

Phone (715) 258-4414 Youth (715) 258-4417 www.waupacalibrary.org

WAUPACA AREA PUBLIC LIBRARY LIBRARY BOARD OF TRUSTEES MEETING AGENDA WEDNESDAY, March 15, 2023, 4:30PM IN-PERSON MEETING CITY COUNCIL CHAMBERS – VIRTUAL OPTION AVAILABLE

Mission Statement: "...committed to offering opportunities for connections, innovation, and engaged learning."

- 1. ROLL CALL
- 2. APPROVAL OF AGENDA

OPEN MEETING LAW STATEMENT: This meeting and all other meetings of the Waupaca Area Public Library Board are open to the public. Proper notice has been posted and given to the media, in accordance with Wisconsin State Statutes so that the citizens may be aware of the time, place, and agenda of this meeting.

3. MINUTES FROM MEETING HELD WEDNESDAY, FEBRUARY 15, 2023

ACTION ITEM: APPROVE minutes of FEBRUARY 15, 2023 Meeting

4. MONTHLY BILLS FOR FEBRUARY 2023, BILLS \$46,405, PERSONNEL \$35,521, Donations Expenditures \$4,808

ACTION ITEM: APPROVE FEBRUARY 2023 bills, personnel costs, and donation expenditures

- 5. LIBRARY EXHIBIT ROOM
 - A. Exhibit Coordinator's Report
 - B. Chart of Visits
- 6. LIBRARY STATISTICS
 - A. Copy Income and Meeting Room Income Reports
 - B. Volunteer Hours, Reference Transactions, Library Visits, Internet Use & Curbside Service
 - C. Interloan Chart
 - D. Circulation Charts
 - a. Circulation & Renewals with Municipality Chart
 - b. Consortium Circulation
- 7. DEPARTMENT REPORTS
 - A. Director's Report
 - B. Adult Services Report
 - C. Youth Services Report
 - D. Teen Services Report

- 8. COMMITTEE REPORTS
 - A. Library Finance Committee
 - a. No Meeting
 - B. Library Planning Committee
 - a. No Meeting
 - C. Library Policy Committee
 - a. No Meeting
 - D. Personnel Committee
 - a. No Meeting

9. OLD BUSINESS

a. None

10. NEW BUSINESS

- a. Incident Reports
- b. Presentation on Annual Report 2022

11.ANNOUNCEMENTS & CORRESPONDENCE

- a. OWLS Minutes
- b. Next meeting will be Wednesday, April 19th, 2023 at 4:30 pm in-person in the Council Chambers
- 12. ADJOURNMENT

PLEASE CALL ERIC BAILEY (715-258-4414) BY 1:00 PM ON MEETING DATE IF YOU ARE UNABLE TO ATTEND. THIS MEETING WILL BE LOCATED IN CITY OF WAUPACA COUNCIL CHAMBERS WITH OPTIONS TO ATTEND PHYSICALLY OR VIRTUALLY VIA VIDEO/TELECONFERENCING. PLEASE ADVISE THE LIBRARY DIRECTOR IF YOU REQUIRE SPECIAL ACCOMMODATIONS. THE CITY OF WAUPACA PROVIDES EQUAL OPPORTUNITIES FOR PUBLIC MEETINGS



WAUPACA AREA PUBLIC LIBRARY LIBRARY BOARD OF TRUSTEES MEETING MINUTES WEDNESDAY, FEBRUARY 15, 2023

Mission Statement: "committed to offering opportunities for connections, innovation, and engaged learning."

Meeting was called to order by Holly Olsen at 4:32 pm.

Lori Chesnut, John Turner, Chris Jaenke, Gracie Liegl, John Miller, Holly Olsen, Glenda Rhodes, and Mary Zimmerman were present. Julie Eiden was absent. Library Director, Eric Bailey, Assistant Children's Librarian, Jan Rademacher, Exhibit Room Coordinator, Liz Kneer, Library Programming and Outreach Librarian, Molly Reinke, and Adult Services Librarian, Patsy Servey were also present.

APPROVAL OF AGENDA

MOTION by M. Zimmerman, SECOND by J. Turner, to approve the agenda. 8 ayes, 0 nays, 1 absent. Motion passed unanimously by voice vote.

The Open Meeting Law Statement was read by Holly Olsen.

Minutes from January 18, 2023 Board Meeting. MOTION by J. Miller, SECOND by L. Chesnut to approve the January 18 meeting minutes. 8 ayes, 0 nays, 1 absent. Motion passed unanimously by voice vote.

Monthly bills for January 2023, BILLS \$6,583, PERSONNEL \$57,922 DONATIONS EXPENDITURES \$1,097.

MOTION by L. Chesnut, SECOND by J. Turner to approve the January 2023 bills with personnel costs and donation expenditures. 8 ayes, 0 nays, 1 absent. Motion passed unanimously on a roll call vote.

Library Exhibit Room Report

Exhibit Coordinator's report was given, a chart of visits was included in the packet

Library Statistics Copy Income **\$411.13**; Meeting Room Income **\$110.00** Volunteer Hours **4.5**; Reference Transactions **888**; Library Visits **6,152**; Internet Use: **585** wireless, **488** stations; Curbside service **60** Interloan Chart: **2,671** items loaned, **3,330** items borrowed Circulation & Renewals with Municipality Chart showed a total circulation of **12,175** Consortium Circulation Chart presented

Department Reports Director's Report, Adult Services Report, Youth Services Report, and Teen Services Report were given.

Committed to offering opportunities for connections, innovation and engaged learning.

107 S Main St Waupaca, WI 54981 Committee Reports Library Finance Committee, Planning Committee and Policy Committee did not meet. Library Personnel Committee MOTION by L. Chesnut, SECOND by G. Rhodes to approve the minutes from the January 18 Personnel Committee Meeting. 8 ayes, 0 nays, 1 absent. Motion passed unanimously by a voice vote. MOTION by J. Miller, SECOND by L. Chesnut to approve the revised minutes from the February 8 Personnel Committee Meeting. 8 ayes, 0 nays, 1 absent. Motion passed unanimously by a voice vote.

Old Business - None

New Business

Incident Report - there were no incidents to report

Director's Performance Evaluation

MOTION by J. Turner, SECOND by C. Jaenke to approve the recommendation of Personnel Committee for Library Director's successful completion of probation period. 8 ayes, 0 nays, 1 absent. Motion passed unanimously by a voice vote.

Annual Report for 2022

MOTION by L. Chesnut, SECOND by M. Zimmerman to approve the 2022 Annual Report for submission to the State of Wisconsin. 8 ayes, 0 nays, 1 absent. Motion passed unanimously by a voice vote.

Announcements & Correspondence

OWLS Meeting minutes from December 2022 were in the packet.

Next meeting will be Wednesday, March 15, 2023, at 4:30pm in-person in the Council Chambers, City Hall, Waupaca.

Adjournment

MOTION by M. Zimerman, SECOND by J. Turner to adjourn. 8 ayes, 0 nays, 1 absent. Motion passed unanimously by voice vote.

Meeting adjourned at 5:21 pm

Chaired by Holly Olsen, Library Board President Minutes taken and compiled by Patsy Servey

2023 BUDGET WORKSHEET LIBRARY FUND

| Acct No <u>REVENUES</u> | Account Description | Actual 12/31/2020 Prior Year <u>2020</u> | Actual 12/31/2021 Prior Year <u>2021</u> | Actual 12/31/2022 Prior Year <u>2022</u> | 3/10/2023 CURRENT YTD <u>Actual</u> | 12/31/2023 YTD <u>Estimated</u> | Budget 12/31/2023 Amended <u>2023</u> | % Expended | % Unexpended |
|----------------------------------------|-----------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------------|---------------------------------------|------------------------------------------------|------------|--------------|
| INTERGOVERNMENTAL 251-43215-000-000 | | | | | | | | | |
| 251-43720-000-000 | FEDERAL: LIBRARY GRANTS COUNTY AID: LIBRARY WAUPACA CO | 372,765 | 384,496 | 378,743 | _ | 408,286 | 408,286 | 0.0% | 100.0% |
| 251-43725-000-000 | COUNTY AID: LIBRARY WAUPACA CO | 14,712 | 16,808 | 14,443 | - | 408,286 | 408,286 | 0.0% | 100.0% |
| 251-43730-000-000 | COUNTY AID: LIBRARY PORTAGE CO | 2,430 | - | 980 | _ | 980 | 1,960 | 0.0% | 100.0% |
| 251-43735-000-000 | STATE GRANT: LIBRARY YOUTH LIAISON | 7,368 | 4,695 | - | - | - | - | 0.070 | 100.070 |
| 231 43733 000 000 | INTERGOVERNMENTAL | 397,275 | 405,999 | 394,166 | - | 423,732 | 424,712 | 0.0% | 100.0% |
| PUBLIC CHARGES FOR SERVICE | | 007,270 | 400,000 | 004)200 | | 420,702 | | 0.075 | 1001070 |
| 251-46710-000-000 | FEES: LIBRARY COPIES | 2,868 | 3,503 | 6,124 | - | 6,124 | 6,000 | 0.0% | 100.0% |
| 251-46715-000-000 | FEES: LIBRARY POSTAGE | _, | - | - | 289 | | - | 0.0% | 100.0% |
| 251-46725-000-000 | FEES: LIBRARY OVERDUE FEES | 1,179 | 420 | 527 | - | 527 | - | 0.0% | 100.0% |
| 251-46730-000-000 | FEES: LIBRARY COLLECTION AGENCY | 50 | 60 | (133) | | (133) | 100 | 0.0% | 100.0% |
| 251-46735-000-000 | FEES: LIBRARY MATERIAL REPLACE | 1,722 | 3,515 | 2,141 | - | 3,500 | 3,500 | 0.0% | 100.0% |
| | PUBLIC CHARGES FOR SERVICE | 5,819 | 7,498 | 8,658 | 289 | 10,017 | 9,600 | 2.9% | 97.1% |
| MISCELLANEOUS | | | | | | | | | |
| 251-48215-000-000 | RENT: MEETING ROOMS | 1,156 | 283 | 1,128 | - | 1,128 | 500 | 0.0% | 100.0% |
| 251-48310-000-000 | SALES: SALE OF PROPERTY/EQUIP | - | - | - | - | 100 | 100 | 0.0% | 100.0% |
| 251-48550-000-000 | DONATIONS: LIBRARY | 27,598 | 36,346 | 40,513 | - | 42,650 | 42,650 | 0.0% | 100.0% |
| 251-49210-000-000 | TRANSFER FROM GENERAL FUND | 339,554 | 346,554 | 346,554 | | 346,554 | 346,554 | 0.0% | 100.0% |
| | MISCELLANEOUS | 368,308 | 383,183 | 388,195 | | 390,432 | 389,804 | 0.0% | 100.0% |
| | TOTAL REVENUES | 771,402 | 796,680 | 791,019 | 289 | 824,181 | 824,116 | 0.0% | 100.0% |
| EXPENDITURES | | | | | | | | | |
| 251-55111-102-000 | LIBRARY: SALARIES | 350,331 | 348,781 | 348,446 | 52,469 | 380,957 | 380,957 | 13.8% | 86.2% |
| 251-55111-103-000 | LIBRARY: OVERTIME | 945 | 726 | 408 | 73 | 408 | - | 17.9% | 82.1% |
| 251-55111-118-000 | LIBRARY: SOCIAL SECURITY | 24,645 | 25,893 | 22,988 | 4,172 | 24,823 | 24,823 | 16.8% | 83.2% |
| 251-55111-119-000 | LIBRARY: RETIREMENT (R) | 23,278 | 23,931 | 23,524 | 5,216 | 23,337 | 23,337 | 22.3% | 77.7% |
| 251-55111-121-000 | LIBRARY: GRP HLTH INS | 70,185 | 58,617 | 46,546 | 13,575 | 70,261 | 70,261 | 19.3% | 80.7% |
| 251-55111-122-000 | LIBRARY: LIFE INS | 2,046 | 2,249 | 1,556 | 254 | 1,255 | 1,255 | 20.3% | 79.7% |
| 251-55111-123-000 | LIBRARY: INC PROTECT | 2,038 | 1,910 | 1,451 | 258 | 1,931 | 1,931 | 13.4% | 86.6% |
| 251-55111-124-000 | LIBRARY: WORK COMP | 1,450 | 1,308 | 1,318 | - | 1,036 | 1,036 | 0.0% | 100.0% |
| 251-55111-125-000 | LIBRARY: HLTH INS DEDUCTIB | - | 2,820 | - | - | 6,000 | 6,000 | 0.0% | 100.0% |
| 251-55111-130-000 | LIBRARY: WELLNESS/EAP PROGRAM | 660 | - | 316 | 277 | 748 | 748 | 37.0% | 63.0% |
| | LIBRARY FULL-TIME | 475,578 | 466,234 | 446,555 | 76,294 | 510,756 | 510,348 | 14.9% | 85.1% |

2023 BUDGET WORKSHEET LIBRARY FUND

| | | Actual | Actual | Actual | | 12/31/2023 | Budget | | |
|-------------------|------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|------------|--------------|
| | | 12/31/2020 | 12/31/2021 | 12/31/2022 | 3/10/2023 | | 12/31/2023 | % Expended | % Unexpended |
| | | Prior Year | Prior Year | Prior Year | CURRENT YTD | YTD | Amended | | |
| Acct No | Account Description | <u>2020</u> | <u>2021</u> | <u>2022</u> | Actual | Estimated | <u>2023</u> | 12.40/ | 07.6% |
| 251-55112-104-000 | LIBRARY: PT WAGES | 117,197 | 120,229 | 116,945 | 15,067 | 121,788 | 121,788 | 12.4% | 87.6% |
| 251-55112-116-000 | LIBRARY: PT RETIRE | 3,951 | 4,750 | 4,338 | 612 | 4,932 | 4,932 | 12.4% | 87.6% |
| 251-55112-118-000 | LIBRARY: SOCIAL SECURITY | 8,679 | 9,119 | 9,103 | 1,293 | 10,362 | 10,362 | 12.5% | 87.5% |
| 251-55112-122-000 | LIBRARY: LIFE INS | 395 | 527 | 669 | 179 | 669 | 600 | 26.7% | 73.3% |
| | LIBRARY: PART-TIME | 130,223 | 134,625 | 131,055 | 17,150 | 137,751 | 137,682 | 12.4% | 87.6% |
| 251-55115-201-000 | LIBRARY: TRAINING | 5,704 | 4,875 | 2,792 | - | 4,000 | 4,000 | 0.0% | 100.0% |
| 251-55115-207-000 | LIBRARY: MAINT OF EQUIP | 4,315 | 5,139 | 6,296 | - | 6,000 | 6,000 | 0.0% | 100.0% |
| 251-55115-209-000 | LIBRARY: INS & BONDING | 1,000 | 1,000 | 1,000 | - | 1,000 | 1,000 | 0.0% | 100.0% |
| 251-55115-211-000 | LIBRARY: CONTRACT SERVICES | 8,776 | 6,774 | 6,902 | 33 | 6,500 | 6,500 | 0.5% | 99.5% |
| 251-55115-215-000 | LIBRARY: MOVIE LICENSE | 92 | 92 | - | 300 | - | - | 0.0% | 100.0% |
| 251-55115-216-000 | LIBRARY: POSTAGE | 1,260 | 1,252 | 1,116 | 78 | 1,000 | 1,000 | 7.8% | 92.2% |
| 251-55115-217-000 | LIBRARY: MEMBERSHIP & DUES | 2,409 | 987 | 1,435 | - | 1,200 | 1,200 | 0.0% | 100.0% |
| 251-55115-218-000 | LIBRARY: OWLS MEMBERSHIP | 27,718 | 27,412 | 27,460 | - | 27,591 | 27,591 | 0.0% | 100.0% |
| 251-55115-253-000 | LIBRARY: PROMOTIONAL MATERIALS | 614 | 577 | 445 | - | 650 | 650 | 0.0% | 100.0% |
| 251-55115-282-000 | LIBRARY: TECHNOLOGY | 8,035 | 10,270 | 20,496 | (998) | 11,974 | 11,974 | -8.3% | 108.3% |
| 251-55115-301-000 | LIBRARY: SUPPLIES | 12,500 | 9,147 | 6,678 | 794 | 7,500 | 7,500 | 10.6% | 89.4% |
| | LIBRARY: OPERATING EXPENSES | 72,423 | 67,525 | 74,620 | 208 | 67,415 | 67,415 | 0.3% | 99.7% |
| 251-55120-104-000 | LIBRARY: DONATIONS PT WAGES | - | 3,452 | 8,416 | 1,894 | 8,000 | 8,000 | 23.7% | 76.3% |
| 251-55120-118-000 | LIBRARY: DONATIONS SOCIAL SECURITY | - | 253 | 655 | 158 | 650 | 650 | 24.2% | 75.8% |
| 251-55120-250-000 | LIBRARY: DONATIONS MATERIALS | 2,038 | 872 | 2,282 | 22 | 2,000 | 2,000 | 1.1% | 98.9% |
| 251-55120-255-000 | LIBRARY: DONATIONS PROGRAMS | 19,194 | 12,788 | 16,981 | (147) | 18,000 | 18,000 | -0.8% | 100.8% |
| 251-55120-282-000 | LIBRARY: DONATIONS TECHNOLOGY | 1,033 | 11,177 | 2,216 | 600 | 10,000 | 10,000 | 6.0% | 94.0% |
| 251-55120-290-000 | LIBRARY: DONATIONS AUDIO VISUA | 1,424 | - | 1,330 | 15 | 2,000 | 2,000 | 0.7% | 99.3% |
| 251-55120-301-000 | LIBRARY: DONATIONS SUPPLIES | 7,052 | 9,058 | 4,837 | 3,364 | 2,000 | 2,000 | 168.2% | -68.2% |
| | LIBRARY: DONATION EXPENSES | 30,740 | 37,602 | 36,716 | 5,905 | 42,650 | 42,650 | 13.8% | 86.2% |
| 251-55125-255-110 | LIBRARY: PROGRAMS - ADULT | 1,560 | 1,391 | 1,490 | 150 | 1,500 | 1,500 | 10.0% | 90.0% |
| 251-55125-255-210 | LIBRARY: PROGRAMS - CHILDREN'S | 2,848 | 3,244 | 3,046 | 144 | 3,000 | 3,000 | 4.8% | 95.2% |
| 251-55125-255-310 | LIBRARY: PROGRAMS - TEEN | 1,102 | 1,058 | 593 | - | 1,000 | 1,000 | 0.0% | 100.0% |
| | LIBRARY: PROGRAMS | 5,509 | 5,693 | 5,129 | 294 | 5,500 | 5,500 | 5.3% | 94.7% |
| | | | | | | | | | |

2023 BUDGET WORKSHEET LIBRARY FUND

| | | Actual | Actual | Actual | | 12/31/2023 | Budget | | |
|-------------------|-----------------------------------|-------------|-------------|-------------|---------------|------------------|-------------|------------|--------------|
| | | 12/31/2020 | 12/31/2021 | 12/31/2022 | 3/10/2023 | | 12/31/2023 | % Expended | % Unexpended |
| | | Prior Year | Prior Year | Prior Year | CURRENT YTD | YTD | Amended | | |
| Acct No | Account Description | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>Actual</u> | Estimated | <u>2023</u> | | |
| 251-55130-250-115 | LIBRARY: BOOKS - ADULT | 18,480 | 17,080 | 13,480 | 1,358 | 17,000 | 17,000 | 8.0% | 92.0% |
| 251-55130-250-120 | LIBRARY: BOOKS - ADULT LG PRNT | 3,509 | 3,881 | 3,244 | 517 | 3,420 | 3,420 | 15.1% | 84.9% |
| 251-55130-250-215 | LIBRARY: BOOKS - CHILDRENS | 19,090 | 17,516 | 14,149 | 3,294 | 16,000 | 16,000 | 20.6% | 79.4% |
| 251-55130-250-315 | LIBRARY: BOOKS - TEEN | 3,503 | 3,415 | 2,363 | 10 | 3,175 | 3,175 | 0.3% | 99.7% |
| 251-55130-250-410 | LIBRARY: BOOKS - MAG & NEWSPAP | 855 | 5,165 | 3,912 | 2,992 | 4,750 | 4,750 | 63.0% | 37.0% |
| 251-55130-250-610 | LIBRARY: BOOKS - MATERIAL REPL | 1,291 | (320) | 22 | - | 22 | - | 0.0% | 100.0% |
| | LIBRARY: BOOKS | 46,728 | 46,738 | 37,170 | 8,171 | 44,367 | 44,345 | 18.4% | 81.6% |
| | | | | | | | | | |
| 251-55135-290-125 | LIBRARY: A/V - ADULT MOVIES | 3,740 | 2,943 | 1,806 | 136 | 2,500 | 2,500 | 5.4% | 94.6% |
| 251-55135-290-130 | LIBRARY: A/V - ADULT AUDIO BKS | 2,553 | 1,834 | 407 | 50 | 500 | 500 | 10.0% | 90.0% |
| 251-55135-290-135 | LIBRARY: A/V - ADULT MUSIC | 954 | 782 | 522 | 41 | 750 | 750 | 5.5% | 94.5% |
| 251-55135-290-220 | LIBRARY: A/V - CHILDRENS MOVIE | 2,413 | 1,872 | 1,356 | 5 | 1,701 | 1,701 | 0.3% | 99.7% |
| 251-55135-290-225 | LIBRARY: A/V - CHILD AUDIO BKS | 1,206 | 1,172 | 1,297 | - | 854 | 854 | 0.0% | 100.0% |
| 251-55135-290-320 | LIBRARY: A/V - TEEN MOVIES | 577 | 416 | 212 | - | 468 | 468 | 0.0% | 100.0% |
| 251-55135-290-325 | LIBRARY: A/V - TEEN AUDIO BKS | 490 | 355 | - | (76) | - | - | 0.0% | 100.0% |
| 251-55135-290-420 | LIBRARY: A/V - VIDEO GAMES | 1,165 | 930 | 870 | - | 900 | 900 | 0.0% | 100.0% |
| 251-55135-290-510 | LIBRARY: A/V - E-BOOKS/E-RESRC | 5,367 | 6,917 | 10,903 | 3,831 | 8,503 | 8,503 | 45.0% | 55.0% |
| | LIBRARY: A/V | 18,501 | 17,221 | 17,373 | 3,986 | 16,176 | 16,176 | 24.6% | 75.4% |
| | | | | | | | | | |
| | TOTAL EXPENDITURES | 779,703 | 775,638 | 748,619 | 112,007 | 824,615 | 824,116 | 13.6% | 86.4% |
| | | <i>(</i>) | | | | | | | |
| | REVENUES OVER(UNDER) EXPENDITURES | (8,300) | 21,042 | 42,400 | | (435) | - | | |
| | BEGINNING FUND BALANCE | 36,622 | 28,321 | 49,363 | | 49,363 | | | |
| | ENDING FUND BALANCE | 28,321 | 49,363 | 91,763 | | 48,928 | | | |
| | | 20,021 | , | 51,.00 | | .0,520 | | | |

| CITY OF | WAUPACA | | | il Ledger - Library Funds d: 02/23 (02/28/2023) - 0 | | | Page: 1 Mar 10, 2023 2:35PM |
|----------|---------------------|-------------------------|----------------------|--------------------------------------------------------|----------------------|------------------|--------------------------------|
| Journal | Reference Number | | Payee or Description | on | Debit Amount | Credit Amount | Balance |
| 251-4321 | 5-000-000 FE | DERAL: LIBRARY GRAM | ITS | | | | |
| | | 01/31/2023 (01/23) Bala | | | .00 * | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | | ance | .00 * | .00 * | .00 |
| YTD Encu | umbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unearned | .00 | |
| 251-4372 | 0-000-000 CC | OUNTY AID: LIBRARY W | AUPACA CO | | | | |
| | | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | .00 * | .00 |
| YTD Encu | umbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 408,286.00- Unearned | 408,286.00 | |
| 251-4372 | 5-000-000 CC | OUNTY AID: LIBRARY W | AUSHARA | | | | |
| | | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | .00 * | .00 |
| YTD Encu | umbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 14,466.00- Unearned | 14,466.00 | |
| 251-4373 | 0-000-000 CC | OUNTY AID: LIBRARY PO | ORTAGE | | | | |
| | | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | .00 * | .00 |
| YTD Encu | umbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 1,960.00- Unearned | 1,960.00 | |
| 251-4373 | 5-000-000 ST | ATE GRANT: LIBRARY | YOUTH | | | | |
| | | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | .00 * | .00 |
| YTD Encu | umbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unearned | .00 | |

Detail Ledger - Library Funds - Monthly Report Period: 02/23 (02/28/2023) - 03/23 (03/31/2023)

| Journal | Reference Number | Payee or Description | Debit Amount | Credit Amount | Balance |
|------------|---------------------|-----------------------------------------------------|-----------------|------------------|---------|
| 251-46710- | -000-000 FEES: LIBI | RARY COPIES | | | |
| | 01/31/ | 2023 (01/23) Balance | .00 * | .00 * | 439.28 |
| R | 1216069 COPIES | LIBRARY DEPOSIT - LIBRARY 1/31/23 | | 20.90- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 1/31/23 | | | |
| R | 1216096 COPIES | LIBRARY DEPOSIT - LIBRARY 2/1/2023 | | 13.93- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/1/2023 | | | |
| CR | 1216097 COPIES | LIBRARY DEPOSIT - LIBRARY 2/2/2023 | | 15.45- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/2/2023 | | | |
| R | 1216193 COPIES | LIBRARY DEPOSIT - LIBRARY 2/4/23 | | 2.75- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/4/23 | | | |
| R | 1216194 COPIES | LIBRARY DEPOSIT - LIBRARY 2/3/23 | | 13.70- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/3/23 | | | |
| R | 1216249 COPIES | LIBRARY DEPOSIT - LIBRARY 2/6/23 | | 79.31- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/6/23 | | | |
| CR | 1216283 COPIES | LIBRARY DEPOSIT - LIBRARY 2/7/23 | | 33.74- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/7/23 | | | |
| R | 1216377 COPIES | LIBRARY DEPOSIT - LIBRARY 2/8/23 | | 34.93- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/8/23 | | | |
| CR | 1216379 COPIES | LIBRARY DEPOSIT - LIBRARY 2/9/23 | | 8.77- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/9/23 | | | |
| CR | 1216436 COPIES | LIBRARY DEPOSIT - LIBRARY 2/10/23 | | 16.40- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/10/23 | | | |
| R | 1216479 COPIES | LIBRARY DEPOSIT - library 2/13/23 | | 24.74- | |
| | | ion: COPIES LIBRARY DEPOSIT - library 2/13/23 | | | |
| CR | - | LIBRARY DEPOSIT - LIBRARY 2/14/23 | | 64.64- | |
| | | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/14/23 | | | |
| CR | | ceipt - 1.216552 - LIBRARY 2/14/23 | 64.64 | | |
| | | ion: Voids receipt - 1.216552 - LIBRARY 2/14/23 | | | |
| CR | | LIBRARY DEPOSIT - libraryt 2/14/23 | | 64.64- | |
| | | ion: COPIES LIBRARY DEPOSIT - libraryt 2/14/23 | | 0 | |
| CR | - | LIBRARY DEPOSIT - LIBRARY DEP 2/16/2023 | | 7.54- | |
| 511 | | ion: COPIES LIBRARY DEPOSIT - LIBRARY DEP 2/16/2023 | | 1.01 | |
| CR | | LIBRARY DEPOSIT - LIBRARY 2/16/23 | | 26.78- | |
| | | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/16/23 | | 20.70- | |
| CR | - | LIBRARY DEPOSIT - LIBRARY 2/17/23 | | 31.28- | |
| | | | | 51.20- | |
| סי | • | ION: COPIES LIBRARY DEPOSIT - LIBRARY 2/17/23 | | 10.70 | |
| CR | | LIBRARY DEPOSIT - LIBRARY 2/18/23 | | 19.72- | |
| | | ION: COPIES LIBRARY DEPOSIT - LIBRARY 2/18/23 | | 47.44 | |
| CR | | | | 17.44- | |
| | | ION: COPIES LIBRARY DEPOSIT - LIBRARY 2/20/2023 | | 40.05 | |
| CR | | LIBRARY DEPOSIT - LIBRARY 2/21/23 | | 10.85- | |
| | | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/21/23 | | 5.00 | |
| CR | | LIBRARY DEPOSIT - LIBRARY 2/22/23 | | 5.88- | |
| _ | | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/22/23 | | | |
| R | | LIBRARY DEPOSIT - LIBRARY 2/23/23 | | 6.30- | |
| | • | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/23/23 | | | |
| R | | LIBRARY DEPOSIT - LIBRARY 2/25/23 | | 9.43- | |
| | | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/25/23 | | | |
| CR | 1216933 COPIES | LIBRARY DEPOSIT - LIBRARY 2/24/23 | | 33.13- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/24/23 | | | |
| R | 1216952 COPIES | LIBRARY DEPOSIT - LIBRARY 2/27/23 | | 9.43- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 2/27/23 | | | |
| | 02/28/ | 2023 (02/23) Period Totals and Balance | 64.64 * | 571.68- * | 946.3 |
| R | 1217007 COPIES | LIBRARY DEPOSIT - LIBRARY 3/1/23 | | 16.54- | |
| | Descript | ion: COPIES LIBRARY DEPOSIT - LIBRARY 3/1/23 | | | |

| CITY OF | WAUPACA | | | Ledger - Library Funds - Mo : 02/23 (02/28/2023) - 03/23 | | | Page: 5 Mar 10, 2023 2:35PN |
|----------|---------------------|-------------------------|----------------------|-------------------------------------------------------------|---------------------------|------------------|--------------------------------|
| Journal | Reference Number | | Payee or Description | ۱ | Debit Amount | Credit Amount | Balance |
| 251-4671 | 0-000-000 FI | EES: LIBRARY COPIES (| continued) | | | | |
| CR | | 7 COPIES LIBRARY DEP | - | 23 | | 28.44- | |
| on | 121111 | Description: COPIES LIE | | | | 20.11 | |
| CR | 1217178 | 3 COPIES LIBRARY DEP | | | | 11.56- | |
| on | 121111 | Description: COPIES LIE | | | | 11.00 | |
| | | 03/31/2023 (03/23) Pe | | | .00 * | 56.54- * | 1,002.86- |
| YTD Encu | Imbrance | .00 YTD Actual | 1,002.86- Total | 1,002.86- YTD Budget | 6,000.00- Unearned | 4,997.14 | |
| 251-4671 | 5-000-000 FI | EES: LIBRARY POSTAG | E | | | | |
| | | 01/31/2023 (01/23) Ba | | | .00 * | .00 * | .00 |
| | | 03/31/2023 (03/23) Pe | | ince | .00 * | .00 * | .00 |
| YTD Encu | Imbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unearned | .00 | |
| 251-4672 | 0-000-000 FI | EES: LIBRARY PROGRA | MS | | | | |
| | | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| | | 03/31/2023 (03/23) Pe | | nce | .00 * | .00 * | .00 |
| | | | | | | | |
| YTD Encu | Imbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unearned | .00 | |
| 251-4672 | 5-000-000 FI | EES: LIBRARY OVERDU | E FEES | | | | |
| | | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | 28.88- |
| CR | 1216437 | 7 FINES LIBRARY DEPOS | SIT - LIBRARY 2/11/2 | 23 | | 6.73- | |
| | | Description: FINES LIBR | ARY DEPOSIT - LIB | RARY 2/11/23 | | | |
| | | 02/28/2023 (02/23) Pe | riod Totals and Bala | ince | .00 * | 6.73- * | 35.61- |
| CR | 1216977 | 7 FINES LIBRARY DEPOS | SIT - LIBRARY 2/28/2 | 23 | | 25.00- | |
| | | Description: FINES LIBR | ARY DEPOSIT - LIB | RARY 2/28/23 | | | |
| CR | 1216977 | 7 FINES LIBRARY DEPOS | SIT - LIBRARY 2/28/2 | 23 | | 29.76- | |
| | | Description: FINES LIBR | ARY DEPOSIT - LIB | RARY 2/28/23 | | | |
| | | 03/31/2023 (03/23) Pe | riod Totals and Bala | nce | .00 * | 54.76- * | 90.37- |
| YTD Encu | Imbrance | .00 YTD Actual | 90.37- Total | 90.37- YTD Budget | .00 Unearned | 90.37- | |
| 251-4673 | 0-000-000 FI | EES: LIBRARY COLLEC | TION AGCY | | | | |
| | | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | 39.40 |
| AP | 109 | O UNIQUE MANAGEMEN | T SERVICES, INC. | | 68.95 | | |
| | | **VendorNo: 1943 **Inv | . No: 6109425 **Des | c: COLLECTIONS SERVICE | es - January (7) **Inv. E | ate: 2/1/2023 | |
| CR | 1216096 | 6 COLLECTION - LIBRAR | Y 2/1/2023 | | | 10.00- | |
| | | Description: COLLECTIO | ON - LIBRARY 2/1/20 | 23 | | | |
| | | 02/28/2023 (02/23) Pe | riod Totals and Bala | ince | 68.95 * | 10.00- * | 98.35 |
| | | 03/31/2023 (03/23) Pe | riod Totals and Bala | ince | .00 * | .00 * | 98.35 |
| YTD Encu | Imbrance | .00 YTD Actual | 98.35 Total | 98.35 YTD Budget | 100.00- Unearned | 198.35 | |

| Journal | Reference Number | Payee or Descrip | tion | Debit Amount | Credit Amount | Balance |
|----------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|----------------------------|---------|
| 51-4673 | 5-000-000 FEES: LIBR | ARY MATERIAL REPLACE | | | | |
| | 01/31/2 | 023 (01/23) Balance | | .00 * | .00 * | 140.95 |
| P | 597 WEYAUV | EGA PUBLIC LIBRARY | | 10.00 | | |
| | **Vendori | No: 2137 **Inv. No: OWWAU090 | 820220000002 **Desc: #313 | 89025274333 **Inv. Date: 9/8 | 3/2022 | |
| νP | 9 APPLETC | ON PUBLIC LIBRARY | | 10.00 | | |
| | **Vendori | No: 102 **Inv. No: OWWAU0201 | 2023000003 **Desc: COLLE | CTION FEE 1750001125884 | **Inv. Date: 2/3/2023 | |
| νP | 23 OCONTC | FALLS PUBLIC LIBRARY | | 19.00 | | |
| | **Vendor | No: 1403 **Inv. No: OWWAU020 | 12023000003 **Desc: LOST | BOOK 1750001125883 **Inv | . Date: 2/3/2023 | |
| P | 48 WEYAUV | VEGA PUBLIC LIBRARY | | 26.00 | | |
| | **Vendor | No: 2137 **Inv. No: OWWAU020 | 62023000001 **Desc: DAMA | GED ITEM PAID #313890228 | 372444 **Inv. Date: 2/6/20 | 23 |
| R | 1216069 MATERIA | L REPL LIB DEPOSIT - LIBRAR | Y 1/31/23 | | 45.00- | |
| | | on: MATERIAL REPL LIB DEPOS | | | | |
| R | • | L REPL LIB DEPOSIT - LIBRAR | | | 30.00- | |
| | | on: MATERIAL REPL LIB DEPOS | | | 00.00 | |
| R | · | L REPL LIB DEPOSIT - LIBRAR | | | 26.00- | |
| ^r | | Dn: MATERIAL REPL LIB DEPOS | | | 20.00- | |
| | · | | | | 102.00 | |
| R | | L REPL LIB DEPOSIT - library 2 | | | 102.00- | |
| _ | · | | | | | |
| R | | L REPL LIB DEPOSIT - LIBRAR | | | 3.00- | |
| | • | on: MATERIAL REPL LIB DEPOS | | | | |
| R | 1216897 MATERIA | L REPL LIB DEPOSIT - LIBRAR | Y 2/23/23 | | 296.71- | |
| | Descriptio | on: MATERIAL REPL LIB DEPOS | SIT - LIBRARY 2/23/23 | | | |
| | 02/28/20 | 023 (02/23) Period Totals and B | alance | 65.00 * | 502.71- * | 578.66 |
| P | 47 LIBRARY | REFUNDS - ADD REMITTANCE | ES! | 54.00 | | |
| | | No: 2015625 **Inv. No: ONLINE0 0769527, 31389024708935) **Inv | | RETURNED ITEMS (313890 | 17501842, 313890167152 | 294, |
| P | 67 NEW LON | NDON PUBLIC LIBRARY | | 14.99 | | |
| | **Vendor | No: 1362 **Inv. No: OWWAU030 | 120230000004 **Desc: LOS | F BOOK 31389020677944 **I | nv. Date: 3/2/2023 | |
| R | 1216977 MATERIA | L REPL LIB DEPOSIT - LIBRAR | Y 2/28/23 | | 23.00- | |
| | Descriptio | on: MATERIAL REPL LIB DEPOS | GIT - LIBRARY 2/28/23 | | | |
| R | 1217007 MATERIA | L REPL LIB DEPOSIT - LIBRAR | Y 3/1/23 | | 32.99- | |
| | Descriptic | on: MATERIAL REPL LIB DEPOS | SIT - LIBRARY 3/1/23 | | | |
| R | 1217177 MATERIA | L REPL LIB DEPOSIT - LIBRAR | Y 3/2/23 | | 7.00- | |
| | Descriptio | on: MATERIAL REPL LIB DEPOS | SIT - LIBRARY 3/2/23 | | | |
| | 03/31/2 | 023 (03/23) Period Totals and B | alance | 68.99 * | 62.99- * | 572.66 |
| TD Enc | umbrance .00 ` | YTD Actual 572.66- Total | 572.66- YTD Budget | 3,500.00- Unearned | 2,927.34 | |
| 251-4821 | 5-000-000 RENT: MEE | TING ROOMS | | | | |
| | 01/31/2 | 023 (01/23) Balance | | .00 * | .00 * | 110.00 |
| R | 1216096 ROOM R | ENTAL LIBRARY DEPOSIT - LIB | RARY 2/1/2023 | | 20.00- | |
| | Description | on: ROOM RENTAL LIBRARY DE | EPOSIT - LIBRARY 2/1/2023 | | | |
| R | 1216377 ROOM R | ENTAL LIBRARY DEPOSIT - LIB | RARY 2/8/23 | | 20.00- | |
| | | on: ROOM RENTAL LIBRARY DE | | | | |
| R | • | ENTAL LIBRARY DEPOSIT - LIB | | | 25.00- | |
| • | | on: ROOM RENTAL LIBRARY DE | | | 20.00- | |
| _ | · | ENTAL LIBRARY DEPOSIT - LIB | | | 20.00- | |
| R | | on: ROOM RENTAL LIBRARY DEPOSIT - LIB | | | 20.00- | |
| R | Descriptio | | | | 5 00 | |
| | 1216000 00011 0 | ENTAL LIBRARY DEPOSIT - LIB | | | 5.00- | |
| | | | | | | |
| R | Descriptio | DN: ROOM RENTAL LIBRARY DE | | | F0 00 | |
| R | Descriptic 1216897 ROOM RI | ENTAL LIBRARY DEPOSIT - LIB | RARY 2/23/23 | | 50.00- | |
| R | Descriptic 1216897 ROOM RI Descriptic | ENTAL LIBRARY DEPOSIT - LIB on: ROOM RENTAL LIBRARY DE | RARY 2/23/23 EPOSIT - LIBRARY 2/23/23 | | | |
| R | Descriptic 1216897 ROOM RI Descriptic 02/28/2 | ENTAL LIBRARY DEPOSIT - LIB on: ROOM RENTAL LIBRARY DE 023 (02/23) Period Totals and B | RARY 2/23/23 EPOSIT - LIBRARY 2/23/23 Salance | .00 * | 140.00- * | 250.00 |
| R R | Descriptic 1216897 ROOM RI Descriptic 02/28/2 | ENTAL LIBRARY DEPOSIT - LIB on: ROOM RENTAL LIBRARY DE | RARY 2/23/23 EPOSIT - LIBRARY 2/23/23 Salance | .00 * | | 250.00 |
| xr xr xr xr | Descriptic 1216897 ROOM RI Descriptic 02/28/2 0 1217007 ROOM RI | ENTAL LIBRARY DEPOSIT - LIB on: ROOM RENTAL LIBRARY DE 023 (02/23) Period Totals and B | RARY 2/23/23 EPOSIT - LIBRARY 2/23/23 alance RARY 3/1/23 | .00 * | 140.00- * | 250.00 |

| CITY OF WAUPACA | | | Ledger - Library Funds - M : 02/23 (02/28/2023) - 03/23 | | | Page: Mar 10, 2023 2:35Pl |
|-----------------------------|------------------------------------------------|-----------------------|------------------------------------------------------------|---------------------|------------------|------------------------------|
| Reference Journal Number | e | Payee or Description | n | Debit Amount | Credit Amount | Balance |
| 251-48215-000-000 | RENT: MEETING ROOMS | (continued) | | | | |
| YTD Encumbrance | .00 YTD Actual | 350.00- Total | 350.00- YTD Budget | 500.00- Unearned | 150.00 | |
| 251-48310-000-000 | SALES: SALE OF PROPE | RTY/EQUIP | | | | |
| | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Pe | eriod Totals and Bala | ince | .00 * | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 100.00- Unearned | 100.00 | |
| 251 48451 000 000 | INSURANCE CLAIMS LIB | | | | | |
| 231-40431-000-000 | 01/31/2023 (01/23) Ba | | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Pe | | Ince | .00 * | .00 * | .00 |
| | | | | | | |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unearned | .00 | |
| 251-48510-000-000 | MISC REV: REBATES | | | | | |
| | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Pe | riod Totals and Bala | ince | .00 * | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unearned | .00 | |
| | | | | | | |
| 251-46550-000-000 | DONATIONS: LIBRARY 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | 6,792.57- |
| CR 12161 | 93 DONATION LIBRARY | | | | 22.37- | 0,702.07- |
| | Description: DONATION | | | | 22.01 | |
| CR 12167 | , 78 DONATION LIBRARY | | | | 81.00- | |
| | Description: DONATION | I LIBRARY 2/18/23 | | | | |
| CR 12168 | 09 DONATION LIBRARY | 2/20/2023 | | | 10.00- | |
| | Description: DONATION | I LIBRARY 2/20/20 | 23 | | | |
| CR 121693 | 32 DONATION LIBRARY | 2/25/23 | | | 100.00- | |
| | Description: DONATION | | | | | |
| CR 12169 | 32 DONATION LIBRARY | | | | 7.85- | |
| | Description: DONATION 02/28/2023 (02/23) Pe | | | .00 * | 221.22- * | 7,013.79- |
| CR 12169 | 77 DONATION LIBRARY | | | .00 | 2,788.00- | 7,013.73- |
| | Description: DONATION | | | | , | |
| | 03/31/2023 (03/23) Pe | eriod Totals and Bala | ince | .00 * | 2,788.00- * | 9,801.79- |
| YTD Encumbrance | .00 YTD Actual | 9,801.79- Total | 9,801.79- YTD Budget | 42,650.00- Unearned | 32,848.21 | |
| 251-48900-000-000 | OTHER: REVENUE MISCE | ELLANEOUS | | | | |
| | 01/31/2023 (01/23) Ba | | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Pe | riod Totals and Bala | ince | .00 * | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unearned | .00 | |
| 251 49210 000 000 | | | | | | |
| 201-49210-000-000 | TRANSFER FROM GENEF 01/31/2023 (01/23) Ba | | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Pe | | ince | .00 * | .00 * | .00 |
| | | | | | | |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget 3 | 46,554.00- Unearned | 346,554.00 | |

| CITY OF WAUPACA | | | il Ledger - Library Funds - M d: 02/23 (02/28/2023) - 03/23 | | | | Page: 6 Mar 10, 2023 2:35PM |
|----------------------|------------------------|----------------------|----------------------------------------------------------------|-------------------|--------------|-------|--------------------------------|
| | | | | | | | |
| Reference | | | | Debit | Credit | | |
| Journal Number | | Payee or Description | on | Amount | Amount | | Balance |
| 251-49300-000-000 F | UND BALANCES APPLIE | | | | | | |
| | 01/31/2023 (01/23) Bal | | | .00 * | | * 00. | .00 |
| | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unearned | .00 | | |
| 251-55111-101-000 LI | BRARY: SALARIES | | | | | | |
| | 01/31/2023 (01/23) Bal | ance | | .00 * | | .00 * | .00 |
| | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| 251-55111-102-000 LI | BRARY: WAGES | | | | | | |
| | 01/31/2023 (01/23) Bal | ance | | .00 * | | .00 * | 27,175.38 |
| PB 418 | 3 PAYROLL TRANS FOR 2 | 2/26/2023 PAY PEF | RIOD | 150.00 | | | |
| PC 96 | PAYROLL TRANS FOR | 2/12/2023 PAY PEF | RIOD | 12,407.20 | | | |
| PC 226 | PAYROLL TRANS FOR | 2/26/2023 PAY PEF | RIOD | 12,736.27 | | | |
| | 02/28/2023 (02/23) Per | iod Totals and Bal | ance | 25,293.47 * | | .00 * | 52,468.85 |
| JE | I REALLOCATE PAYROLI | L PATSY SERVEY | TO LIBRARY FUND | 7,118.65 | | | |
| | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | 7,118.65 * | | .00 * | 59,587.50 |
| YTD Encumbrance | .00 YTD Actual | 59,587.50 Total | 59,587.50 YTD Budget | 380,957.00 Unexpe | ended 321,36 | 9.50 | |
| 251-55111-103-000 LI | BRARY: OVERTIME | | | | | | |
| | 01/31/2023 (01/23) Bal | ance | | .00 * | | .00 * | 72.90 |
| | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | 72.90 |
| YTD Encumbrance | .00 YTD Actual | 72.90 Total | 72.90 YTD Budget | .00 Unexpended | 72.90- | | |
| 251-55111-105-000 | BRARY: CALL-IN PAY | | | | | | |
| 201-00111-100-000 E | 01/31/2023 (01/23) Bal | ance | | .00 * | | .00 * | .00 |
| | 03/31/2023 (03/23) Per | | ance | .00 * | | .00 * | .00 |
| | | | | | | | |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| 251-55111-106-000 LI | BRARY: HOLIDAY PAY | | | | | | |
| | 01/31/2023 (01/23) Bal | ance | | .00 * | | .00 * | .00 |
| | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| 251-55111-107-000 LI | BRARY: SICK PAY | | | | | | |
| | 01/31/2023 (01/23) Bal | ance | | .00 * | | .00 * | .00 |
| | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| 251-55111-108-000 | BRARY: VACATION PAY | , | | | | | |
| 201-00111-100-000 El | 01/31/2023 (01/23) Bal | | | .00 * | | .00 * | .00 |
| | 03/31/2023 (03/23) Per | | ance | .00 * | | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| | I D Actual | .00 10(a) | .00 TTD Duuget | .00 Onexpended | .00 | | |

| CITY OF WA | NUPACA | | | l Ledger - Library Funds - Mor l: 02/23 (02/28/2023) - 03/23 (| | | Page: Mar 10, 2023 2:35P |
|-------------|---------------------|------------------------------------------------|-----------------------|-------------------------------------------------------------------|----------------------|------------------|-----------------------------|
| | Reference Number | | Payee or Descriptio | n | Debit Amount | Credit Amount | Balance |
| 251-55111-1 | 09-000 LIB | RARY: FUNERAL LEA | VE | | | | |
| | | 01/31/2023 (01/23) Ba | alance | | .00 * | .00 * | .00 |
| | | 03/31/2023 (03/23) Pe | eriod Totals and Bala | ance | .00 * | .00 * | .00 |
| YTD Encumb | orance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended . | 00 | |
| 251-55111-1 | 18-000 LIBI | RARY: SOCIAL SECU | RITY | | | | |
| | | 01/31/2023 (01/23) Ba | alance | | .00 * | .00 * | 2,317.70 |
| PB | 165 F | AYROLL TRANS FOR | 2/12/2023 PAY PER | IOD | 914.61 | | |
| PB | | AYROLL TRANS FOR | | | 939.78 | | |
| | | 02/28/2023 (02/23) Pe | | | 1,854.39 * | .00 * | 4,172.09 |
| JE | 1 F | EALLOCATE PAYRO | LL PATSY SERVEY | TO LIBRARY FUND | 595.46 | | |
| | | 03/31/2023 (03/23) Pe | | | 595.46 * | .00 * | 4,767.55 |
| YTD Encumb | orance | .00 YTD Actual | 4,767.55 Total | 4,767.55 YTD Budget | 24,823.00 Unexpended | 20,055.45 | |
| 054 55444 4 | 40.000 1.101 | | | | | | |
| 251-55111-1 | 19-000 LIBI | RARY: RETIREMENT | | | .00 * | .00 * | 2 0 4 4 2 6 |
| | 400 5 | 01/31/2023 (01/23) Ba | | | | .00 ~ | 3,044.36 |
| PB | | AYROLL TRANS FOR | | | 1,085.77 | | |
| PB | 416 F | AYROLL TRANS FOR | | | 1,085.53 | 00 ÷ | E 04 E 00 |
| | | 02/28/2023 (02/23) Pe 03/31/2023 (03/23) Pe | | | 2,171.30 * .00 * | * 00. * 00. | 5,215.66 5,215.66 |
| YTD Encumb | orance | .00 YTD Actual | 5,215.66 Total | 5,215.66 YTD Budget | 23,337.00 Unexpended | 18,121.34 | |
| 251-55111-1 | 21-000 I IBI | RARY: GRP HLTH INS | | | | | |
| 201 00111 | 21 000 2121 | 01/31/2023 (01/23) Ba | | | .00 * | .00 * | 7,870.56 |
| РВ | 161 F | AYROLL TRANS FOR | | | 2,623.52 | | 1,010100 |
| PB | | AYROLL TRANS FOR | | | 2,664.60 | | |
| PC | | AYROLL TRANS FOR | | | 208.34 | | |
| PC | | AYROLL TRANS FOR | | | 208.34 | | |
| | | 02/28/2023 (02/23) Pe | eriod Totals and Bala | ance | 5.704.80 * | .00 * | 13,575.36 |
| | | 03/31/2023 (03/23) Pe | | | .00 * | .00 * | 13,575.36 |
| YTD Encumb | orance | .00 YTD Actual | 13,575.36 Total | 13,575.36 YTD Budget | 70,261.00 Unexpended | 56,685.64 | |
| 251-55111-1 | 22-000 I IRI | RARY: LIFE INS | | | | | |
| | | 01/31/2023 (01/23) Ba | alance | | .00 * | .00 * | 150.30 |
| PB | 162 F | AYROLL TRANS FOR | | IOD | 52.02 | | |
| PB | | AYROLL TRANS FOR | | | 52.02 | | |
| | | 02/28/2023 (02/23) Pe | | | 104.04 * | .00 * | 254.34 |
| JE | 1 6 | EALLOCATE PAYRO | | | 43.80 | | |
| | | 03/31/2023 (03/23) Pe | | | 43.80 * | .00 * | 298.14 |
| | orance | .00 YTD Actual | 298.14 Total | 298.14 YTD Budget | 1,255.40 Unexpended | 957.26 | |

CITY OF WAUPACA Detail Ledger - Library Funds - Monthly Report Period: 02/23 (02/28/2023) - 03/23 (03/31/2023)

| - | Reference Number | | Payee or Description | n | Debit Amount | Credit Amount | | Balance |
|-------------|---------------------|-------------------------|----------------------|-------------------|-----------------------------|------------------|-------|---------|
| | | BRARY: INC PROTECT | | | | 7 thount | | Dulunoo |
| | | 01/31/2023 (01/23) Bala | ance | | .00 * | | .00 * | 154.74 |
| Ъ | 164 | PAYROLL TRANS FOR 2 | 2/12/2023 PAY PER | RIOD | 51.58 | | | |
| РВ | 417 | PAYROLL TRANS FOR 2 | 2/26/2023 PAY PER | RIOD | 51.58 | | | |
| | | 02/28/2023 (02/23) Per | iod Totals and Bal | ance | 103.16 * | | .00 * | 257.90 |
| JE | 1 | REALLOCATE PAYROLL | _ PATSY SERVEY | TO LIBRARY FUND | 36.97 | | | |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | 36.97 * | | .00 * | 294.87 |
| YTD Encum | brance | .00 YTD Actual | 294.87 Total | 294.87 YTD Budget | 1,931.00 Unexpended | 1,636.13 | | |
| 251-55111-1 | 124-000 LIE | BRARY: WORK COMP | | | | | | |
| | | 01/31/2023 (01/23) Bala | ance | | .00 * | | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | .00 |
| YTD Encuml | brance | .00 YTD Actual | .00 Total | .00 YTD Budget | 1,035.86 Unexpended | 1,035.86 | | |
| 251-55111-1 | 125-000 LIE | BRARY: HLTH INS DEDU | ІСТІВ | | | | | |
| | | 01/31/2023 (01/23) Bala | | | * 00. | | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | .00 |
| YTD Encum | brance | .00 YTD Actual | .00 Total | .00 YTD Budget | 6,000.00 Unexpended | 6,000.00 | | |
| 251-55111-1 | 126-000 LIE | BRARY: DEF COMP HLT | н | | | | | |
| | | 01/31/2023 (01/23) Bala | ance | | * 00. | | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | .00 |
| YTD Encum | brance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| 251-55111-1 | 129-000 LIE | BRARY: UNEMPLOYMEN | ١T | | | | | |
| | | 01/31/2023 (01/23) Bala | ance | | .00 * | | .00 * | .00 |
| | | 03/31/2023 (03/23) Per | iod Totals and Bal | ance | .00 * | | .00 * | .00 |
| YTD Encuml | brance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| 251-55111-1 | 130-000 LIE | BRARY: WELLNESS/EAF | PROGRAM | | | | | |
| | | 01/31/2023 (01/23) Bala | ance | | .00 * | | .00 * | .00 |
| ٩P | 459 | US BANK | | | 276.50 | | | |
| | | | | | P - LIBRARY **Inv. Date: 2/ | 9/2023 | | |
| | | 02/28/2023 (02/23) Per | | | 276.50 * | | .00 * | 276.50 |
| | | 02/24/2022 (02/22) Dor | ind Totals and Pal | | .00 * | | .00 * | 276.50 |
| | | 03/31/2023 (03/23) Per | IOU TOLAIS AITU BAI | ance | .00 " | | .00 | 270.50 |

CITY OF WAUPACA

| Journal | Reference Number | | Payee or Descriptio | n | Debit Amount | Credit Amount | Balance |
|-----------|---------------------|----------------------|----------------------|----------------------|-----------------------|------------------|-----------|
| 251-55112 | 2-104-000 LIBRA | RY: PT WAGES | | | | | |
| | 0 | 1/31/2023 (01/23) Ba | lance | | .00 * | .00 * | 9,877.67 |
| C | 97 PA | YROLL TRANS FOR | 2/12/2023 PAY PER | IOD | 4,046.79 | | |
| C | 98 PA | YROLL TRANS FOR | 2/12/2023 PAY PER | IOD | | 62.52- | |
| 2° | 227 PA | YROLL TRANS FOR | 2/26/2023 PAY PER | IOD | 3,136.97 | | |
| с | 228 PA | YROLL TRANS FOR | 2/26/2023 PAY PER | IOD | | 38.36- | |
| | 0 | 2/28/2023 (02/23) Pe | riod Totals and Bala | ance | 7,183.76 * | 100.88- * | 16,960.55 |
| E | 3 LIB | RARY: PT WAGES | | | 571.10 | | |
| | PA | YROLL RECLASS W | RS CASELLE GLITC | ЭН | | | |
| | 0 | 3/31/2023 (03/23) Pe | riod Totals and Bala | ance | 571.10 * | .00 * | 17,531.65 |
| TD Encu | mbrance | .00 YTD Actual | 17,531.65 Total | 17,531.65 YTD Budget | 121,788.00 Unexpended | 104,256.35 | |
| 51-55112 | 2-110-000 LIBRA | RY: PTO | | | | | |
| | 0 | 1/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| | 0 | 3/31/2023 (03/23) Pe | riod Totals and Bala | ance | .00 * | .00 * | .00 |
| TD Encu | mbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | 00 | |
| 51-55112 | 2-116-000 LIBRA | RY: PT RETIRE | | | | | |
| | 0 | 1/31/2023 (01/23) Ba | lance | | .00 * | .00 * | 434.09 |
| РВ | | YROLL TRANS FOR | | IOD | 92.77 | | |
| 'B | | YROLL TRANS FOR | | | 84.70 | | |
| D | | 2/28/2023 (02/23) Pe | | | 177.47 * | .00 * | 611.56 |
| | | 3/31/2023 (03/23) Pe | | | .00 * | .00 * | 611.56 |
| TD Encu | mbrance | .00 YTD Actual | 611.56 Total | 611.56 YTD Budget | 4,932.00 Unexpended | 4,320.44 | |
| 251-55112 | 2-118-000 LIBRA | RY: SOCIAL SECUR | RITY | | | | |
| | | 1/31/2023 (01/23) Ba | | | .00 * | .00 * | 916.00 |
| РВ | | YROLL TRANS FOR | | | 301.89 | | 010.00 |
| °B | | YROLL TRANS FOR | | | 232.28 | | |
| D | | 2/28/2023 (02/23) Pe | | | 534.17 * | .00 * | 1,450.17 |
| | | 3/31/2023 (03/23) Pe | | | .00 * | .00 * | 1,450.17 |
| | | | | | | | ., |
| TD Encu | mbrance | .00 YTD Actual | 1,450.17 Total | 1,450.17 YTD Budget | 10,362.00 Unexpended | 8,911.83 | |
| 51-55112 | 2-122-000 LIBRA | | | | •• • | | |
| | | 1/31/2023 (01/23) Ba | | | * 00. | .00 * | 109.50 |
| РВ | | YROLL TRANS FOR | | | 34.58 | | |
| РΒ | | YROLL TRANS FOR | | | 34.58 | | |
| | 0 | 2/28/2023 (02/23) Pe | riod Totals and Bala | ance | 69.16 * | .00 * | 178.66 |
| | 0 | 3/31/2023 (03/23) Pe | riod Totals and Bala | ance | .00 * | .00 * | 178.66 |
| TD Encu | mbrance | .00 YTD Actual | 178.66 Total | 178.66 YTD Budget | 600.00 Unexpended | 421.34 | |
| 251-55112 | 2-123-000 LIBRA | RY: INC PROTECT | | | | | |
| | | 1/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| | | 3/31/2023 (03/23) Pe | | ance | .00 * | .00 * | .00 |
| YTD Encu | mbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended . | 00 | |
| | moranoc | | | I'D Duugei | | ~~ | |

| CITY OF WAUPACA | 0 , | | | Page: 10 Mar 10, 2023 2:35PM |
|-------------------|----------------------------------------------------------------------------|---------------------|----------|---------------------------------|
| | Period: 02/23 (02/28/2023) - 03/ | 23 (03/31/2023) | | Mar 10, 2020 2.001 W |
| Reference | | Debit | Credit | |
| Journal Numbe | | Amount | Amount | Balance |
| 251-55115-201-000 | LIBRARY: TRAVEL | .00 * | .00 * | .00 |
| | 01/31/2023 (01/23) Balance 03/31/2023 (03/23) Period Totals and Balance | .00 * | .00 * | .00 |
| | | .00 | | |
| YTD Encumbrance | .00 YTD Actual .00 Total .00 YTD Budget | 4,000.00 Unexpended | 4,000.00 | |
| 251-55115-206-000 | LIBRARY: TELEPHONE | | | |
| | 01/31/2023 (01/23) Balance | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Period Totals and Balance | .00 * | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual .00 Total .00 YTD Budget | .00 Unexpended | .00 | |
| 251-55115-207-000 | LIBRARY: MAINT OF EQUIP | | | |
| 201-00110-207-000 | 01/31/2023 (01/23) Balance | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Period Totals and Balance | .00 * | .00 * | .00 |
| | | | | |
| YTD Encumbrance | .00 YTD Actual .00 Total .00 YTD Budget | 6,000.00 Unexpended | 6,000.00 | |
| 251-55115-209-000 | LIBRARY: INS & BONDING | | | |
| | 01/31/2023 (01/23) Balance | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Period Totals and Balance | .00 * | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual .00 Total .00 YTD Budget | 1,000.00 Unexpended | 1,000.00 | |
| | | | | |
| 251-55115-211-000 | LIBRARY: CONTRACT SERVICES 01/31/2023 (01/23) Balance | .00 * | .00 * | 32.58 |
| AP | 13 OFFICE TECHNOLOGY GROUP | 115.15 | | 52.50 |
| / 4 | **VendorNo: 1406 **Inv. No: 282538-1 **Desc: LIBRARY COPIER M/ | | 0/2023 | |
| | 03/31/2023 (03/23) Period Totals and Balance | 115.15 * | .00 * | 147.73 |
| | | | | |
| YTD Encumbrance | .00 YTD Actual 147.73 Total 147.73 YTD Budget | 6,500.00 Unexpended | 6,352.27 | |
| 251-55115-215-000 | LIBRARY: MOVIE LICENSE | | | |
| | 01/31/2023 (01/23) Balance | .00 * | .00 * | 300.00 |
| | 03/31/2023 (03/23) Period Totals and Balance | .00 * | .00 * | 300.00 |
| YTD Encumbrance | .00 YTD Actual 300.00 Total 300.00 YTD Budget | .00 Unexpended | 300.00- | |
| 251-55115-216-000 | LIBRARY: POSTAGE | | | |
| | 01/31/2023 (01/23) Balance | .00 * | .00 * | 78.29 |
| JE | 2 LIBRARY | 77.87 | | |
| | 03/31/2023 (03/23) Period Totals and Balance | 77.87 * | .00 * | 156.16 |
| YTD Encumbrance | .00 YTD Actual 156.16 Total 156.16 YTD Budget | 1,000.00 Unexpended | 843.84 | |
| 251-55115-217-000 | LIBRARY: MEMBERSHIP & DUES | | | |
| | 01/31/2023 (01/23) Balance | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Period Totals and Balance | .00 * | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual .00 Total .00 YTD Budget | 1,200.00 Unexpended | 1,200.00 | |
| | | , | ,====== | |

| CITY OF WAUPACA | | | Ledger - Library Funds : 02/23 (02/28/2023) - 03 | | | Page: 1 Mar 10, 2023 2:35PM |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| Reference | | Payaa ar Dagarintia | _ | Debit | Credit | Palanaa |
| Journal Number | BRARY: OWLS MEMBER | Payee or Description | 1 | Amount | Amount | Balance |
| 251-55115-218-000 L | 01/31/2023 (01/23) Bala | | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Per | | ance | .00 * | .00 * | .00 |
| | 00/01/2020 (00/20)1 01 | | | | .00 | |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 27,591.00 Unexpended | 27,591.00 | |
| 251-55115-253-000 L | IBRARY: PROMOTIONAL | MATERIALS | | | | |
| | 01/31/2023 (01/23) Bala | ance | | .00 * | * 00. | .00 |
| | 03/31/2023 (03/23) Per | iod Totals and Bala | ince | .00 * | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 650.00 Unexpended | 650.00 | |
| 251-55115-282-000 L | IBRARY: TECHNOLOGY | | | | | |
| | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | 1,608.94- |
| AP 28 | 8 OUTAGAMIE WAUPACA | | | 12.00 | | |
| | | No: 4088-3 **Desc: | OFFICE 365 LICENSE | S THROUGH JUNE 2023 **In | v. Date: 1/30/2023 | |
| AP 312 | 2 US BANK | | | 480.00 | | |
| | | No: 2/15/23-EBAILE | Y **Desc: TECHNOLO | GY - HOTSPOTS **Inv. Date: | 2/9/2023 | |
| AP 49 | 5 US BANK | | | 119.40 | | |
| | | | | OGY YR SUBSCRIPTION **Ir | | |
| | 02/28/2023 (02/23) Per | | | 611.40 * | * 00. | 997.54- |
| | 03/31/2023 (03/23) Per | od Totals and Bala | ince | * 00. | * 00. | 997.54- |
| YTD Encumbrance | .00 YTD Actual | 997.54- Total | 997.54- YTD Budge | et 11,974.00 Unexpende | ed 12,971.54 | |
| 251-55115-301-000 L | IBRARY: SUPPLIES | | | | | |
| | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | 316.44 |
| AP 2 | 7 OUTAGAMIE WAUPACA | | | 80.00 | | |
| | | No: 4088-2 **Desc: | SPINE LABELS (2 ROL | LLS) **Inv. Date: 1/30/2023 | | |
| AP 24 | 4 OFFICE OUTFITTERS | | | 21.83 | | |
| | | | PRINTER PAPER **Ir | | | |
| | **VendorNo: 1405 **Inv. | No: 480327 **Desc | | v. Date: 1/31/2023 | | |
| AP 25 | 5 OFFICE OUTFITTERS | | | nv. Date: 1/31/2023 189.00 | | |
| | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. | | | וע. Date: 1/31/2023 189.00 ate: 1/31/2023 | | |
| | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK | No: 480346 **Desc | : ENVELOPES **Inv. D | nv. Date: 1/31/2023 189.00 vate: 1/31/2023 10.00 | | |
| AP 384 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. | No: 480346 **Desc | : ENVELOPES **Inv. D | nv. Date: 1/31/2023 189.00 hate: 1/31/2023 10.00 SUPPLIES 1469 **Inv. Date: 2/ | /9/2023 | |
| AP 384 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK | No: 480346 **Desc No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D 'LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 late: 1/31/2023 10.00 SUPPLIES 1469 **Inv. Date: 2/ 22.35 | | |
| AP 384 AP 384 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. | No: 480346 **Desc No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D 'LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 ate: 1/31/2023 5UPPLIES 1469 **Inv. Date: 2/ 22.35 5UPPLIES 4207 **Inv. Date: 2/ | | |
| AP 384 AP 384 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 ate: 1/31/2023 500 SUPPLIES 1469 **Inv. Date: 2/ 22.35 500 SUPPLIES 4207 **Inv. Date: 2/ 9.99 | /9/2023 | |
| AP 384 AP 384 AP 386 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 180.00 10.00 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ | /9/2023 | |
| AP 384 AP 384 AP 386 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 7 US BANK | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 Pate: 1/31/2023 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 | /9/2023 /9/2023 | |
| AP 384 AP 384 AP 386 AP 386 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 7 US BANK **VendorNo: 1950 **Inv. | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 Pate: 1/31/2023 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 SUPPLIES 9444 **Inv. Date: 2/ | /9/2023 /9/2023 | |
| AP 384 AP 384 AP 386 AP 386 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 7 US BANK **VendorNo: 1950 **Inv. 6 US BANK | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 189.00 10.00 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 SUPPLIES 9444 **Inv. Date: 2/ 84.04 | 19/2023 19/2023 19/2023 | |
| AP 384 AP 384 AP 386 AP 386 AP 386 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 Pate: 1/31/2023 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 SUPPLIES 9444 **Inv. Date: 2/ 84.04 SUPPLIES 7247774 **Inv. Date | 19/2023 19/2023 19/2023 | |
| AP 384 AP 384 AP 386 AP 386 AP 386 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 1 US BANK | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 Pate: 1/31/2023 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 SUPPLIES 9444 **Inv. Date: 2/ 84.04 SUPPLIES 7247774 **Inv. Date: 2/ 14.58 | 19/2023 19/2023 19/2023 | |
| AP 384 AP 384 AP 386 AP 386 AP 386 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 1 US BANK **VendorNo: 1950 **Inv. | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-PSERV | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 hate: 1/31/2023 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 SUPPLIES 9444 **Inv. Date: 2/ 84.04 SUPPLIES 7247774 **Inv. Date: 2/ 84.04 SUPPLIES 7247774 **Inv. Date: 2/ 84.04 SUPPLIES 7247774 **Inv. Date: 2/ 84.04 | 19/2023 19/2023 19/2023 ə: 2/9/2023 | 794 26 |
| AP 384 AP 384 AP 386 AP 386 AP 396 AP 396 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 1 US BANK **VendorNo: 1950 **Inv. 1 US BANK **VendorNo: 1950 **Inv. 1 US BANK | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-PSERV | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S LE **Desc: LIBRARY S | nv. Date: 1/31/2023 189.00 Pate: 1/31/2023 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 SUPPLIES 9444 **Inv. Date: 2/ 84.04 SUPPLIES 7247774 **Inv. Date 14.58 **Inv. Date: 2/9/2023 477.82 * | 19/2023 19/2023 19/2023 | 794.26 |
| AP 384 AP 384 AP 386 AP 386 AP 396 AP 50 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 7 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 1 US BANK **VendorNo: 1950 **Inv. 9 BIBLIOTHECA LLC | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-PSERV iod Totals and Bala | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: SUPPLIES ARCE | nv. Date: 1/31/2023 189.00 Pate: 1/31/2023 10.00 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 SUPPLIES 9444 **Inv. Date: 2/ 84.04 SUPPLIES 7247774 **Inv. Date 14.58 **Inv. Date: 2/9/2023 477.82 * 1,020.96 | /9/2023 /9/2023 e: 2/9/2023 .00 * | 794.26 |
| AP 384 AP 384 AP 386 AP 386 AP 396 AP 50 | 5 OFFICE OUTFITTERS **VendorNo: 1405 **Inv. 4 US BANK **VendorNo: 1950 **Inv. 5 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 7 US BANK **VendorNo: 1950 **Inv. 6 US BANK **VendorNo: 1950 **Inv. 1 US BANK **VendorNo: 1950 **Inv. 9 BIBLIOTHECA LLC | No: 480346 **Desc No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-JPOPP No: 2/15/23-PSERV iod Totals and Bala | :: ENVELOPES **Inv. D LE **Desc: LIBRARY S LE **Desc: SUPPLIES ANCE SC: RFID TAGS AND FR | nv. Date: 1/31/2023 189.00 Pate: 1/31/2023 SUPPLIES 1469 **Inv. Date: 2/ 22.35 SUPPLIES 4207 **Inv. Date: 2/ 9.99 SUPPLIES 8247 **Inv. Date: 2/ 46.03 SUPPLIES 9444 **Inv. Date: 2/ 84.04 SUPPLIES 7247774 **Inv. Date 14.58 **Inv. Date: 2/9/2023 477.82 * | /9/2023 /9/2023 e: 2/9/2023 .00 * | 794.26 |

| | CA | | Ledger - Library Funds - Mo 02/23 (02/28/2023) - 03/23 | | | Page: Mar 10, 2023 2:35F |
|------------------------|------------------------------------------------|-----------------------|-----------------------------------------------------------|-----------------------------|---------------------|-----------------------------|
| | | | | | | |
| Refere Journal Numl | | Payee or Description | 1 | Debit Amount | Credit Amount | Balance |
| 51-55115-320-00 | 0 LIBRARY: BUILDING EX | PENSES | | | | |
| | 01/31/2023 (01/23) B | alance | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) P | eriod Totals and Bala | nce | .00 * | .00 * | .00 |
| TD Encumbranc | e .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | |
| 51-55120-104-00 | 00 LIBRARY: DONATIONS F | PT WAGES | | | | |
| | 01/31/2023 (01/23) B | alance | | .00 * | .00 * | 1,188.15 |
| °C | 102 PAYROLL TRANS FOR | R 2/12/2023 PAY PERI | OD | 347.70 | | |
| 2° | 232 PAYROLL TRANS FOR | R 2/26/2023 PAY PERI | OD | 357.90 | | |
| | 02/28/2023 (02/23) P | eriod Totals and Bala | nce | 705.60 * | .00 * | 1,893.75 |
| | 03/31/2023 (03/23) P | eriod Totals and Bala | nce | .00 * | .00 * | 1,893.75 |
| TD Encumbranc | e .00 YTD Actual | 1,893.75 Total | 1,893.75 YTD Budget | 8,000.00 Unexpended | 6,106.25 | |
| 51-55120-118-0(| 0 LIBRARY: DONATIONS | SOCIAL SEC | | | | |
| | 01/31/2023 (01/23) B | alance | | .00 * | .00 * | 103.56 |
| РВ | 171 PAYROLL TRANS FOR | R 2/12/2023 PAY PERI | OD | 26.60 | | |
| B | 425 PAYROLL TRANS FOR | R 2/26/2023 PAY PERI | OD | 27.38 | | |
| | 02/28/2023 (02/23) P | eriod Totals and Bala | nce | 53.98 * | .00 * | 157.54 |
| | (<i>i</i> | eriod Totals and Bala | | .00 * | .00 * | 157.54 |
| TD Encumbranc | e .00 YTD Actual | 157.54 Total | 157.54 YTD Budget | 650.00 Unexpended | 492.46 | |
| 54 55400 050 0 | | | | | | |
| .51-55120-250-00 | 0 LIBRARY: DONATIONS I 01/31/2023 (01/23) B | | | .00 * | .00 * | .00 |
| P | 309 US BANK | | | 22.42 | | |
| | **VendorNo: 1950 **In | v. No: 2/15/23-EBAILE | Y **Desc: LUCKY DAY - N | ONFICTION **Inv. Date: 2/9/ | 2023 | |
| | | eriod Totals and Bala | | 22.42 * | .00 * | 22.42 |
| | | eriod Totals and Bala | | .00 * | .00 * | 22.42 |
| TD Encumbranc | e .00 YTD Actual | 22.42 Total | 22.42 YTD Budget | 2,000.00 Unexpended | 1,977.58 | |
| 51-55120-255-0(| 00 LIBRARY: DONATIONS F | PROGRAMS | | | | |
| | 01/31/2023 (01/23) B | | | .00 * | .00 * | 360.17- |
| P | 29 POPPLE, JAN | | | 99.27 | | |
| | **VendorNo: 1503 **In 1/22/2023 | v. No: JAN2023 **Des | c: CANDY REIMBURSEME | ENT (FLEET FARM, PICK N' S | SAVE, WALMART) **In | v. Date: |
| P | 108 POPPLE, JAN | | | | 99.27- | |
| | | v. No: JAN2023 **Des | c: CANDY REIMBURSEME | ENT (FLEET FARM, PICK N' S | SAVE, WALMART) **In | v. Date: |
| P | 324 US BANK | | | 44.28 | | |
| | **VendorNo: 1950 **In | v. No: 2/15/23-EKNEE | R **Desc: FOUNDATION- | EXHIBIT- SUPPLIES **Inv. D |)ate: 2/9/2023 | |
| P | 325 US BANK | | | 48.48 | | |
| | | v. No: 2/15/23-EKNEE | R **Desc: FOUNDATION- | EXHIBIT- RECEPTION **Inv | Date: 2/9/2023 | |
| νP | 326 US BANK | | | 120.00 | | |
| | | v. No: 2/15/23-EKNEE | R **Desc: FOUNDATION- | EXHIBIT- COOKIES **Inv. D | ate: 2/9/2023 | |
| | | eriod Totals and Bala | | 312.03 * | 99.27- * | 147.41- |
| | | | | | | |
| | 03/31/2023 (03/23) P | eriod Totals and Bala | nce | .00 * | .00 * | 147.41- |

Detail Ledger - Library Funds - Monthly Report Period: 02/23 (02/28/2023) - 03/23 (03/31/2023)

| Journal Numb | ence Der | Payee or Descriptior | 1 | Debit Amount | Credit Amount | Balance |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|
| 51-55120-282-00 | 0 LIBRARY: DONATIONS T | | | | | |
| | 01/31/2023 (01/23) Ba | alance | | .00 * | .00 * | .00 |
| 2 | 311 US BANK | | | 600.00 | | |
| | **VendorNo: 1950 **In | v. No: 2/15/23-EBAILE | Y **Desc: DONATIONS TE | ECHNOLOGY - HOTSPOT ** | Inv. Date: 2/9/2023 | |
| | 02/28/2023 (02/23) Pr | eriod Totals and Bala | nce | 600.00 * | .00 * | 600.00 |
| | | eriod Totals and Bala | | .00 * | .00 * | 600.00 |
| | | | | | | |
| TD Encumbrance | e .00 YTD Actual | 600.00 Total | 600.00 YTD Budget | 10,000.00 Unexpended | 9,400.00 | |
| 51-55120-290-00 | 0 LIBRARY: DONATIONS A | UDIO VISUA | | | | |
| | 01/31/2023 (01/23) Ba | alance | | .00 * | * 00. | .00 |
| Р | 395 US BANK | | | 14.96 | | |
| | **VendorNo: 1950 **In | v. No: 2/15/23-JPOPPI | LE **Desc: LUCKY DAY MO | OVIE 9046 **Inv. Date: 2/9/20 | 023 | |
| | 02/28/2023 (02/23) Pe | eriod Totals and Bala | nce | 14.96 * | .00 * | 14.96 |
| | 03/31/2023 (03/23) Pe | eriod Totals and Bala | nce | .00 * | .00 * | 14.96 |
| TD Encumbrance | e .00 YTD Actual | 14.96 Total | 14.96 YTD Budget | 2,000.00 Unexpended | 1,985.04 | |
| 51-55120-301-00 | 00 LIBRARY: DONATIONS S | | | | | |
| | 01/31/2023 (01/23) Ba | | | .00 * | .00 * | .00 |
| P | 107 PIGGLY WIGGLY | and to the second se | | 35.41 | 100 | |
| u | | v No: 27060061425 * | | FREE PANTRY **Inv. Date: | 1/27/2023 | |
| ۱P | 323 US BANK | 7. 140. 27 00000 1423 | Desc. 100D 101 EITTEE | 132.00 | 1/21/2023 | |
| | | No: 2/15/22 EKNEE | | MAILING SUPPLIES **Inv. D | Nata: 2/0/2022 | |
| P | | 7. NO. 2/15/23-EKINEE | A Desc. FOUNDATION-1 | | ale: 2/9/2023 | |
| AP | 393 US BANK | | | 25.11 | D 1 0/0/0000 | |
| | | 7. NO: 2/15/23-JPOPPI | LE "Desc: BREAKRIM SNA | ACKS REIMB.FRIENS 60 **Ir | nv. Date: 2/9/2023 | |
| λP | 500 US BANK | | | 69.24 | **! D : 0/0/0000 | |
| | | 7. No: 2/15/23-PSERV | EY ADesc: DONATIONS S | SUP-FOUNDTN LFPANTRY | **Inv. Date: 2/9/2023 | |
| λP | 240 OFFICE OUTFITTERS | | | 3,102.00 | | |
| | | | TEEN ROOM FURNITURE | | | |
| | | eriod Totals and Bala | | 3,363.76 * | .00 * | 3,363.76 |
| | 03/31/2023 (03/23) Pe | eriod Totals and Bala | nce | .00 * | .00 * | 3,363.76 |
| | | 3,363.76 Total | 3,363.76 YTD Budget | 2,000.00 Unexpended | 1,363.76- | |
| TD Encumbrance | e .00 YTD Actual | , | | | 1,000.70- | |
| | e .00 YTD Actual | | | | 1,000.10- | |
| | | | | .00 * | .00 * | .00 |
| | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba | | nce | .00 * .00 * | · · · | |
| 251-55125-255-00 | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pe | alance eriod Totals and Bala | | .00 * | .00 * .00 * | .00 |
| 51-55125-255-00 TD Encumbrance | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pe e .00 YTD Actual | alance eriod Totals and Bala .00 Total | nce .00 YTD Budget | | .00 * | |
| 2 51-55125-255-00 7D Encumbrance | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa e .00 YTD Actual 10 LIBRARY: PROGRAMS - | alance eriod Totals and Bala .00 Total ADULT | | .00 * | .00 * .00 * | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa e .00 YTD Actual 10 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba | alance eriod Totals and Bala .00 Total ADULT | | .00 * .00 Unexpended .00 * | .00 * .00 * | |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa e .00 YTD Actual 10 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK | alance eriod Totals and Bala .00 Total ADULT alance | .00 YTD Budget | .00 * .00 Unexpended .00 * .88.22 | .00 * .00 * .00 * | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa e .00 YTD Actual 00 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv | alance eriod Totals and Bala .00 Total ADULT alance | .00 YTD Budget | .00 * .00 Unexpended .00 * .38.22 RAMS 9463 **Inv. Date: 2/9/2 | .00 * .00 * .00 * | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa e .00 YTD Actual 00 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI | .00 YTD Budget | .00 * .00 Unexpended .00 * 38.22 RAMS 9463 **Inv. Date: 2/9/2 15.98 | .00 * .00 * .00 * | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 P | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pe e .00 YTD Actual 00 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK **VendorNo: 1950 **Inv | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI | .00 YTD Budget | .00 * .00 Unexpended .00 * .88.22 RAMS 9463 **Inv. Date: 2/9/2 15.98 RAMS 089605 **Inv. Date: 2/9/2 | .00 * .00 * .00 * | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 P | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pe e .00 YTD Actual 00 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK **VendorNo: 1950 **Inv 392 US BANK | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI | .00 YTD Budget LE **Desc: ADULT PROGR | .00 * .00 Unexpended .00 * 38.22 RAMS 9463 **Inv. Date: 2/9/2 15.98 RAMS 089605 **Inv. Date: 2/9 26.69 | .00 * .00 * .00 * .00 * 2023 9/2023 | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 P P | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pe e .00 YTD Actual 10 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK **VendorNo: 1950 **Inv 392 US BANK **VendorNo: 1950 **Inv | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI | .00 YTD Budget LE **Desc: ADULT PROGR | .00 * .00 Unexpended .00 * .842 .84MS 9463 **Inv. Date: 2/9/2 .15.98 .84MS 089605 **Inv. Date: 2/9/2 .26.69 .84MS 4207 **Inv. Date: 2/9/2 | .00 * .00 * .00 * .00 * 2023 9/2023 | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 P P | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pe e .00 YTD Actual 00 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK **VendorNo: 1950 **Inv 392 US BANK **VendorNo: 1950 **Inv 394 US BANK | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI | .00 YTD Budget LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR | .00 * .00 Unexpended .00 * .88.22 RAMS 9463 **Inv. Date: 2/9/2 15.98 RAMS 089605 **Inv. Date: 2/9/2 26.69 RAMS 4207 **Inv. Date: 2/9/2 19.96 | .00 * .00 * .00 * .00 * 2023 9/2023 2023 | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 P P P | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa e .00 YTD Actual 0 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK **VendorNo: 1950 **Inv 392 US BANK **VendorNo: 1950 **Inv 394 US BANK **VendorNo: 1950 **Inv | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI | .00 YTD Budget LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR | .00 * .00 Unexpended .00 * .88.22 RAMS 9463 **Inv. Date: 2/9/2 15.98 RAMS 089605 **Inv. Date: 2/9/2 26.69 RAMS 4207 **Inv. Date: 2/9/2 19.96 RAMS 6034 **Inv. Date: 2/9/2 | .00 * .00 * .00 * .00 * 2023 9/2023 2023 | .00 |
| 51-55125-255-00 TD Encumbrance 51-55125-255-11 P P P | D0 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa 0 03/31/2023 (03/23) Pa e .00 YTD Actual 10 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK **VendorNo: 1950 **Inv 392 US BANK **VendorNo: 1950 **Inv 394 US BANK **VendorNo: 1950 **Inv 498 US BANK | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI | .00 YTD Budget LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR | .00 * .00 Unexpended .00 * .38.22 RAMS 9463 **Inv. Date: 2/9/2 15.98 RAMS 089605 **Inv. Date: 2/9/2 26.69 RAMS 4207 **Inv. Date: 2/9/2 19.96 RAMS 6034 **Inv. Date: 2/9/2 49.28 | .00 * .00 * .00 * .00 * 2023 9/2023 2023 2023 | .00 |
| 2 51-55125-255-00 (TD Encumbrance 2 51-55125-255-11 AP AP AP | D0 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa 0 03/31/2023 (03/23) Pa e .00 YTD Actual 10 LIBRARY: PROGRAMS - 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK **VendorNo: 1950 **Inv 392 US BANK **VendorNo: 1950 **Inv 394 US BANK **VendorNo: 1950 **Inv 498 US BANK | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI | .00 YTD Budget LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR | .00 * .00 Unexpended .00 * .88.22 RAMS 9463 **Inv. Date: 2/9/2 15.98 RAMS 089605 **Inv. Date: 2/9/2 26.69 RAMS 4207 **Inv. Date: 2/9/2 19.96 RAMS 6034 **Inv. Date: 2/9/2 | .00 * .00 * .00 * .00 * 2023 9/2023 2023 2023 | .00 |
| /TD Encumbrance | 00 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Pa 03/31/2023 (03/23) Pa 0e .00 YTD Actual 10 LIBRARY: PROGRAMS 01/31/2023 (01/23) Ba 388 US BANK **VendorNo: 1950 **Inv 389 US BANK **VendorNo: 1950 **Inv 392 US BANK **VendorNo: 1950 **Inv 394 US BANK **VendorNo: 1950 **Inv 498 US BANK **VendorNo: 1950 **Inv 498 US BANK **VendorNo: 1950 **Inv | alance eriod Totals and Bala .00 Total ADULT alance v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI v. No: 2/15/23-JPOPPI | .00 YTD Budget LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR LE **Desc: ADULT PROGR EY **Desc: ADULT PROG | .00 * .00 Unexpended .00 * .38.22 RAMS 9463 **Inv. Date: 2/9/2 15.98 RAMS 089605 **Inv. Date: 2/9/2 26.69 RAMS 4207 **Inv. Date: 2/9/2 19.96 RAMS 6034 **Inv. Date: 2/9/2 49.28 | .00 * .00 * .00 * .00 * 2023 9/2023 2023 2023 | .00 |

| | WAUPACA | | | Ledger - Library Funds - M : 02/23 (02/28/2023) - 03/2 | | | Page: 1 Mar 10, 2023 2:35PM |
|-------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| Journal | Reference Number | | Payee or Description | 1 | Debit Amount | Credit Amount | Balance |
| 251-55125 | 5-255-110 LII | BRARY: PROGRAMS - A | DULT (continued) | | | | |
| YTD Encur | Imbrance | .00 YTD Actual | 150.13 Total | 150.13 YTD Budget | 1,500.00 Unexpended | 1,349.87 | |
| 251-55125 | 5-255-210 LII | BRARY: PROGRAMS - C | HILDREN'S | | | | |
| | | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| AP | 517 | US BANK | | | 63.97 | | |
| | | **VendorNo: 1950 **Inv | . No: 2/15/23-SABRA | HAMSON **Desc: 2023 F | ROGRAMS CHILDRENS **In | v. Date: 2/9/2023 | |
| AP | 519 | US BANK | | | 12.78 | | |
| | | | . No: 2/15/23-SABRA | HAMSON **Desc: 2023 F | ROGRAMS CHILDRENS **In | v. Date: 2/9/2023 | |
| AP | 520 | US BANK | | | 13.98 | D 1 0/0/0000 | |
| AP | 521 | US BANK | . NO: 2/15/23-SABRA | HAMSON "Desc: 2023 P | ROGRAMS CHILDRENS **In 28.00 | v. Date: 2/9/2023 | |
| AF | 521 | | No: 2/15/23-SABRA | | 20.00 ROGRAMS CHILDRENS **In | v Date: 2/0/2023 | |
| AP | 523 | US BANK | . NO. 2/13/23-0ADICA | TAMOON Desc. 20201 | 24.79 | v. Date. 2/3/2020 | |
| | 020 | | . No: 2/15/23-SABRA | HAMSON **Desc: 2023 F | ROGRAMS CHILDRENS **In | v. Date: 2/9/2023 | |
| | | 02/28/2023 (02/23) Pe | | | 143.52 * | .00 * | 143.52 |
| | | 03/31/2023 (03/23) Pe | | | .00 * | .00 * | 143.52 |
| YTD Encu | Imbrance | .00 YTD Actual | 143.52 Total | 143.52 YTD Budget | 3,000.00 Unexpended | 2,856.48 | |
| | | | | <u> </u> | · · | | |
| 251-55125 | 5-255-310 LII | BRARY: PROGRAMS - T | | | •• • | •• * | |
| | | 01/31/2023 (01/23) Ba | | | .00 * | * 00. | .00 |
| | | 03/31/2023 (03/23) Pe | rioù Totais anu bala | nce | * 00. | * 00. | .00 |
| YTD Encu | Imbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 1,000.00 Unexpended | 1,000.00 | |
| | 0-250-000 LII | BRARY: BOOKS | | | | | |
| 251-55130 | | 04/24/2022 (04/22) Ba | lance | | | .00 * | .00 |
| 251-55130 | | 01/31/2023 (01/23) Ba | | | .00 * | | |
| 251-55130 | | 03/31/2023 (03/23) Pe | | nce | .00 * .00 * | .00 * | .00 |
| 251-55130 YTD Encur | Imbrance | | | nce .00 YTD Budget | | | .00 |
| YTD Encu | | 03/31/2023 (03/23) Pe | riod Totals and Bala | | .00 * | .00 * | .00 |
| YTD Encu | | 03/31/2023 (03/23) Pe | riod Totals and Bala .00 Total T | | .00 * | .00 * | .00 |
| YTD Encui 251-55130 | 0-250-115 LII | 03/31/2023 (03/23) Pe .00 YTD Actual BRARY: BOOKS - ADUL | riod Totals and Bala .00 Total T | | .00 * | .00 * | |
| YTD Encui 251-55130 | 0-250-115 LII | 03/31/2023 (03/23) Per .00 YTD Actual BRARY: BOOKS - ADUL 01/31/2023 (01/23) Ba US BANK | riod Totals and Bala .00 Total T lance | .00 YTD Budget | .00 * .00 Unexpended .00 * | .00 * .00 | |
| YTD Encur 251-55130 AP | 0 -250-115 LII 310 | 03/31/2023 (03/23) Per .00 YTD Actual BRARY: BOOKS - ADUL 01/31/2023 (01/23) Ba US BANK | riod Totals and Bala .00 Total T lance | .00 YTD Budget | .00 * .00 Unexpended .00 * 21.01 | .00 * .00 | |
| <u>YTD Encur</u> 251-55130 AP | 0 -250-115 LII 310 | 03/31/2023 (03/23) Per .00 YTD Actual BRARY: BOOKS - ADUL 01/31/2023 (01/23) Ba US BANK **VendorNo: 1950 **Inv US BANK | riod Totals and Bala .00 Total T lance . No: 2/15/23-EBAILE | .00 YTD Budget | .00 * .00 Unexpended .00 * 21.01 S - NONFICTION **Inv. Date: | .00 * .00 .00 * 2/9/2023 | |
| YTD Encu | 0 -250-115 LII 310 | 03/31/2023 (03/23) Per .00 YTD Actual BRARY: BOOKS - ADUL 01/31/2023 (01/23) Ba US BANK **VendorNo: 1950 **Inv US BANK | riod Totals and Bala .00 Total T lance . No: 2/15/23-EBAILE . No: 2/15/23-JPOPP | .00 YTD Budget Y **Desc: ADULT BOOK LE **Desc: LIBRARY ADU | .00 * .00 Unexpended .00 * 21.01 5 - NONFICTION **Inv. Date: 1,337.09 | .00 * .00 .00 * 2/9/2023 | |
| <u>YTD Encur</u> 251-55130 AP | 0 -250-115 LII 310 | 03/31/2023 (03/23) Per .00 YTD Actual BRARY: BOOKS - ADUL 01/31/2023 (01/23) Ba US BANK **VendorNo: 1950 **Inv US BANK **VendorNo: 1950 **Inv | riod Totals and Bala .00 Total T lance . No: 2/15/23-EBAILE . No: 2/15/23-JPOPP riod Totals and Bala | .00 YTD Budget Y **Desc: ADULT BOOK LE **Desc: LIBRARY ADU nce | .00 * .00 Unexpended .00 * 21.01 S - NONFICTION **Inv. Date: 1,337.09 JLT BKS 7844 **Inv. Date: 2/9 | .00 * .00 * 2/9/2023 /2023 | .00 |

| | erence umber Payee or Description | Debit Amount | Credit Amount | Balance |
|----------------|-------------------------------------------------------------|----------------------------------|-------------------------|----------|
| 51-55130-250- | -120 LIBRARY: BOOKS - ADULT LG PRNT | | | |
| | 01/31/2023 (01/23) Balance | .00 * | .00 * | .00 |
| ٩P | 402 US BANK | 23.94 | | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-JPOPPLE **Desc: ADULT I | LP 7844 **Inv. Date: 2/9/2023 | | |
| ٩P | 496 US BANK | 120.37 | | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-PSERVEY **Desc: ADULT | LARGE PRINT **Inv. Date: 2/9/202 | 23 | |
| AP | 499 US BANK | 154.52 | | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-PSERVEY **Desc: ADULT | LARGE PRINT **Inv. Date: 2/9/202 | 23 | |
| ٩P | 502 US BANK | 218.33 | | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-PSERVEY **Desc: ADULT | | e [.] 2/9/2023 | |
| | 02/28/2023 (02/23) Period Totals and Balance | 517.16 * | .00 * | 517.16 |
| | 03/31/2023 (03/23) Period Totals and Balance | .00 * | .00 * | 517.16 |
| | | .00 | .00 | 517.10 |
| TD Encumbrar | ance .00 YTD Actual 517.16 Total 517.16 YTD Bu | dget 3,420.00 Unexpended | 2,902.84 | |
| 251-55130-250- | -215 LIBRARY: BOOKS - CHILDRENS | | | |
| | 01/31/2023 (01/23) Balance | .00 * | .00 * | 12.00 |
| ٩P | 515 US BANK | 27.27 | | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-SABRAHAMSON **Desc: 2 | 023 BOOKS CHILDRENS **Inv. D | ate: 2/9/2023 | |
| AP | 516 US BANK | 11.89 | | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-SABRAHAMSON **Desc: 2 | | ate: 2/9/2023 | |
| ٩P | 518 US BANK | 39.90 | 4.0. 2,0,2020 | |
| u | **VendorNo: 1950 **Inv. No: 2/15/23-SABRAHAMSON **Desc: 2 | | ato: 2/0/2023 | |
| ٩P | 522 US BANK | 1,492.14 | ale. 2/9/2025 | |
| AP | | , | -t 0/0/0000 | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-SABRAHAMSON **Desc: 2 | | late: 2/9/2023 | |
| λP | 525 US BANK | 1,710.66 | | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-SABRAHAMSON **Desc: 2 | | | |
| | 02/28/2023 (02/23) Period Totals and Balance | 3,281.86 * | .00 * | 3,293.86 |
| | 03/31/2023 (03/23) Period Totals and Balance | * 00. | .00 * | 3,293.86 |
| YTD Encumbrar | ance .00 YTD Actual 3,293.86 Total 3,293.86 YTD B | udget 16,000.00 Unexpende | d 12,706.14 | |
| 251-55130-250- | -315 LIBRARY: BOOKS - TEEN | | | |
| | 01/31/2023 (01/23) Balance | .00 * | .00 * | .00 |
| ٩P | 582 US BANK | 10.44 | | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-TWILCOX **Desc: BOOKS | | | |
| | 02/28/2023 (02/23) Period Totals and Balance | 10.44 * | .00 * | 10.44 |
| | 03/31/2023 (03/23) Period Totals and Balance | .00 * | .00 * | 10.44 |
| YTD Encumbrar | ance .00 YTD Actual 10.44 Total 10.44 YTD Bud | get 3,175.00 Unexpended | 3,164.56 | |
| 251_55130_250_ | -410 LIBRARY: BOOKS - MAG & NEWSPAP | | | |
| 201-00100-200- | 01/31/2023 (01/23) Balance | .00 * | .00 * | .00 |
| ٩P | 375 US BANK | | .00 | .00 |
| ור | | 2,991.58 | 22 | |
| | **VendorNo: 1950 **Inv. No: 2/15/23-JMULLET **Desc: MAGAZI | | | |
| | 02/28/2023 (02/23) Period Totals and Balance | 2,991.58 * | .00 * | 2,991.58 |
| | | | | |
| | 03/31/2023 (03/23) Period Totals and Balance | * 00. | .00 * | 2,991.58 |

| CITY OF WAUPACA | | | Ledger - Library Funds - M : 02/23 (02/28/2023) - 03/2 | | | Page: 16 Mar 10, 2023 2:35PM |
|-----------------------------|---------------------------------------|----------------------|-----------------------------------------------------------|------------------------------|------------------|---------------------------------|
| Reference Journal Number | | Pavaa ar Dascriptia | - | Debit | Credit Amount | Balance |
| | BRARY: BOOKS - MATER | Payee or Description | 11 | Amount | Amount | Dalance |
| 231-33130-230-010 EI | 01/31/2023 (01/23) Bala | | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Peri | | ince | .00 * | .00 * | .00 |
| | , , , , , , , , , , , , , , , , , , , | | | | | |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | |
| 251-55135-290-000 LI | BRARY: AUDIO/VISUAL | | | | | |
| | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Peri | od Totals and Bala | ince | .00 * | .00 * | .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | |
| 251-55135-290-125 LI | BRARY: A/V - ADULT MC | VIES | | | | |
| | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | .00 |
| AP 390 |) US BANK | | | 60.87 | | |
| | **VendorNo: 1950 **Inv. | No: 2/15/23-JPOPP | LE **Desc: ADULT MOVI | ES 8216 **Inv. Date: 2/9/202 | 3 | |
| AP 391 | US BANK | | | 37.92 | | |
| | **VendorNo: 1950 **Inv. | No: 2/15/23-JPOPP | LE **Desc: ADULT MOVI | ES 3800 **Inv. Date: 2/9/202 | 3 | |
| AP 397 | ' US BANK | | | | .97- | |
| | **VendorNo: 1950 **Inv. | No: 2/15/23-JPOPP | LE **Desc: ADULT MOVI | ES 3800 **Inv. Date: 2/9/202 | 3 | |
| AP 398 | 3 US BANK | | | 24.99 | | |
| | **VendorNo: 1950 **Inv. | No: 2/15/23-JPOPP | LE **Desc: ADULT MOVI | ES 8267 **Inv. Date: 2/9/202 | 3 | |
| AP 399 |) US BANK | | | 12.96 | | |
| | **VendorNo: 1950 **Inv. | No: 2/15/23-JPOPP | LE **Desc: ADULT MOVI | ES 3800 **Inv. Date: 2/9/202 | 3 | |
| | 02/28/2023 (02/23) Peri | od Totals and Bala | ince | 136.74 * | .97- * | 135.77 |
| | 03/31/2023 (03/23) Peri | od Totals and Bala | ince | .00 * | .00 * | 135.77 |
| YTD Encumbrance | .00 YTD Actual | 135.77 Total | 135.77 YTD Budget | 2,500.00 Unexpended | 2,364.23 | |
| 251-55135-290-130 LI | BRARY: A/V - ADULT AU | DIO BKS | | | | |
| | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | .00 |
| AP 497 | ' US BANK | | | 50.00 | | |
| | **VendorNo: 1950 **Inv. | No: 2/15/23-PSERV | 'EY **Desc: ADULT AUDI | OBOOKS **Inv. Date: 2/9/20 | 23 | |
| | 02/28/2023 (02/23) Peri | od Totals and Bala | ince | 50.00 * | .00 * | 50.00 |
| | 03/31/2023 (03/23) Peri | od Totals and Bala | ince | .00 * | .00 * | 50.00 |
| YTD Encumbrance | .00 YTD Actual | 50.00 Total | 50.00 YTD Budget | 500.00 Unexpended | 450.00 | |
| 251-55135-290-135 LI | BRARY: A/V - ADULT MU | SIC | | | | |
| | 01/31/2023 (01/23) Bala | ance | | .00 * | .00 * | .00 |
| AP 400 |) US BANK | | | 41.16 | | |
| | **VendorNo: 1950 **Inv. | No: 2/15/23-JPOPP | LE **Desc: ADULT MUSI | C 3466 **Inv. Date: 2/9/2023 | | |
| | 02/28/2023 (02/23) Peri | od Totals and Bala | ince | 41.16 * | .00 * | 41.16 |
| | 03/31/2023 (03/23) Peri | od Totals and Bala | ince | .00 * | .00 * | 41.16 |
| YTD Encumbrance | .00 YTD Actual | 41.16 Total | 41.16 YTD Budget | 750.00 Unexpended | 708.84 | |

Detail Ledger - Library Funds - Monthly Report Period: 02/23 (02/28/2023) - 03/23 (03/31/2023) Page: 17 Mar 10, 2023 2:35PM

| Journal Numb | nce er | Payee or Descriptio | n | Debit Amount | Credit Amount | Balance |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------|
| 51-55135-290-22 | 0 LIBRARY: A/V - CHILDRE | NS MOVIE | | | | |
| | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| D | 524 US BANK | | | 4.69 | | |
| | **VendorNo: 1950 **Inv | No: 2/15/23-SABRA | HAMSON **Desc: 2023 (| CHILDRENS MOVIE **Inv. D | ate: 2/9/2023 | |
| | 02/28/2023 (02/23) Per | riod Totals and Bala | ance | 4.69 * | .00 * | 4.69 |
| | 03/31/2023 (03/23) Per | riod Totals and Bala | ince | .00 * | .00 * | 4.69 |
| TD Encumbrance | e .00 YTD Actual | 4.69 Total | 4.69 YTD Budget | 1,701.00 Unexpended | 1,696.31 | |
| 51-55135-290-22 | 5 LIBRARY: A/V - CHILD AU | DIO BKS | | | | |
| | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Per | riod Totals and Bala | ance | .00 * | * 00. | .00 |
| TD Encumbrance | e .00 YTD Actual | .00 Total | .00 YTD Budget | 854.00 Unexpended | 854.00 | |
| 51-55135-290-23 | 0 LIBRARY: A/V - CHILDREI | NS MUSIC | | | | |
| | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Per | | ance | .00 * | .00 * | .00 |
| | | | | | | |
| TD Encumbrance | e .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | |
| 51-55135-290-32 | 0 LIBRARY: A/V - TEEN MO | VIES | | | | |
| | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| | 03/31/2023 (03/23) Per | riod Totals and Bala | ance | .00 * | .00 * | .00 |
| TD Encumbrance | e .00 YTD Actual | .00 Total | 00 VTD Budget | 469.00 Unevrended | 468.00 | |
| | .00 TTD Actual | .00 10tai | .00 YTD Budget | 468.00 Unexpended | 400.00 | |
| 251-55135-290-32 | 5 LIBRARY: A/V - TEEN AUG | DIO BKS | | | | |
| | 01/31/2023 (01/23) Ba | lance | | .00 * | .00 * | .00 |
| P | 579 US BANK | | | | 21.64- | |
| | **VendorNo: 1950 **Inv | . No: 2/15/23-TWILC | OX **Desc: AUDIOBOOK | S-TEEN **Inv. Date: 2/9/202 | 3 | |
| Р | 580 US BANK | | | | 27.28- | |
| | **VendorNo: 1950 **Inv | . No: 2/15/23-TWILC | OX **Desc: AUDIOBOOK | S TEEN **Inv Data: 2/0/202 | 3 | |
| Р | 581 US BANK | | | 10-1 LLIN IIIV. Date. 2/3/202 | | |
| | | | | 10-12211 IIIV. Date. 2/9/202 | 27.28- | |
| | | No: 2/15/23-TWILC | OX **Desc: AUDIOBOOK | (S-TEEN **Inv. Date: 2/9/202 | 27.28- | |
| u | | | | | 27.28- | 76.20- |
| | **VendorNo: 1950 **Inv. | riod Totals and Bala | ance | (S-TEEN **Inv. Date: 2/9/202 | 27.28- 3 | |
| | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per | riod Totals and Bala riod Totals and Bala | ance | <pre>KS-TEEN **Inv. Date: 2/9/202 .00 * .00 *</pre> | 27.28- 3 76.20- * .00 * | 76.20- 76.20- |
| | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per | riod Totals and Bala | ance | S-TEEN **Inv. Date: 2/9/202. . 00 * | 27.28- 3 76.20- * | |
| TD Encumbrance | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 UIBRARY: A/V - VIDEO GA | riod Totals and Bala riod Totals and Bala 76.20- Total | ance | <pre>KS-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended</pre> | 27.28- 3 76.20- * .00 * 76.20 | 76.20- |
| TD Encumbrance | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 .00 YTD Actual 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Ba | riod Totals and Bala riod Totals and Bala 76.20- Total MES lance | ance 76.20- YTD Budget | (S-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended .00 * | 27.28- 3 76.20-* .00* 76.20 | 76.20- |
| TD Encumbrance | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 UIBRARY: A/V - VIDEO GA | riod Totals and Bala riod Totals and Bala 76.20- Total MES lance | ance 76.20- YTD Budget | <pre>KS-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended</pre> | 27.28- 3 76.20- * .00 * 76.20 | |
| TD Encumbrance 51-55135-290-420 | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 UTD Actual 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Per | riod Totals and Bala riod Totals and Bala 76.20- Total MES lance | ance 76.20- YTD Budget | (S-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended .00 * | 27.28- 3 76.20-* .00* 76.20 | 76.20- |
| TD Encumbrance 51-55135-290-420 TD Encumbrance | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Bar 03/31/2023 (03/23) Per | riod Totals and Bala riod Totals and Bala 76.20- Total MES lance riod Totals and Bala .00 Total | ance 76.20- YTD Budget | <pre>KS-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended .00 * .00 *</pre> | 27.28- 3 76.20-* .00 * 76.20 .00 * .00 * | 76.20- |
| TD Encumbrance 51-55135-290-420 TD Encumbrance | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Bar 03/31/2023 (03/23) Per 0 .00 YTD Actual | riod Totals and Bala riod Totals and Bala 76.20- Total MES lance riod Totals and Bala .00 Total | ance 76.20- YTD Budget | <pre>KS-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended .00 * .00 *</pre> | 27.28- 3 76.20-* .00 * 76.20 .00 * .00 * | 76.20- |
| TD Encumbrance 51-55135-290-420 TD Encumbrance 51-55135-290-510 | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 2 .00 YTD Actual 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Per 2 .00 YTD Actual 0 LIBRARY: A/V - E-BOOKS | riod Totals and Bala riod Totals and Bala 76.20- Total MES lance riod Totals and Bala .00 Total /E-RESRC lance | ance 76.20- YTD Budget | (S-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended .00 * .00 * .00 * | 27.28- 3 76.20-* .00* 76.20 .00* .00* .00* | 76.20- .00 .00 |
| TD Encumbrance 51-55135-290-420 TD Encumbrance 51-55135-290-510 | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Bai 03/31/2023 (03/23) Per 0 LIBRARY: A/V - E-BOOKS 01/31/2023 (01/23) Bai 26 OUTAGAMIE WAUPAC/ | riod Totals and Bala riod Totals and Bala 76.20- Total MES lance riod Totals and Bala .00 Total /E-RESRC lance A LIBRARY | ance 76.20- YTD Budget | KS-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended .00 Unexpended .00 * .00 * .00.00 Unexpended | 27.28- 3 76.20-* .00* 76.20 .00* .00* .00* | 76.20- .00 .00 |
| TD Encumbrance 51-55135-290-420 TD Encumbrance 51-55135-290-510 | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Bai 03/31/2023 (03/23) Per 0 LIBRARY: A/V - E-BOOKS 01/31/2023 (01/23) Bai 26 OUTAGAMIE WAUPAC/ | riod Totals and Bala riod Totals and Bala 76.20- Total AMES lance riod Totals and Bala .00 Total /E-RESRC lance A LIBRARY . No: 4088-1 **Desc | ance 76.20- YTD Budget ance .00 YTD Budget | KS-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 Unexpended .00 Unexpended .00 * .00 * .00.00 Unexpended | 27.28- 3 76.20-* .00* 76.20 .00* .00* .00* | .00 |
| TD Encumbrance 51-55135-290-420 TD Encumbrance | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Per 0 LIBRARY: A/V - E-BOOKS 01/31/2023 (01/23) Ba 26 OUTAGAMIE WAUPAC/ **VendorNo: 1427 **Inv. | riod Totals and Bala riod Totals and Bala 76.20- Total AMES lance riod Totals and Bala .00 Total /E-RESRC lance A LIBRARY . No: 4088-1 **Desc riod Totals and Bala | ance 76.20- YTD Budget ance .00 YTD Budget : DIGITAL BUYING POOL ance | KS-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * | 27.28- 3 76.20-* .00* 76.20 00* .00* .00* .00* .00* .00* | 76.20 .00 .00 |
| TD Encumbrance 51-55135-290-420 TD Encumbrance 51-55135-290-510 | **VendorNo: 1950 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per 0 LIBRARY: A/V - VIDEO GA 01/31/2023 (01/23) Ba 03/31/2023 (03/23) Per 0 LIBRARY: A/V - E-BOOKS 01/31/2023 (01/23) Ba 26 OUTAGAMIE WAUPAC/ **VendorNo: 1427 **Inv. 02/28/2023 (02/23) Per 03/31/2023 (03/23) Per | riod Totals and Bala riod Totals and Bala 76.20- Total AMES lance riod Totals and Bala .00 Total /E-RESRC lance A LIBRARY . No: 4088-1 **Desc riod Totals and Bala | ance 76.20- YTD Budget ance .00 YTD Budget : DIGITAL BUYING POOL ance | <pre>KS-TEEN **Inv. Date: 2/9/202 .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .3,830.52 . **Inv. Date: 1/30/2023 .3,830.52 * .00 *</pre> | 27.28- 3 76.20-* .00* .00* .00* .00* .00* .00* .00* . | .00 .00 .00 .00 |

| | VAUPACA | | Detail Ledger - Library Funds - Monthly Report Period: 02/23 (02/28/2023) - 03/23 (03/31/2023) | | | | | | | |
|-----------------------------|--------------|-------------------------|---------------------------------------------------------------------------------------------------|----------------|-----------------|------------------|-----------|--|--|--|
| Reference Journal Number | | | Payee or Description | on | Debit Amount | Credit Amount | Balance | | | |
| 251-55135 | -290-610 LII | BRARY: A/V - MATERIAL | REPL | | | | | | | |
| | | 01/31/2023 (01/23) Bala | ince | | .00 * | .00 * | .00 | | | |
| | | 03/31/2023 (03/23) Peri | od Totals and Ba | lance | * 00. | .00 * | .00 | | | |
| YTD Encu | mbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | | |
| Numb | er of transa | ctions: 159 Number of a | iccounts: 86 | | Debit | Credit | Proof | | | |
| Grand | I Totals: | | | | 71,997.63 | 4,791.95- | 67,205.68 | | | |

Exhibit Room Report

Respectfully Submitted by Liz Kneer, Exhibit Room Coordinator

Exhibit Room Agenda January 2022

We postponed our March Exhibit Room Committee meeting due to a scheduling conflict, but our next meeting is planned for April 4 at 11a. We will also install the Waupaca Rotary exhibit that morning.

Progress continues on our Exhibit Room remodel project. The furniture and rail system are ordered and should arrive within the next month. I spoke with our new facilities superintendent, and city staff will be able to install the new rail system before our next exhibit is installed. The permanent display case is still on track to be installed ahead of our Summer Learning Program exhibit in June.

ON EXHIBIT:

Youth Art Month (February 13, 2023-March 31, 2023)

Youth Art Month is off to a great start with 1267 visitors in February. We hosted our Youth Art Month reception on February 13 and estimated that over 300 people attended; it was heartwarming to see the Exhibit Room PACKED with students and their caregivers, with additional people filling the Children's Department and up the stairway. The Library Foundation generously gives awards (Chamber gift certificates) to 1st, 2nd, and 3rd places as well as best in show. This was a wonderful evening for the library and school district and emphasizes the importance of collaborations that draw new people into our building.

Programs in conjunction with Youth Art Month have been hugely successful. We are working with our great partners at the Waupaca Arts Hub to provide drop-in art programming after the Children's Department 10a storytime, with 89 people attending the 3 programs in February.

The Community Art Project, 'Woven All Together', the 2023 community art project, has had lots of participants and adds great color and energy to the exhibit. After Youth Art Month, this artwork will be collected by the Waupaca Community Arts Board and added to pieces from other community groups for display at Arts on the Square in August.

We have 3 rotating art projects available to patrons for passive engagement: Mondrian art, single line drawing, and Mandala art. Each station provides an opportunity to learn about that style of art and either work on a simple project in the Exhibit Room or take it home with you. We provided over 150 Mandala art coloring sheets and ran out before the end of February.

In addition to the in person exhibit, we have an online exhibit available for those that can't make it to the library: https://lizkneer.wixsite.com/yam2023

Youth Art Month is open through March 31. We will take down the exhibit on April 4 and have all artwork ready for the school district art teachers to pick up and return to their students.

UPCOMING EXHIBIT:

30 Years of Waupaca Rotary: 30 Years & Just Getting Started (April 8, 2023-June 3, 2023)

Rotary has deep roots in Waupaca, and we are excited to help them highlight their contributions to our community (and the world!) with an exhibit celebrating their 30th anniversary. I met with the Waupaca Rotary committee and helped give direction/advice for what to include in their exhibit. We finalized a name and marketing for the exhibit and discussed programming options. Rotary will host a private reception for their members on April 19 from 6-8p in the Exhibit Room. They will serve appetizers and drinks; the permit has been submitted to the City of Waupaca for this. Rotary will also host a series of Wednesday evenings to highlight committees and projects.

2023 Schedule

- Women: December 10-January 28
- Youth Art Month: February 13-March 31
- Waupaca Rotary: 30 Years & Just Getting Started: April 8-June 3
- Waupaca Solar Energy/Waupaca Prairie/Citizen Science (Summer Learning Program): June 10-late August
- Drake Hokanson photography-Late August/September
- Waupaca History 101 (digitized historic collection)-October/November
- Typewriters-December/January

2024 Schedule

- Typewriters-December/January
- Black History Month: January/February
- Youth Art Month: February 3-March 30
- Ecuadorian Art (Manuel & Paulina): April/May
- Creative Power Collection/ WorkLife (Artists with disabilities/Employment inclusion): Late August/September





LA BIBLIOTECA PÚBLICA

We are working hard to welcome Spanish speakers into the library through bilingual signage whenever possible.



Best in Show: Lily Swendrzynski/ 11th Grade



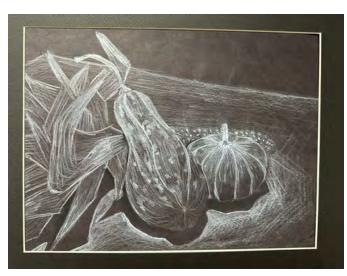
1st Place (High School): Lalita Renteria / 11th Grade



2nd Place (High School): Sydney Ruffalo / 12th Grade



3rd Place (High School): Emma O'Keefe / 12th Grade



1st Place (Middle School): Jillian Trzebiatowski / 8th Grade



2nd Place (Middle School): Megan Martens / 7th Grade



3rd Place (Middle School): Mags Kempfert / 7th Grade



1st Place (Elementary School): Juniper Strobush / 3rd Grade



2nd Place (Elementary School): Brady Siglinsky / 1st Grade



3rd Place (Elementary School): Alana Koehler / 5th Grade





Youth Art Month Reception

FEBRUARY 2023 EXHIBIT ROOM VISITS

| LEDIVOANI | | |
|------------|-----------|---------|
| 02/1/2023 | Wednesday | 59 |
| 02/2/2023 | Thursday | 64 |
| 02/3/2023 | Friday | - |
| 02/4/2023 | Saturday | - |
| 02/5/2023 | Sunday | closed |
| 02/6/2023 | Monday | install |
| 02/7/2023 | Tuesday | install |
| 02/8/2023 | Wednesday | install |
| 02/9/2023 | Thursday | install |
| 02/10/2023 | Friday | install |
| 02/11/2023 | Saturday | - |
| 02/12/2023 | Sunday | closed |
| 02/13/2023 | Monday | 450 |
| 02/14/2023 | Tuesday | 24 |
| 02/15/2023 | Wednesday | 93 |
| 02/16/2023 | Thursday | 115 |
| 02/17/2023 | Friday | 31 |
| 02/18/2023 | Saturday | 58 |
| 02/19/2023 | Sunday | closed |
| 02/20/2023 | Monday | 212 |
| 02/21/2023 | Tuesday | 46 |
| 02/22/2023 | Wednesday | 53 |
| 02/23/2023 | Thursday | 3 |
| 02/24/2023 | Friday | 65 |
| 02/25/2023 | Saturday | 130 |
| 02/26/2023 | Sunday | closed |
| 02/27/2023 | Monday | 14 |
| 02/28/2023 | Tuesday | 32 |
| | | |

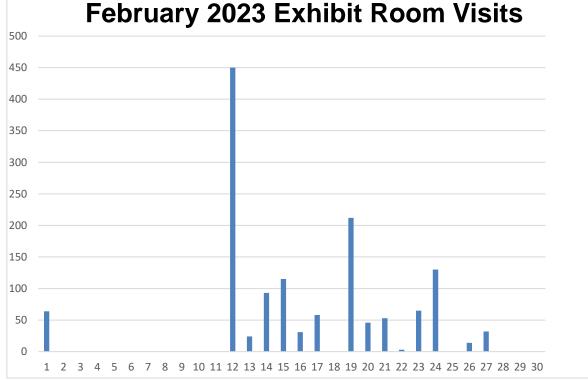
TOTAL

1390

NOTE: Count is taken each morning as door is unlocked. Two counts are subtracted for employee going in once in the morning to unlock/count and once in the afternoon to lock up.

Women (December) = 966 Women (January) = 1019 Women (February) = 123 Women TOTAL = 2108

Youth Art Month (February) = 1267



| | | | | | | 2023 Over | due Fees | | | | | | |
|---------|--------------|-------------|-------------|----------|----------|-------------|-----------|----------|----------|-----------|----------|----------|------------|
| Jan | | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$0.05 | \$25.00 | | | | | | | | | | | \$25.05 |
| 2023 Ru | inning Total | | | | | | | | | | | | |
| | \$0.05 | \$25.05 | \$0.00 | \$0.00 | \$42.34 | \$42.44 | \$45.74 | \$45.74 | \$49.72 | \$50.53 | \$50.53 | \$50.53 | \$25.05 |
| 2022 Ru | Inning Total | | | | | | | | | | | | |
| | \$38.99 | \$57.94 | \$73.19 | \$73.79 | \$96.95 | \$107.10 | \$107.10 | \$107.22 | \$114.19 | \$116.29 | \$116.29 | \$116.29 | \$116.29 |
| | | | | | | 2023 Copy | y Income | | | | | | |
| Jan | | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$411.13 | \$522.63 | | | | | | | | | | | \$933.76 |
| | | | • | • | - | 2022 Cop | y Income | • | | | | | • |
| Jan | | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$269.21 | \$520.91 | \$767.83 | \$456.17 | \$476.71 | \$609.97 | \$427.05 | \$557.49 | \$554.96 | \$376.07 | \$371.22 | \$385.50 | \$5,773.09 |
| | | | - | - | 202 | 3 Meeting | Room Inco | me | | | | - | |
| Jan | | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$110.00 | \$140.00 | | | | | | | | | | | \$250.00 |
| | | | | | 202 | 2 Meeting | Room Inco | me | | | | | • |
| Jan | | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$110.00 | \$125.00 | \$370.00 | \$156.80 | \$80.90 | \$75.00 | \$120.00 | \$60.00 | \$1,147.70 |
| | | | | • | 202 | 23 Material | Replaceme | ent | | | | | |
| Jan | | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$257.90 | \$480.71 | | | | | | | | | | | \$738.61 |
| | -\$56.45 | -\$71.00 | | | | | | | | | | | -\$127.45 |
| | \$201.45 | \$409.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$611.16 |
| | · | | | | - | - | Replaceme | | | | | | |
| Jan | | Feb | Mar | Apr | Мау | | Jul | | Sep | Oct | Nov | Dec | YTD Total |
| | \$95.00 | \$131.94 | \$134.92 | \$138.27 | \$165.94 | \$237.77 | \$433.36 | \$177.12 | \$140.05 | \$351.90 | \$211.13 | \$111.12 | \$2,328.52 |
| | | | | | | 2023 Dona | ation Box | | | | | | |
| Jan | | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$93.53 | \$111.22 | | | | | | | | | | | \$204.75 |
| | | | | | | 2022 Dona | ation Box | | | | | | |
| Jan | | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$21.19 | \$73.70 | \$23.55 | \$90.48 | \$31.54 | \$55.31 | \$94.28 | \$31.21 | \$76.63 | \$13.68 | \$34.07 | \$21.87 | \$567.51 |
| | | | | | | 2023 WAI | /ED | | | | | | |
| Jan | | | Mar | Apr | Мау | June | July | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$34.10 | \$ 14.55 | | | | | | | | | | | \$48.65 |
| | | | | | | 2022 WAI | /ED | | | | | | |
| Jan | | Feb | Mar | Apr | Мау | June | July | Aug | Sep | Oct | Nov | Dec | YTD Total |
| | \$192.65 | \$ 3,709.30 | \$ 2,089.40 | \$ 53.15 | \$ 75.22 | \$ 464.30 | \$ 53.50 | \$ 65.40 | \$ 52.65 | \$ 264.60 | \$ 14.60 | \$ 6.40 | \$7,041.17 |

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | |
|-----------------------------------------------------|-------|-------|--------|-------|-------|-----------|------------|--------|-------|--------|-------|-------|---------|--|
| 2023 | 888 | 688 | | | | | | | | | | | 1,576 | |
| 2022 | 718 | 712 | 822 | 599 | 593 | 740 | 711 | 844 | 764 | 640 | 611 | 512 | 8,266 | |
| 2019 | 1,051 | 938 | 1,252 | 1,040 | 1,046 | 837 | 1,021 | 1,242 | 1,030 | 1,084 | 896 | 764 | 12,201 | |
| | | | | | | 2023 Libr | ary Visit | s | | | | | | |
| Visits | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | |
| 2023 | 6,152 | 6,111 | | | | | | | | | | | 12,263 | |
| 2022 | 3,854 | 4,690 | 6,028 | 5,168 | 5,163 | 6,641 | 6,903 | 7,312 | 5,528 | 6,643 | 5,727 | 5,315 | 68,972 | |
| 2019 | 9,026 | 8,275 | 10,259 | 9,983 | 9,136 | 10,737 | 12,868 | 11,052 | 9,279 | 10,439 | 8,349 | 7,737 | 117,140 | |
| 2023 Internet Use | | | | | | | | | | | | | | |
| Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec YTD | | | | | | | | | | | | | | |
| 2023 wireless | 585 | 636 | | | | | | | | | | | 1,221 | |
| 2023 stations | 488 | 422 | | | | | | | | | | | 910 | |
| 2022 wireless | 441 | 443 | 493 | 516 | 576 | 731 | 813 | 925 | 757 | 1,036 | 660 | 565 | 7,956 | |
| 2022 stations | 350 | 519 | 623 | 508 | 409 | 504 | 484 | 594 | 452 | 500 | 478 | 329 | 5,750 | |
| 2019 wireless | 1,193 | 1,117 | 1,322 | 1,209 | 1,550 | 1,837 | 2,009 | 1,768 | 1,499 | 1,368 | 1,236 | 1,122 | 17,230 | |
| 2019 stations | 1,192 | 1,100 | 1,337 | 1,171 | 1,262 | 1,404 | 1,656 | 1,597 | 1,218 | 1,435 | 1,158 | 1,003 | 15,533 | |
| | | | | | 202 | 23 Curbs | ide Pick-ı | ups | | | | | | |
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | |
| 2023 | 60 | 40 | | | | | | | | | | | 100 | |
| 2022 | 174 | 128 | 105 | 82 | 54 | 61 | 53 | 57 | 56 | 39 | 48 | 46 | 903 | |
| 2021 | 1,412 | 1,355 | 488 | 252 | 183 | 116 | 90 | 88 | 63 | 837 | 181 | 178 | 5,243 | |
| | | | | | 20 | 23 Volun | teer Hou | irs | | | | | | |
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | |
| 2023 | 4.5 | 2 | | | | | | | | | | | 7 | |
| 2022 | 11 | 14 | 25 | 25 | 26 | 26 | 19 | 28 | 18 | 13.5 | 11.5 | 6 | 223 | |
| 2021 | | | | | 20 | 32 | 45 | 54.75 | 41.25 | 0 | 14 | 10 | 217 | |
| | | | | | | | | | | | | | | |

2023 Reference Transactions

Feb 2023 Interlibrary Lender/Borrower Statistics

| | | Items | Items | | | Items | Items | | |
|----------------|-------|--------|----------|---------|-------|--------|----------|------------------|-------|
| Library | Code | Loaned | Borrowed | Net | Ratio | Loaned | Borrowed | Net | Ratio |
| Algoma | NKALG | 1,487 | 940 | 547 | 1.58 | 3,022 | 1,957 | 1,065 | 1.54 |
| Appleton | OOAPL | 8,649 | 9,058 | (409) | 0.95 | 18,149 | 18,658 | (509) | 0.97 |
| Baileys Harbor | NDBAI | 649 | 432 | 217 | 1.50 | 1,318 | 862 | 456 | 1.53 |
| Birnamwood | NSBIR | 660 | 204 | 456 | 3.24 | 1,329 | 421 | 908 | 3.16 |
| Black Creek | OOBCL | 1,668 | 850 | 818 | 1.96 | 3,422 | 1,660 | 1,762 | 2.06 |
| Bonduel | NSBON | 287 | 796 | (509) | 0.36 | 598 | 1,445 | (847) | 0.41 |
| Clintonville | OWCPL | 2,447 | 861 | 1,586 | 2.84 | 4,818 | 1,893 | 2,925 | 2.55 |
| Coleman | NMCOL | 463 | 694 | (231) | 0.67 | 954 | 1,439 | (485) | 0.66 |
| Crivitz | NMCRI | 526 | 1,361 | (835) | 0.39 | 1,087 | 2,812 | (1,725) | 0.39 |
| Egg Harbor | NDEGG | 532 | 408 | 124 | 1.30 | 1,145 | 855 | 290 | 1.34 |
| Ephraim | NDEPH | 268 | 94 | 174 | 2.85 | 574 | 187 | 387 | 3.07 |
| Fish Creek | NDFIS | 285 | 404 | (119) | 0.71 | 567 | 763 | (196) | 0.74 |
| Florence | NFFLO | 433 | 393 | 40 | 1.10 | 931 | 798 | 133 | 1.17 |
| Forestville | NDFOR | 471 | 330 | 141 | 1.43 | 957 | 690 | 267 | 1.39 |
| Fremont | OWFPL | 704 | 398 | 306 | 1.77 | 1,556 | 898 | 658 | 1.73 |
| Gillett | NOGIL | 480 | 243 | 237 | 1.98 | 1,036 | 514 | 522 | 2.02 |
| Goodman | NMGOO | 78 | 176 | (98) | 0.44 | 173 | 452 | (279) | 0.38 |
| Green Earth | NBON2 | 98 | 12 | 86 | 8.17 | 206 | 16 | 190 | 12.88 |
| Hortonville | OOHPL | 1,196 | 2,208 | (1,012) | 0.54 | 2,548 | 4,415 | (1,867) | 0.58 |
| Iola | OWIVL | 1,029 | 816 | 213 | 1.26 | 2,117 | 1,907 | 210 | 1.11 |
| Kaukauna | OOKAU | 1,962 | 2,786 | (824) | 0.70 | 4,150 | 5,882 | (1,732) | 0.71 |
| Kewaunee | NKKEW | 1,450 | 1,038 | 412 | 1.40 | 2,978 | 2,095 | 883 | 1.42 |
| Kimberly | OOKIM | 2,798 | 2,480 | 318 | 1.13 | 5,723 | 5,472 | 251 | 1.05 |
| Lakewood | NOLAK | 775 | 805 | (30) | 0.96 | 1,622 | 1,792 | (170) | 0.91 |
| Lena | NOLEN | 394 | 242 | 152 | 1.63 | 859 | 523 | 336 | 1.64 |
| Little Chute | OOLIT | 1,722 | 3,276 | (1,554) | 0.53 | 3,530 | 6,942 | (3 <i>,</i> 412) | 0.51 |
| Manawa | OWMAN | 843 | 940 | (97) | 0.90 | 1,797 | 2,011 | (214) | 0.89 |
| Marinette | NMMRT | 1,187 | 1,423 | (236) | 0.83 | 2,518 | 2,859 | (341) | 0.88 |
| Marion | OWMAR | 1,033 | 763 | 270 | 1.35 | 2,140 | 1,620 | 520 | 1.32 |
| Mattoon | NSMAT | 88 | 39 | 49 | 2.26 | 180 | 129 | 51 | 1.40 |
| New London | OWNLP | 1,394 | 1,451 | (57) | 0.96 | 2,800 | 2,902 | (102) | 0.96 |
| NFLS | NFLS | 0 | 11 | (11) | 0.00 | 0 | 20 | (20) | 0.00 |
| Niagara | NMNIA | 345 | 459 | (114) | 0.75 | 746 | 1,001 | (255) | 0.75 |
| Oconto | NOOCO | 833 | 693 | 140 | 1.20 | 1,751 | 1,311 | 440 | 1.34 |
| Oconto Falls | NOOCF | 1,148 | 699 | 449 | 1.64 | 2,401 | 1,388 | 1,013 | 1.73 |
| Oneida | NBONE | 523 | 66 | 457 | 7.92 | 1,078 | 133 | 945 | 8.11 |
| OWLS | OWLS | 0 | 3 | (3) | 0.00 | 7 | 6 | 1 | 1.17 |
| Peshtigo | NMPES | 286 | 490 | (204) | 0.58 | 579 | 993 | (414) | 0.58 |
| Scandinavia | OWSCA | 384 | 367 | 17 | 1.05 | 834 | 731 | 103 | 1.14 |
| Seymour | OOSEY | 1,496 | 1,252 | 244 | 1.19 | 3,127 | 2,722 | 405 | 1.15 |
| Shawano | NSSHA | 1,955 | 1,948 | 7 | 1.00 | 4,036 | 3,964 | 72 | 1.02 |
| Shiocton | OOSHI | 414 | 383 | 31 | 1.08 | 812 | 843 | (31) | 0.96 |
| Sister Bay | NDSIS | 968 | 992 | (24) | 0.98 | 2,035 | 2,074 | (39) | 0.98 |
| Sturgeon Bay | NDSTR | 2,261 | 2,220 | 41 | 1.02 | 4,665 | 4,620 | 45 | 1.01 |
| Suring | NOSUR | 449 | 570 | (121) | 0.79 | 898 | 1,144 | (246) | 0.78 |

Feb 2023 Interlibrary Lender/Borrower Statistics

| Tigerton | NSTIG | 227 | 478 | (251) | 0.47 | 437 | 924 | (487) | 0.47 |
|-------------------|-------|--------|--------|-------|------|---------|---------|---------|------|
| Washington Island | NDWSH | 222 | 282 | (60) | 0.79 | 501 | 573 | (72) | 0.87 |
| Waupaca 💦 👘 | OWWAU | 2,599 | 2,980 | (381) | 0.87 | 5,270 | 6,310 | (1,040) | 0.84 |
| Wausaukee | NMWAS | 359 | 603 | (244) | 0.60 | 755 | 1,170 | (415) | 0.65 |
| Weyauwega | OWWEY | 830 | 827 | 3 | 1.00 | 1,793 | 1,469 | 324 | 1.22 |
| Wittenberg | NSWIT | 141 | 252 | (111) | 0.56 | 314 | 578 | (264) | 0.54 |
| | | | | | | | | | |
| TOTAL | | 51,496 | 51,496 | 0 | 1.00 | 106,843 | 106,843 | 0 | 1.00 |

| Circulation Statistics 2023 | | | | | | | | | | | | | |
|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
| Waupaca 2023 Circulation | | | | | | | | | | | | | |
| | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Y-T-D Total |
| 2023 Downloads - ebooks | 1,087 | 1,074 | | | | | | | | | | | 2,161 |
| 2022 Downloads - ebooks | 1,294 | 1,051 | 1,140 | 1,083 | 972 | 928 | 1,048 | 1,045 | 952 | 934 | 896 | 897 | 12,240 |
| 2023 Downloads - Audio | 1,126 | 1,077 | | | | | | | | | | | 2,203 |
| 2022 Downloads - Audio | 947 | 825 | 958 | 925 | 1,000 | 938 | 959 | 1,016 | 993 | 1,018 | 1,035 | 995 | 11,609 |
| 2023 Downloads - Magazine | 63 | 62 | | | | | | | | | | | 125 |
| 2022 Downloads - Magazine | 54 | 66 | 65 | 73 | 46 | 44 | 40 | 51 | 54 | 36 | 56 | 48 | 633 |
| 2023 Downloads - Hoopla | 259 | 246 | | | | | | | | | | | 505 |
| 2022 Downloads - Hoopla | 100 | 97 | 97 | 126 | 122 | 140 | 137 | 136 | 161 | 199 | 204 | 191 | 1,710 |
| | | | | | | | | | | | | | |
| Physical Items | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Y-T-D Total |
| Renewals | 2,277 | 2,402 | | | | | | | | | | | 4,679 |
| Checkouts | 9,898 | 9,245 | | | | | | | | | | | 19,143 |
| Total Circulation w/renewals | 12,175 | 11,647 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23,822 |
| 2022 Totals | 12,291 | 11,452 | 13,899 | 11,856 | 11,550 | 13,708 | 12,677 | 13,443 | 11,688 | 11,801 | 11,534 | 10,391 | 146,290 |
| 2021 Totals | 9,022 | 9,378 | 13,370 | 12,438 | 10,886 | 15,065 | 14,457 | 14,620 | 12,541 | 10,378 | 11,388 | 11,245 | 144,788 |
| 2020 Totals | 18,596 | 17,976 | 12,425 | 921 | 2,912 | 5,571 | 9,156 | 10,240 | 11,342 | 10,039 | 8,772 | 9,033 | 116,983 |
| 2019 Totals | 20,220 | 18,209 | 19,553 | 19,132 | 17,879 | 18,950 | 22,417 | 19,669 | 18,082 | 20,765 | 18,075 | 16,330 | 229,281 |

| Circ by M | unicipality | | | | |
|-----------------|-------------|---------|------|----------|------|
| Town/Cit | y/County | January | 2023 | February | 2023 |
| Dayton | | 1,691 | 14% | 1,499 | 13% |
| Farmington | | 2,277 | 19% | 2,133 | 18% |
| Lind | | 386 | 3% | 350 | 3% |
| Waupaca (Town) | | 682 | 6% | 869 | 7% |
| Town Total | | 5,036 | 41% | 4,851 | 42% |
| Waupaca (City) | | 4,295 | 35% | 3,974 | 34% |
| Waushara County | | 357 | 3% | 498 | 4% |
| Portage County | | 995 | 8% | 891 | 8% |
| Other | | 1,492 | 12% | 1,433 | 12% |
| Total | | 12,175 | | 11,647 | |

Monthly/YTD Circs and Renewals - February 2023

| | Cur | rent Mont | :h | YTD | | | | |
|------------------------------|--------------|-----------------|----------------|--------------|-----------------|----------------|--|--|
| Agency | <u>Circs</u> | Renewals | <u>Total</u> | <u>Circs</u> | Renewals | <u>Total</u> | | |
| Algoma | 2,543 | 417 | 2,960 | 4,973 | 1,031 | 6,004 | | |
| Appleton | 37,860 | 11,822 | 49,682 | 79,154 | 23,081 | 102,235 | | |
| Black Creek | 2,292 | 665 | 2,957 | 4,646 | 1,332 | 5,978 | | |
| Clintonville | 3,539 | 553 | 4,092 | 7,117 | 1,154 | 8,271 | | |
| Door Cty - Baileys Harbor | 910 | 172 | 1,082 | 1,731 | 368 | 2,099 | | |
| Door Cty - Egg Harbor | 851 | 219 | 1,070 | 1,901 | 447 | 2,348 | | |
| Door Cty - Ephraim | 216 | 73 | 289 | 478 | 118 | 596 | | |
| Door Cty - Fish Creek | 498 | 139 | 637 | 1,003 | 246 | 1,249 | | |
| Door Cty - Forestville | 680 | 152 | 832 | 1,286 | 437 | 1,723 | | |
| Door Cty - Sister Bay | 2,564 | 670 | 3,234 | 5,251 | 1,379 | 6,630 | | |
| Door Cty - Sturgeon Bay | 6,361 | 1,536 | 7,897 | 13,560 | 3,102 | 16,662 | | |
| Door Cty - Washington Island | 655 | 130 | 785 | 1,324 | 286 | 1,610 | | |
| Florence | 787 | 80 | 867 | 1,570 | 291 | 1,861 | | |
| Fremont | 1,163 | 231 | 1,394 | 2,371 | 624 | 2,995 | | |
| Gillett | 525 | 140 | 665 | 1,114 | 243 | 1,357 | | |
| Hortonville | 4,257 | 1,365 | 5,622 | 8,738 | 2,828 | 11,566 | | |
| Iola | 1,680 | 433 | 2,113 | 3,606 | 981 | 4,587 | | |
| Kaukauna | 8,412 | 1,945 | 10,357 | 16,624 | 3,964 | 20,588 | | |
| Kewaunee | 2,423 | 767 | 3,190 | 5,188 | 1,514 | 6,702 | | |
| Kimberly | 8,115 | 2,106 | 10,221 | 16,370 | 4,524 | 20,894 | | |
| Lakewood | 2,198 | 440 | 2,638 | 4,566 | 1,114 | 5,680 | | |
| Lena | 579 | 95 | 674 | 1,059 | 215 | 1,274 | | |
| Little Chute | 8,141 | 2,327 | 10,468 | 16,758 | 4,678 | 21,436 | | |
| Manawa | 1,897 | 493 | 2,390 | 3,959 | 1,031 | 4,990 | | |
| Marinette Cty - Coleman | 1,281 | 460 | 1,741 | 2,781 | 845 | 3,626 | | |
| Marinette Cty - Crivitz | 1,887 | 590 | 2,477 | 4,011 | 1,172 | 5,183 | | |
| Marinette Cty - Goodman | 178 | 53 | 231 | 421 | 120 | 541 | | |
| Marinette Cty - Marinette | 3,549 | 878 | 4,427 | 7,256 | 1,661 | 8,917 | | |
| Marinette Cty - Niagara | 737 | 274 | 1,011 | 1,645 | 516 | 2,161 | | |
| Marinette Cty - Peshtigo | 883 | 239 | 1,122 | 1,912 | 477 | 2,389 | | |
| Marinette Cty - Wausaukee | 1,181 | 252 | 1,433 | 2,464 | 516 | 2,980 | | |
| Marion | 2,011 | 531 | 2,542 | 3,916 | 1,226 | 2,980 5,142 | | |
| New London | 3,823 | 802 | 4,625 | 7,555 | 1,220 | 9,054 | | |
| Oconto | 2,309 | 493 | 4,023 2,802 | 4,638 | 1,499 | 5,680 | | |
| | | | | | | | | |
| Oconto Falls | 2,523 | 537 | 3,060 | 5,453 | 1,041 | 6,494 | | |
| Oneida Tribal - Green Earth | 15 | 13 | 28 | 40 | 13 | 53 | | |
| Oneida Tribal - Oneida | 190 | 30 | 220 | 321 | 72 | 393 | | |
| Scandinavia | 439 | 143 | 582 | 855 | 264 | 1,119 | | |
| Seymour | 2,514 | 737 | 3,251 | 5,526 | 1,655 | 7,181 | | |
| Shawano Cty - Birnamwood | 2,126 | 119 | 2,245 | 4,799 | 257 | 5,056 | | |
| Shawano Cty - Bonduel | 1,007 | 266 | 1,273 | 1,785 | 574 | 2,359 | | |
| Shawano Cty - Mattoon | 52 | 36 | 88 | 247 | 64 | 311 | | |
| Shawano Cty - Shawano | 7,589 | 1,543 | 9,132 | 15,506 | 3,217 | 18,723 | | |
| Shawano Cty - Tigerton | 791 | 124 | 915 | 1,620 | 270 | 1,890 | | |
| Shawano Cty - Wittenberg | 491 | 123 | 614 | 898 | 259 | 1,157 | | |
| Shiocton | 595 | 87 | 682 | 1,264 | 199 | 1,463 | | |
| Suring | 1,395 | 264 | 1,659 | 2,860 | 445 | 3,305 | | |
| Waupaca | 9,245 | 2,402 | 11,647 | 19,143 | 4,679 | 23,822 | | |
| Weyauwega | 1,606 | 665 | 2,271 | 3,198 | 1,186 | 4,384 | | |
| Total | 147,563 | 38,631 | 186,194 | 304,461 | 78,257 | 382,718 | | |

Posted 3/1/23

February 2023 Director's Report

Hoot-Con

On March 3rd fourteen Waupaca Area Public Library (WAPL) staff members were able to attend Hoot-Con at the Little Chute Public Library. Hoot-Con is provided by the Outagamie-Waupaca Library System as a once a year continuing education opportunity. Sessions included 'Boundaries for Better Librarianship', 'Trans-Inclusive Librarianship', 'The Dynamite Dozen: 12 Items = Over 50 Teen & Tween Programs' and programs/discussion on CARL, WISCAT, Overdrive and more. As our annual in-staff training it was absolutely fantastic. We are fortunate to be a part of a supportive library system such as OWLS. Many thanks to the Library Board for allowing the Library to be closed for the day so that everyone could attend.

CPR and Safety Training

Annual CPR and AED training courses are being conducted again this year through the Park District. Those staff members who did not attend last year are strongly encouraged to sign up this year. Rotating who goes each year (possible to do since certification lasts for 2 years) will allow us to stay on top of certification while keeping the Library open. Public Works will be providing safety training on workplace hazards in April, which will be attended by those FT staff members not doing CPR training in 2023.

Employee Resignation

Effective April 6th Joni Radley will be leaving our Library team. We are grateful for the years of hard work Joni provided here at the Library, and hope to continue to see her regularly as a patron and part of our extended Library family. A posting for a part time job position will be up soon.

Library Annual Report Presentation

I will be delivering a presentation to the Library Board on the annual report on March 15th and Board President Holly Olsen will provide a report to the City Council on April 18th. I hope to provide at least a written summary (and an abbreviated verbal report, if they'll let me) to the township boards as well. Along with reviewing the year just past, my goal is to provide a summary of trends that will drive service in the year ahead. This should be a good intro for upcoming discussions on our long-range plans.

Return of Head of Youth Services

On March 1st Sue Abrahamson returned following a brief medical leave, as she mentions in the Youth Services report. The absence went by smoothly and quickly. A great deal of credit, as Sue notes, is due to Jan Rademacher, Paula Reedy and Molly Reinke for capably running things in her absence. Credit is also due to Sue for thoughtfully and carefully preparing staff for her absence.

Respectfully submitted,

Eric Scott Bailey

Adult Services Report February 2023

February Programs Thursday, February 2 Jack Rhodes Day, 105 attended

- Saturday, February 11 Rec Fest with Waupaca Parks and Rec- ~200 people
- **Thursday, February 16** Insight Nights: Preserving Love: Having Tough Conversations With Dr. Ivan Wayne Hosted by Laura Jandacek, 4 attended
- **Saturday, February 18** Book Group Discussion of "*Stamped: Racism, Antiracism, and You*" by Jason Reynolds hosted by Trace Holt, 4 attended
- Passive Programming
 - Week 1 of Feb giant tabletop Scrabble
 - Week 2 of Feb snail mail love letter writing station
 - Friday, February 17 Caregiver Appreciation Day, Crochet a Worry Worm: 6 crochet lessons, 7 patterns handed out, 5+ worms distributed

March Programs

- Wednesday, March 1 Lunch and Learn: Waupaca County Dive Team presenter Deputy Lange 14 attendees
- Thursday, March 2 First Thursday Film: 11 attended
- **Thursday, March 16** Insight Nights: The Suspect in Question: Memory and False Beliefs -With Dr. Ivan Wayne
- Friday, March 17 House Plant Exchange
- Saturday, March 18 Book Club-Bear Town hosted by Joni Radley
- Passive Programming
 - Week 1-2 of March: Jar Luminaries, 11 created so far
 - Week 3-4 of March: Mind Strengthening Puzzles
 - Week 5 of March: Watercolor Bookmarks



Jack Rhodes Day was a great success. We were thankful that Glenda Rhodes was able to attend the entire event to share in and witness how much the community enjoyed Jack. The First Thursday Film Series relaunched on March 2nd and featured a recorded intro from Jack himself. Going forward the intros will be a hybrid of video clips of Jack, and points from Jack's chosen successor Steven Imm. Laura Jandacek continues to run the film programs.

Future films are: April 6th "On Moonlight Bay" (1951) and May 4th "Rhapsody in Blue" (1945)

We are looking forward to more great programming with Ivan Wayne. March 16th he'll be presenting about The Suspect in Question: Memory and False Belief. Laura Jandacek continues to host this program the 3rd Thursday of each month. She has worked with Ivan to create a great lineup of future insight nights:

- April 20 We Can All Prevent Forest Fires; Proactive Accountability
- May 18th Fake Is the Wrong Word; The Psychology of Professional Wrestling



Adult Services Report February 2023 June 15th One Ring to Rule Them All; Psychological Themes of Lord of the Rings

We were fortunate to Help Waupaca Parks & Rec with Rec Fest. Eric Bailey tended the campfire, Patsy Servey, Molly Reinke, and Paula Reedy served chili, and Taylor Wilcox and her teen volunteers helped with setup. It was a beautiful day, and a great turnout, estimated around 200 people!





The first Lunch & Learn program was a huge success! We had 14 attendees, 2 of which were volunteers from our Library Friends Group who helped with set up. Synergy employees came to help with setup and cleanup. We had a last minute presenter change to a different Dive Team member, but he really knew his information and gave a very engaging presentation. We are very thankful for Deputy Adam Lange. We received \$63 in donations which went to the dive team at this time as Synergy donated the meal. Upcoming Lunch & Learn programs are:

- April 5th Laura Colbert- exploring Waupaca's Parks & Recreation
- May 3rd Jacob Gill with Tales for Life Service Dogs

The Little Free Pantry is really taking off. In February there were a total of 274 items selected for the pantry. We are now accepting food donations along with monetary donations to continue to serve the public. The LFP Team, Jan Rademacher, Trace Holt and Mary Burns continue to work to help us run this project. Alex Lisogor has developed promotional materials that we are starting to use to get the word out better. Waupaca County Food Wise has been helping us make the pantry a more organized and welcoming space. They donated a complete set of matching storage bins and some nutritional info signage to add color and health literacy.

Moving forward, Molly feels strongly about reenergizing the Engagement Table. Expect to see a continuation of crafts and drop-in activities for adults. Another goal for Molly is to provide more one time hands-on activities at least once a month. Look for a Plant Exchange on March 17th!

Also in February, Patsy, Molly and other staff members were invited to attend a few community group events including a Black History Month exhibit at the Fox Valley Technical College, 4th grade book discussions at the Waupaca Learning Center, and Waupaca Rotary International discussion on Braver Angels: a national movement to bridge the partisan divide and strengthen our democratic republic Respectfully submitted by Patsy Servey and Molly Reinke

February 2023 – Children's Board Report

I first would like to express my deep gratitude and pride to the staff in the Children's Dept. who took on management of youth services during my 3-week medical leave. Jan Rademacher stepped in to attend the many meetings and represent the library as a true community partner while still providing quality programming for families with Paula Reedy. Molly, Taylor and Marcie stepped up too to assist in various ways. For so many folks, I wasn't even missed.... And that's the way it should be.

Our Snow Full Moon Hike in collaboration with Waupaca Park and Rec and Waupaca Historical Society was a huge success. The weather fairy provided a perfect day for families to get out and enjoy our beautiful trail system. Jan Rademacher offered kiddos a fun activity in the depot along with a hot beverage. Hikers could take one of two short easy trails or both!

Paula Reedy hosted a Reader's Theater activity on Feb. 16th at the library. Eleven people (3 families) came to spark their dramatic reading of some children's books and stories. Providing programming for homeschool families is challenging and Paula is working hard to mainly keep them informed of what is happening here at the library that they can be a part of.

February – it's a great month of celebrations. Visitors could use our manual typewriter to write an old-fashioned love letter. We engaged families with two scavenger hunts that always seem to be popular. With the addition of the Youth Art Month Exhibit, Laura Reynolds from the Arts Hub provided art activities both on our No School Day (Feb. 20) and after preschool story time on Wednesday mornings. We invite you all to contribute to this year's community art project: Woven Together. It's simply to add color to a strip of cloth, spray with rubbing alcohol and weave into a communal netting to make art. Watch for this activity to surface all over our community in the coming weeks and months.

Jan Rademacher, Patsy Servey, and Eric Bailey lead student groups in book discussions at the Waupaca Learning Center as they explored The Last Stop on Market Street (de la Pena) and Those Shoes (Boelts) together. It is very rewarding to have students reflect on picture books that have such depth and discussable issues in their story lines.

We are noticing that the more we use our online software, Beanstack, for short campaigns throughout the year, the more comfortable families are getting in using it with their young readers. We hosted a Bingo style campaign in February that 109 children signed up to participate. 39% of those registered recorded a "Bingo" and almost all of them redeemed their "Bingo" for a free book for their home library. Eleven children got a "Blackout Bingo" by filling the whole card they got a bonus prize of a scratch art kit. Bingo still is king is Wisconsin evidently.

We all are busy getting our summer calendars ready. This takes time in meetings with our community partners and total concentration on the summer calendar, the meeting rooms, our outreach opportunities, and our inclusivity as it involves providing services for working families who are not able to participate during the weekday. Jan met with the new Community Children's Garden/Master Gardeners to develop story times in the garden this summer. Jan and I have both met with area child care providers to coordinate activities for The Week of the Young Child (1st week of April) and a very important community discussion about the child care needs of Waupaca residents on May 8th. More information will be forthcoming.

Respectfully submitted, Sue Abrahamson, Children's Librarian

February 2023 Board Report Teen Department

Our Teen Volunteer Agents held their meeting on February 1st and finalized our plans for the Winter Rec Fest as well as deciding to have a Pal-entine's Day party in the Teen Room. During the Winter Rec Fest, we had four Teen Volunteer Agents who helped out. Whether it was setting up (and testing) the obstacle course, serving hot cocoa, or setting up luminaries along the trail; they worked hard and were wonderful representatives of the Teen Department.



Luminaries along the trail. (Left) Teen Volunteer Agents helping at Winter Rec Fest. (Middle, Right)



Teens singing Karaoke at the Pal-entine's Party. (Above) Teens drawing together at the Palentine's Party. (Below)



On February 15th, we had our Pal-entine's Day Party and it was a huge hit! TVA wanted this program to make Valentine's feel less lonely for teens that aren't in relationships. So, we gave them an opportunity to celebrate their friends and show their besties some appreciation. TVA helped decorate, we provided the snacks, and we set up some fun games and activities. Throughout that afternoon, we had teens singing Karaoke in our back room, writing letters to their besties, and making friendship bracelets.

Listed below are all of our February events, the staff member who hosted each one, and number of participants that attended.

- February 1st 4:00 PM Teen Volunteer Agents, hosted by Taylor Wilcox: 7
- February 8th 4:00 PM Anime/Manga Club, hosted by Lilli Resop: 6
- February 8th 4:00 PM TVA (Decorating Teen Room for the month), hosted by Taylor Wilcox: 4
- February 11th 2:30 PM 5:00 PM Winter Rec Fest, TVA Setting up luminaries/volunteering: 4
- February 15th Pal-entine's Party, hosted by Taylor Wilcox: 13

Respectfully submitted by Taylor Wilcox, Teen Services Librarian

If you stop by the Teen Room, you may notice that we have some brand new furniture in the back of the room. TVA worked incredibly hard and raised \$700 to put towards new comfy seating in the room. In true Teen Room fashion, our volunteers helped us select the type of furniture, and the color of the furniture. In addition to that, we'd like to thank the Friends of the Waupaca Library and Bill Zimmerman over at Office Outfitters. The Friends group and library donors helped us by covering the rest of our fees to purchase not one, but two new chairs for our space. Bill helped us to find the perfect fit for our space! We and our teen patrons think this new space is awesome and the perfect fit for our room.



Upcoming March Programs

- March 1st, 4:00 PM Teen Volunteer Agents, hosted by Taylor Wilcox
- March 8th, 4:00 PM Anime/Manga Club, hosted by Lilli Resop
- March 13th, 2:30 PM Sidewalk Pictionary, hosted by Maddie Komp
- March 14th, 2:30 PM Peeps Tower Defense, hosted by Taylor Wilcox
- March 15th, 2:30 PM Perler Bead Crafts, hosted by Maddie Komp
- March 16th, 2:30 PM Mariokart Tournament, hosted by Tyler Smidt
- March 17th, 3:30 PM (All Ages) House Plant Exchange

Respectfully submitted by Taylor Wilcox, Teen Services Librarian

Outagamie Waupaca Library System Board of Trustees

January 19th, 2023. Meeting Minutes

The meeting was called to order at 6:00 p.m. by President Frola.

PRESENT: Mitesh Ajmera, Tyler Baeten, Diane Forsythe, Michelle Frola, Peter Gilbert, Marilyn Herman, B Looker, Lila Malvik-Shower, Cathy Thompson, Angela Ver Voort.

EXCUSED: Bobbie Buchholtz, Paul Girod, Mike Hankins, Marcia Trentlage.

OTHERS PRESENT: Bradley Shipps, Melissa Knight.

Forsythe moved, seconded by Malvik-Shower, to approve the agenda as presented. Motion carried.

Gilbert moved, seconded by Looker, to accept the December 15th, 2022 meeting minutes as presented. Motion carried.

Thompson moved, seconded by Forsythe, to accept the December 2022 financial report and file for audit. Motion carried.

Herman moved, seconded by Baeten, to approve the December 2022 and January 2023 checks numbered 32963 - 33024 inclusive in the amount of \$122,231.30 and payroll-related expenditures in the amount of \$95,610.44. Motion carried.

DIRECTOR'S REPORT

The director's report was shared in writing prior to the meeting.

BUSINESS

Trustees voted to elect 2023 officers as nominated: Michelle Frola as President, B Looker as Vice President, and Angela Ver Voort as Secretary/Treasurer. Motion carried.

President Frola appointed Ajmera, Herman, and Ver Voort as Personnel Committee members.

President Frola appointed Ajmera, Looker, and Forsythe as Fund Balance Committee members.

Trustees advised the Director to contact prior Facilities Committee members (Forsythe, Girod, and Looker) for urgent matters arising requiring attention before any next scheduled monthly board meeting.

Trustees reviewed the joint strategic planning process and shared their impressions. No action taken.

Looker moved, seconded by Ver Voort, to approve the revised Library Programming Grant Policy. Motion carried.

Looker moved, seconded by Herman, to approve out-of-state travel for Laufenberg to attend the ARSL Conference in Wichita and Glamann to attend the Library Marketing and Communications Conference in Indianapolis. Motion carried.

Trustees reviewed Trustee Essential 3. Trustees agreed to review Bylaws at a later date. No action taken.

Having completed the agenda, the meeting was adjourned by President Frola at 7:57pm.

Respectfully submitted,

Melissa Knight OWLS Administrative Assistant.