

Phone (715) 258-4414 Youth (715) 258-4417 www.waupacalibrary.org

WAUPACA AREA PUBLIC LIBRARY LIBRARY BOARD OF TRUSTEES MEETING AGENDA WEDNESDAY, APRIL 19, 2017, 4:30 PM LIBRARY CONFERENCE ROOM

Mission Statement: "The Waupaca Area Public Library is committed to offering opportunities for innovation and engaged learning."

- 1. ROLL CALL
- 2. APPROVAL OF AGENDA

OPEN MEETING LAW STATEMENT: This meeting and all other meetings of the Waupaca Area Public Library Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin State Statutes so that the citizens may be aware of the time, place, and agenda of this meeting.

- 3. APPROVAL OF MINUTES FROM MEETING HELD WEDNESDAY, MARCH 15, 2017
- 4. MONTHLY BILLS FOR MARCH 2017
 - a. Approve March 2017 bills \$ 87,416.39 (Personnel \$ 46,758.50)
- 5. LIBRARY EXHIBIT ROOM
 - a. Chart of visits
 - b. Exhibit Coordinator's Report
- 6. LIBRARY STATISTICS FOR MARCH 2017
 - A. Fine Income, Copy Income and Meeting Room Income Reports
 - B. Volunteer Hours, Reference Transactions, Library Visits & Internet Use
 - C. Interloan Chart
 - D. Circulation Chart with Municipality Statistics
- 7. DEPARTMENT REPORTS
 - A. Director's Report
 - B. Assistant Director's Report
 - C. Adult Programs Report

- D. Children's Department Report
- E. Teen Department Report

8. COMMITTEE REPORTS

- A. Library Finance Committee
 - a. No meeting
- B. Library Planning Committee
 - a. No Meeting
- C. Library Policy Committee
 - a. Schedule meeting to talk about Meeting Room Policy
- D. Library Personnel Committee
 - a. Meeting scheduled for April 19 after regularly scheduled
 Board Meeting

9. OLD BUSINESS

a. 2016 Annual Report

10.NEW BUSINESS

a. Incident Report

11.ANNOUNCEMENTS & CORRESPONDENCE

- A. OWLS Board Minutes February 2017
- B. Next meeting is Wednesday, May 17 at 4:30 pm

12. ADJOURNMENT

Please call the library by 3:00 pm on meeting date if you are unable to attend.

PLEASE ADVISE THE CITY CLERK'S OFFICE IF YOU REQUIRE SPECIAL ACCOMMODATIONS. THE CITY OF WAUPACA PROVIDES EQUAL OPPORTUNITIES FOR PUBLIC MEETINGS.

CITY OF WAUPACA WAUPACA AREA PUBLIC LIBRARY BOARD

REGULAR MEETING LIBRARY CONFERENCE ROOM

WEDNESDAY, MARCH 15, 2017 4:33 P.M.

1. ROLL CALL

Present: Library Board Members Holly Olsen, President, Ald. Lori Chesnut, John Ryan, Glenda Rhodes, Julie Eiden, Mary Zimmerman, Joe McClone, Mary Trice, and Joe McCausland, Youth Representative

Absent: None

Also Present: Peg Burington, Library Director, Dominic Frandrup, Assistant Library Director, Brigid Ferkett, Exhibit Coordinator

2. APPROVAL OF AGENDA

MOVED by Ms. Eiden, **SECONDED** by Ald. Chesnut to **APPROVE** the Agenda as printed. 9 ayes, 0 nays, 0 absent. **MOTION CARRIED** on a voice vote.

OPEN MEETING LAW STATEMENT

Holly Olsen stated this meeting and all other meetings of the Waupaca Area Public Library Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin State Statutes so that the citizens may be aware of the time, place and agenda of this meeting.

3. APPROVAL OF MINUTES FROM MEETING HELD WEDNESDAY, FEBRUARY 15, 2017

MOVED by Ms. Eiden, **SECONDED** by Ms. Trice to **APPROVE** the February 15, 2017 minutes. 9 ayes, 0 nays, 0 absent. **MOTION CARRIED** on a voice vote.

4. MONTHLY BILLS FOR FEBRUARY 2017

The monthly bills report was distributed.

a. Approve February 2017 bills \$69,268.15 (Personnel \$47,410.28)

Ms. Burington said they are moving right along and doing well with the budget.

MOVED by Ms. Trice, SECONDED by Ms. Eiden to APPROVE the February 2017 bills. ON THE CALL OF THE ROLL Ms. Zimmerman, Mr. Ryan, Ms. Rhodes, Ms. Trice, Ms. Eiden, Ald. Chesnut, Mr. McCausland, Mr. McClone and Ms. Olsen voted aye, 0 nays and 0 absent. MOTION CARRIED ON A ROLL CALL VOTE.

5. LIBRARY EXHIBIT ROOM

- A. Chart of Visits
- **B.** Exhibit Room Coordinator's Report

Ms. Ferkett's report is included in the packet.

Ms. Ferkett briefly reviewed the following:

• Youth Art Month in progress through April 8.

She said the art looks really nice and the teachers did a great job setting up. Opening night was a success with a packed house with daily traffic.

Peeps and Bonnets from April 17-May 27

This year she is asking for submission of hats in addition to the peeps. Opening night will be after Easter on Monday, April 17.

• Great Lakes Small Streams – August

She said the Great Lakes Small Streams are vinyl panel photos in relation to water and how it affects Wisconsin's history and current events. There will be an interactive display on an iPad.

- Marie App Oil Paintings from Senior Center October
- Toys or Taxidermy December

She said the Marie App and Toys or Taxidermy will be toward the end of the year and are still tentatively scheduled. Marie App is flexible with her students.

She will be ending her job in the children's department at the end of March which will give here more time to work on the exhibit room.

She is continuing work on the NASA@MyLibrary grant with Patsy Servey to bring STEM education kits and staff training to the library. Her goal is to find a Space/Science themed exhibit in order for late 2018 or early 2019.

"Hubcap as Art" Exhibit has been tentatively booked for April and May of 2018. She will be doing one or two fundraisers for this exhibit as well as a funding appeal to the community. Please send me car

related entities/contact information that would be willing to fund an exhibit to ferkett@mail.owls.lib.wi.us.

Our committee meets on Tuesday March 14th at 4pm. We are still working on our 2018 schedule.

2017 Schedule

- January 9-February 18 –Pieceful Hands Quilt Guild
- February 27-April 8—Youth Art Month
- April 17-May 27 The Peeps Show
- August 14-September 23—Great Lakes, Small Streams (traveling exhibit from the Wisconsin Historical Society with Waupaca Historical Society photographs included)
- October 2-November 11—Waupaca Senior Center Art Show with Marie App
- November 20–December 30—Taxidermy or Toys

Ms. Burington said she and Ms. Ferkett met to discuss goals as the Exhibit Room Coordinator and goals for the Exhibit Room. She will share those with the Personnel Committee the next the committee meets.

6. LIBRARY STATISTICS FOR FEBRUARY 2017

A. Fine Income, Copy Income and Meeting Room Income Reports

• Fine Income: \$1,008.60 in fines (also includes e-commerce)

• Copy Income: \$417.71

• Meeting Room Income: \$146.50

B. Volunteer Hours, Reference Transactions, Library Visits and Internet Use

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• Volunteer Hours: 129.25

• Reference Transactions: 817 reference transactions

• Library Visits: 10,560 library visits

• Internet Use: 1,279 (wireless)

• Internet Use: 1,553 (stations)

C. Interloan Chart

D. Circulation Chart with Municipality Statistics

• Total Circulation is at 19,609.

7. DEPARTMENT REPORTS

A. Director's Report:

Ms. Burington said she included a letter from an inmate at the County Jail requesting updated materials. She also included the response letter in the packet from the inmate after books and magazines were gathered and delivered to the jail.

Ms. Burington said the Annual Report has been filed with the State and OWLS. She is working on a presentation for Ms. Olsen to share with Council in April.

Ms. Burington has been working on the Annual Report this past month for approval at this meeting and Ms. Servey has done really well with the adult programming.

There was general discussion regarding the payment for collection services, the recovery of materials and the savings in staff time devoted to recovery of items.

a. Adult Programs Report (to be distributed)

There was general discussion regarding the report.

B. Assistant Director's Report:

Mr. Frandrup said the Marketing committee ordered logo pens for staff and patrons to use instead of buying generic pens. He mentioned staff t-shirts will have a small library logo on the front pocket and large logo on the back to help identify library staff.

Mr. Frandrup said he and Ms. Abrahamson were at WDUX last month promoting library events. The item checkout receipts now feature the library logo and information at the top.

Mr. Frandrup said he and Ms. Heideman attended Library Legislative Day this month and were able to talk with Senator Olson and Representative Peterson's aid.

Mr. Frandrup said CD's needing RFID tagging will be done by the end of the week with only DVD's remaining.

There was general discussion regarding the gate and getting it up and running before summer. This would also allow the self-check-in. The cost and type of the gate was incorrect and will cost an additional \$2,000.

Ms. Burington said she thinks the gate needs to be ordered and installed because of the 6 weeks it will take to receive it. She said if the Library Foundation does not approve the additional cost, the library will find another way to pay for it.

Mr. Frandrup said the all of the SAM managed computers will be updated to Windows 10 and other software on March 21, 22 and 23. He said the update will mean that computers throughout an entire department will be unavailable for public use until all of the computers in that department are up to date.

There was general discussion regarding how to complete the updates and move patrons around as needed.

C. Children's Department Report:

Ms. Burington mentioned the new coding opportunities in the department. She said the NASA Grant is being worked on by all three departments. The annual IditaRead Family/Team Reading Challenge is underway.

Ms. Burington said there is a goal to have the summer schedule set and ready to promote by April 1st. There are already dates for some programs, working around the local summer school schedules and with Park & Rec Dept. programming.

Ms. Burington mentioned Ms. Abrahamson is interviewing an applicant to replace Ms. Ferkett's position.

D. Teen Department & SLAG Report:

Ms. Burington said Ms. Heideman attended Library Legislative Day with Mr. Frandrup on February 21, 2017.

8. COMMITTEE REPORTS

- A. Library Finance Committee
 - a. No meeting
- **B.** Library Planning Committee
 - a. No meeting
- C. Library Policy Committee
 - a. Minutes of Policy Meeting on February 15

Ms. Burington said the majority of the meeting was regarding setting a policy for Adult Gaming.

MOVED by Mr. Ryan, **SECONDED** by Ms. Trice to **APPROVE** the February 15, 2017 Policy Meeting minutes. 9 ayes, 0 nays, 0 absent. **MOTION CARRIED** on a voice vote.

- b. Adult Gaming Policy
- c. Discussion on changing Meeting Room Policy to include private parties

Ms. Burington said they plan to post the schedule of when the Conference Room is in use with gaming only permitted when meetings are not scheduled. She said there was discussion regarding the allowance of private parties at the library as an additional revenue stream. She said the general consensus of the committee is to explore that as an option and asked the Library Board members if they agree with the committee consensus.

There was general discussion regarding any concerns the board may have.

The general consensus of the board is to move forward with staff working on a meeting room policy.

Ms. Burington asked for approval of the Adult Gaming Policy which is in the packet on page 30.

MOVED by Ms. Eiden, **SECONDED** by Mr. Ryan to **APPROVE** the Adult Gaming Policy Meeting minutes. 9 ayes, 0 nays, 0 absent. **MOTION CARRIED** on a voice vote.

D. Library Personnel Committee

a. Schedule meeting

The next meeting is scheduled for April 19, 2017 at 5:30 p.m.

9. OLD BUSINESS

a. 2016 Budget

Ms. Burington said the presentation is not ready at this time.

10.NEW BUSINESS

A. Incident Report

Ms. Burington said there have been no incidents.

Mr. Frandrup said officers have come in a few times looking for runaways. He said staff has changed some closing procedures to be more aware of checking stairwells, furniture, etc.

11.ANNOUNCEMENTS & CORRESPONDENCE

- A. OWLS Board Minutes January 2017
- **B.** Letter from inmate

There was general discussion regarding other ways to provide materials to inmates.

C. Next meeting is Wednesday, April 19, 2017 at 4:30 p.m.

12.AD.JOURNMENT

MOVED by Mr. McClone, **SECONDED** by Mr. Ryan to **ADJOURN** the Regular March 15, 2017 Library Board Meeting. 7 ayes, 0 nays, 2 absent. **MOTION CARRIED ON A VOICE VOTE**.

Meeting adjourned at 5:17 p.m.

Holly Olsen, President Waupaca Area Public Library Board

| Library Bills March 2017 | Name | Memo | Budget | Amount | Balance | %Unexpende | %Expended |
|--------------------------|--------------------|---|---------------------|-------------|------------|------------|-----------|
| | | | | | 668,634.55 | | |
| 100 Personnel | | | | | 539,669.57 | | |
| 101 FULL TIN | ME PERSONNEL | | | | 390,647.18 | | |
| | FULL TIME EXPEND | TU FULL TIME PERSONNEL THROUGH MARCH 31 | | (33,936.41) | 356,710.77 | | |
| Total 101 FU | ILL TIME PERSONNE | :L | 444,145.00 | (33,936.41) | 356,710.77 | 80% | 20% |
| 104 PART TII | ME PERSONNEL | | | | 149,022.39 | | |
| ı | PART TIME EXPEND | ITL PART TIME PERSONNEL THROUGH MARCH 31 | | (12,822.09) | 136,200.30 | _ | |
| Total 104 PA | ART TIME PERSONN | EL | 166,990.00 | (12,822.09) | 136,200.30 | 82% | 18% |
| Total 100 Personnel | | | 611,135.00 | (46,758.50) | 492,911.07 | 81% | 19% |
| 200 OPERATIONS | | | | | 71,858.06 | | |
| 201 - TRAVE | L & TRAINING | | | | 5,437.85 | | |
| [| DOMINIC FRANDRU | P TRAVEL TO STEVENS POINT FOR WORKSHOP | | (32.10) | 5,405.75 | | |
| , | WLA - WISCONSIN I | IBIMC - REGISTRATION WAPL CONFERENCE FOR TEEN | LIBRARIAN | (100.00) | 5,305.75 | _ | |
| Total 201 - T | RAVEL & TRAINING | | 6,000.00 | (132.10) | 5,305.75 | 88% | 12% |
| 207 - MAINT | EQUIP | | | | 7,100.00 | _ | |
| Total 207 - N | MAINT EQUIP | | 7,100.00 | | 7,100.00 | 100% | 0% |
| 209 - INSUR | ANCE & BONDING | | | | 1,200.00 | _ | |
| Total 209 - II | NSURANCE & BONE | ING | 1,200.00 | | 1,200.00 | 100% | 0% |
| 211 - COPY S | SERVICES | | | | 4,313.66 | | |
| 211R - C0 | OPY SERVICES REVE | NUE | | | 749.03 | | |
| (| COPY INCOME | COPIES FOR MARCH | | 397.53 | 1,146.56 | | |
| Total 211 | 1R - COPY SERVICES | REVENUE | | 397.53 | 1,146.56 | | |
| l | US BANK | CONTRACT PAYMENTS FOR PUBLIC AND STAFF PRI | NTERS (\$176+551.98 | (727.98) | 2,836.65 | | |
| ι | US BANK | CONTRACT PAYMENTS FOR COPIER LEASE I#328104 | 4807, 327888624 | (727.98) | 2,108.67 | _ | |
| Total 211 - C | COPY SERVICES | | 4,500.00 | (1,058.43) | 3,255.23 | 72% | 28% |
| 212 - COLLEC | CTION SERVICES | | | | (289.98) | | |
| l | UNIQUE MANAGEN | IEI CHARGES FOR 3 ACCOUNTS SENT TO COLLECTION I | # 443028 | (26.85) | (316.83) | | |
| Total 212 - C | COLLECTION SERVIC | ES | - | (26.85) | (316.83) | | |
| 215 MOVIE I | LICENSE | | | | 127.00 | | |
| 1 | WAUPACA LIBRARY | FC DONATION (MONROE TROUT) FOR MOVIE LICENSII | NG | 258.00 | 343.90 | | |
| Total 215 | 5R - MOVIE LICENSE | REVENUE | | 258.00 | 343.90 | _ | |
| Total 215 M | OVIE LICENSE | | 385.00 | 258.00 | 385.00 | 100% | 0% |

| Library Bills March 20 | 117 Name | Memo | Budget | Amount | Balance | %Unexpende | %Expended |
|------------------------|------------------------|---|--------------|-------------|-----------|------------|-----------|
| 216 - POS | STAGE | | | | 2,846.07 | | |
| Total | 216R - POSTAGE REVEN | UE | | | 6.74 | | |
| | POSTAGE METER | POSTAGE METER READING FOR FEBRUARY | | (100.14) | 2,739.19 | | |
| | POSTAGE METER | POSTAGE METER READING FOR MARCH | | (107.13) | 2,632.06 | _ | |
| Total 216 | 6 - POSTAGE | | 3,000.00 | (207.27) | 2,638.80 | 88% | 12% |
| 217 - ME | MBERSHIP & DUES | | | | 745.25 | _ | |
| Total 217 | 7 - MEMBERSHIP & DUES | 5 | 1,700.00 | | 745.25 | 44% | 56% |
| 218 - OW | LS MEMBERSHIP | | | | 27,770.00 | | |
| | OWLS OUTAGAMIE V | V OWLSNET MEMBERSHIP FEES | | (27,732.00) | 38.00 | _ | |
| Total 218 | 3 - OWLS MEMBERSHIP | | 27,770.00 | (27,732.00) | 38.00 | 0% | 100% |
| 253 - PRO | OMOTIONAL MATERIALS | | | | 624.41 | | |
| | FACEBOOK | MC - BOOST FOR POST FOR CHILDREN'S POSITION | | (5.21) | 619.20 | _ | |
| Total 253 | 3 - PROMOTIONAL MATE | RIALS | 680.00 | (5.21) | 619.20 | 91% | 9% |
| 282 - TEC | CHNOLOGY | | | | 12,907.24 | | |
| Total | 200 - 001 DEVICE REIME | BURSMENT | | | (200.00) | | |
| 282R | - TECHNOLOGY REVENU | JE | | | 863.78 | | |
| | BRIGID FERKETT | DEVICE REIMBURSEMENT REFUND CHECK # 2327 | | 100.00 | 963.78 | | |
| | OWLS OUTAGAMIE V | V SUREFOX LICENSES FOR CATALOG TABLETS | | (123.65) | 12,119.81 | | |
| | APPLE | MC - APPS FOR IPADS | | (18.96) | 12,100.85 | | |
| | AMAZON.COM | MC - HEADSET AND WIRELESS REMOTE FOR PRESENT | ATIONS | (62.88) | 12,037.97 | | |
| | AMAZON.COM | MC - CHARGING CABLES | | (11.99) | 12,025.98 | | |
| | AMAZON.COM | MC - TABLET CATALOG REPLACEMENT | | (233.99) | 11,791.99 | _ | |
| Total 282 | 2 - TECHNOLOGY | | 13,110.00 | (351.47) | 12,555.77 | 96% | 4% |
| 301 - SUF | PPLIES | | | | 9,076.56 | | |
| | WAUPACA LIBRARY F | C DONATION FOR EXHIBI ROOM RECEPTION SUPPLIES C | CHECK # 2051 | 21.44 | 274.36 | | |
| Total | 301R - SUPPLIES REVEN | UE | | 21.44 | 274.36 | | |
| | OFFICE OUTFITTERS | MC - BUSINESS CARDS FOR DIRECTOR | | (29.99) | 8,793.65 | | |
| | BIBLIOTECHA + 3M | MC - RFID TAGS I# S023734-US | | (2,174.75) | 6,618.90 | | |
| | BIBLIOTECHA + 3M | MC - RFID DISK TAGS I#S023734-US | | (2,400.00) | 4,218.90 | | |
| | SAM'S CLUB | MC - CANDY FOR RESALE (TO BE REIMBURSED BY FRIE | ENDS) | (160.03) | 4,058.87 | | |
| | SAM'S CLUB | MC - BATTERIES AND CLOROX WIPES | | (43.94) | 4,014.93 | | |

| Library Bills March 2017 | Name | Memo | Budget | Amount | Balance | %Unexpende | %Expended |
|--------------------------|----------------------|--|-----------|-------------|-----------|------------|-----------|
| | OFFICE OUTFITTERS | MC - BUISNESS CARDS I# 0379286 | | (29.99) | 3,984.94 | | |
| | AMAZON.COM | MC - FIRST AID SUPPLIES | | (28.72) | 3,956.22 | | |
| | AMAZON.COM | MC - CANNED AIR | | (20.99) | 3,935.23 | | |
| | DEMCO | MC - BOOK TAPE, PAPER ROLLS I# 6101883 | | (82.13) | 3,853.10 | | |
| | DEMCO | MC - NAME BADGES, BOOK COVER, HEADPHONES I# 6 | 098596 | (236.86) | 3,616.24 | | |
| | AMAZON.COM | MC - SIGN HOLDERS, PAPERCLIPS | (35.53) | 3,580.71 | | | |
| | AMAZON.COM | MC - LABELS, POCKETS, SIGN HOLDERS, TAPE | (95.11) | 3,485.60 | | | |
| | AMAZON.COM | MC - REMOVEABLE TAPE, COLOR CODING LABELS | | (25.54) | 3,460.06 | | |
| | DEMCO | MC - BOOK JACKET, BLADE REPLACEMENT | (108.70) | 3,351.36 | | | |
| | STAPLES | MC - LAMINATE REFILL (SPLIT WITH PARK & REC \$117. | 29) | (58.65) | 3,292.71 | | |
| | PEG BURINGTON | FOAM FOR BOOK DROP BUCKETS - JOANN FABRIC | | (11.99) | 3,280.72 | | |
| Total 301 - 9 | SUPPLIES | | 11,236.00 | (5,521.48) | 3,555.08 | 32% | 68% |
| Total 200 OPERATION | S | | 76,681.00 | (34,776.81) | 37,081.25 | 48% | 52% |
| 250 - PRINT MATERIA | LS | | | | 40,052.44 | | |
| 115 - ADULT | Γ BOOKS | | | | 18,439.87 | | |
| Total 11 | 5R - ADULT BOOKS R | EVENUE | | | 160.00 | | |
| | AMAZON.COM | MC - GRAPHIC NOVELS FOR ADULT COLLECTION (\$10.3 | 39+8.31) | (18.70) | 18,261.17 | | |
| | AMAZON.COM | MC - ADULT BOOKS (\$75.60+4.98+9.41+14.99) | | (104.98) | 18,156.19 | | |
| | AMAZON.COM | MC - ADULT BOOKS (\$26.82+4.99+13.68) | | (45.49) | 18,110.70 | | |
| | AMAZON.COM | MC - ADULT BOOKS (\$265.92+58.65) | | (324.57) | 17,786.13 | | |
| | AMAZON.COM | MC - ADULT BOOKS (\$9.26+11.46+57.07) | | (77.79) | 17,708.34 | | |
| | AMAZON.COM | MC - ADULT BOOKS (\$17.70+6.70+47.38+198.09) | | (269.87) | 17,438.47 | | |
| | BAKER & TAYLOR | MC - ADULT BOOKS I#2032756539 | | (185.60) | 17,252.87 | | |
| | BAKER & TAYLOR | MC - ADULT BOOKS I# 031517 | | (267.08) | 16,985.79 | | |
| | BAKER & TAYLOR | MC - ADULT BOOKS I# 2032731261 | | (756.77) | 16,229.02 | | |
| | BAKER & TAYLOR | MC - ADULT BOOKS I# 2032702826 | | (615.91) | 15,613.11 | | |
| | PRINT BOOK REPLACE | EI PATRON PAID FOR BOOK THEN FOUND IT REFUND TO | R MESYK | (23.00) | 15,590.11 | | |
| Total 115 - / | ADULT BOOKS | | 21,763.00 | (2,689.76) | 15,750.11 | 72% | 28% |
| 120 - ADULT | Γ LP BOOKS | | | | 3,050.31 | | |
| 120 - AD | OUTL LP BOOKS - Othe | er | | | 3,050.31 | | |
| | CENTER POINT LARG | E MC - LP BOOKS I#1463028 | | (116.20) | 2,934.11 | | |
| | MICROMARKETING | MC - LP BOOKS I# 663472 | | (96.18) | 2,837.93 | | |
| Total 120 - / | ADULT LP BOOKS | | 4,500.00 | (212.38) | 2,837.93 | 63% | 37% |

| Library Bills March 2017 | Name | Memo | Budget | Amount | Balance | %Unexpende | %Expended |
|--------------------------|-------------------|---|--------------------|------------|-----------|------------|-----------|
| 215 - CHILD BO | OOKS | | | | 13,715.50 | | |
| 215R - CHI | LD BOOKS REVENU | E | | | 347.00 | | |
| PR | RINT BOOK REPLACI | EIPATRON PAID FOR BOOK LOST OR DAMAGED (3/1 | 1/2017) | 18.00 | 365.00 | | |
| PR | RINT BOOK REPLACI | EIPATRON PAID FOR BOOK LOST OR DAMAGED (3/2 | 20/2017) | 6.00 | 371.00 | | |
| PR | RINT BOOK REPLACE | EIPATRON PAID FOR BOOKS LOST OR DAMAGED TH | ROUGH ECOMMERCE | 78.99 | 449.99 | | |
| PR | RINT BOOK REPLACI | EIPATRON PAID FOR BOOKS LOST OR DAMAGED (3) | /27-4/2/2017) | 10.00 | 459.99 | | |
| Total 215R | - CHILD BOOKS RE | VENUE | | 112.99 | 459.99 | | |
| AN | MAZON.COM | MC - CHILDREN'S BOOKS (\$14.94+9.95) | | (24.89) | 13,343.61 | | |
| MI | ICROMARKETING | MC - CHILDREN'S BOOKS I# 663726, 664217, 6647 | 761 | (108.52) | 13,235.09 | | |
| AN | MAZON.COM | MC - CHILD BOOK | | (15.99) | 13,219.10 | | |
| PR | RINT BOOK REPLACI | EIPATRON REFUNDED FOR BOOKS PAID FOR AND T | HEN FOUND (J. MACH | (71.99) | 13,147.11 | | |
| Total 215 - CH | ILD BOOKS | | 20,500.00 | (108.40) | 13,607.10 | 66% | 34% |
| 315 - TEEN BO | OKS | | | | 4,117.91 | | |
| PR | RINT BOOK REPLACI | EIPATRON PAID FOR BOOKS LOST OR DAMAGED (3) | /14-3/15/2017) | 28.00 | 45.00 | | |
| PR | RINT BOOK REPLACI | EIPATRON PAID FOR BOOK LOST OR DAMAGED (3/2 | 20/2017) | 12.00 | 57.00 | | |
| Total 215R | - TEEN BOOKS REV | /ENUE | | 40.00 | 57.00 | | |
| AN | MAZON.COM | MC - TEEN BOOKS (\$25.03+27.00) | | (52.03) | 4,048.88 | | |
| Total 315 - TEE | EN BOOKS | | 4,150.00 | (12.03) | 4,105.88 | 99% | 1% |
| 410 - MAGAZII | NES & NEWSPAPER | RS | | | 728.85 | | |
| Total 410R | - MAG & NEWS RE | EVENUE | | | 207.00 | | |
| Total 410 - MA | AGAZINES & NEWSI | PAPERS | 5,200.00 | | 728.85 | 14% | 86% |
| Total 250 - PRINT MATER | RIALS | | 56,097.00 | (3,022.57) | 37,029.87 | 66% | 34% |
| 255 - PROGRAMS | | | | | 4,113.07 | | |
| 110 - ADULT P | ROGRAMS | | | | 1,473.80 | | |
| Total 110R | - ADULT PROGRAM | MS REVENUE | | | 337.33 | | |
| SA | M'S CLUB | MC - SUPPLIES FOR PROGRAMS (TO BE REIMBURS | SED BY FRIENDS) | (153.60) | 982.87 | | |
| PIC | GGLY WIGGLY | MC - SODA FOR FILM SERIES | | (35.66) | 947.21 | | |
| DC | OLLAR GENERAL ST | O MC - CUPS FOR PROGRAMS | | (2.11) | 945.10 | | |
| AR | RBY'S | MC - FOOD FOR LUNCH & LEARN | | (132.00) | 813.10 | | |
| AL | .DI | MC - FOOD FOR LUNCH & LEARN | | (9.96) | 803.14 | | |
| AN | MAZON.COM | MC - CONDIMENT ORGANIZER FOR PROGRAMS | | (17.99) | 785.15 | | |
| DC | DREEN PFOST | MC - SPEAKER HONORARIUM FOR L & L | | (50.00) | 735.15 | | |
| PIE | ECE-FULL HANDS Q | L SPEAKER FEE FOR QUILT PROGRAM | | (25.00) | 710.15 | | |
| Total 110 - AD | ULT PROGRAMS | | 1,500.00 | (426.32) | 1,047.48 | 70% | 30% |

| Library Bills March 2017 | Name | Memo | Budget | Amount | Balance | %Unexpende | %Expended |
|--------------------------|-------------------|---|--------------------|----------|-----------|------------|-----------|
| 210 - CHILD PR | ROGRAMS | | | | 2,356.83 | | |
| W | AUPACA LIBRARY F | C DONATION FOR DOT & DASH ROBOTS AND SUPPLIES | CHECCK # 2054 | 520.77 | 698.71 | | |
| Total 210R | R - CHILD PROGRAM | IS REVENUE | | 520.77 | 698.71 | | |
| 1A | MAZON.COM | MC - SUPPLIES FOR PROGRAMS (\$77.98+49.90+99.99 |) | (227.87) | 1,951.02 | | |
| OI | FFICE OUTFITTERS | MC - SUPPLIES FOR PROGRAMS I# 0072076 | | (35.39) | 1,915.63 | | |
| DF | RAGONWINGS BOO | k MC - BOOKS FOR IDIDAREAD PRIZES | | (379.93) | 1,535.70 | | |
| M | CDONALD'S OF WA | L MC - SNACKS FOR HOMEWORK HELP | | (25.90) | 1,509.80 | | |
| FL | EET FARM | MC - SUPPLIES FOR PROGRAMS | | (53.52) | 1,456.28 | | |
| OI | FFICE OUTFITTERS | MC - SUPPLIES FOR PROGRAMS I# 0379590 | | (53.67) | 1,402.61 | | |
| 1A | MAZON.COM | MC - SUPPLIES FOR PROGRAMS (\$170.49+39.99+99.9 | 0) | (310.38) | 1,092.23 | | |
| 1A | MAZON.COM | MC - SUPPLIES FOR PROGRAMS | | (6.95) | 1,085.28 | | |
| FL | EET FARM | MC - TOTES FOR TECH TOYS | | (22.87) | 1,062.41 | | |
| Total 210 - CH | ILD PROGRAMS | | 3,000.00 | (595.71) | 1,761.12 | 59% | 41% |
| 310 - TEEN PR | OGRAMS | | | | 282.44 | | |
| W | AUPACA LIBRARY F | C DONATION FOR TABLES WITH LOADED TITLES FOR SU | IMMER READING (| 310.55 | 824.65 | | |
| ВС | OB ROSS PROGRAM | ITIPS AND MATERIALS COSTS FOR BOB ROSS PROGRAI | M | 333.00 | 1,157.65 | | |
| Total 310R | R - TEEN PROGRAMS | S REVENUE | | 643.55 | 1,157.65 | | |
| DI | CK BLICK | MC - MATERIALS FOR BOB ROSS PROGRAM (\$37.98+4 | 132.33-22.56 - TA> | (447.75) | (679.41) | | |
| ΑN | MAZON.COM | MC - BASKET FOR PROGRAMS | | (14.99) | (694.40) | | |
| FL | EET FARM | MC - SUPPLIES FOR BOB ROSS PROGRAM | | (46.84) | (741.24) | | |
| W | ALGREENS | MC - SUPPLIES FOR PROGRAMS | | (26.32) | (767.56) | | |
| PI | CK N SAVE | MC - SUPPLIES FOR PROGRAMS | | (36.18) | (803.74) | | |
| Total 310 - TEI | EN PROGRAMS | | 1,000.00 | 71.47 | 353.91 | 35% | 65% |
| Total 255 - PROGRAMS | | | 5,500.00 | (950.56) | 3,162.51 | 58% | 42% |
| 290 - AUDIO VISUAL | | | | | 12,941.41 | | |
| 125 - ADULT N | NOVIES | | | | 3,333.67 | | |
| A۱ | / BOOK REPLACEMI | EI PATRON PAID FOR MOVIE LOST OR DAMAGED eCOM | MERCE 2/2/2017 | 15.00 | 35.00 | | |
| Total 125R | R- ADULT MOVIES R | EVENUE | | 15.00 | 35.00 | | |
| AN | MAZON.COM | MC - ADULT MOVIES ON DVD (\$9.92+335.97) | | (345.89) | 2,967.78 | | |
| ΑN | MAZON.COM | MC - ADULT MOVIES ON DVD (\$242.21+17.99) | | (260.20) | 2,707.58 | | |
| AN | MAZON.COM | MC - ADULT MOVIES ON DVD (\$8.98+5.54) | | (14.52) | 2,693.06 | | |
| TH | HE GREAT COURSES | MC - ADULT INSTRUCTIONAL DVDS (TO BE REIMBURS | ED BY FRIENDS) | (219.70) | 2,473.36 | _ | |
| Total 125 - AD | OULT MOVIES | | 4,200.00 | (825.31) | 2,508.36 | 60% | 40% |

| Library Bills March 2017 | Name | Memo | Budget | Amount | Balance | %Unexpende | %Expended |
|--|----------------------|---|-------------------|----------|----------|------------|-----------|
| 130 - ADULT | AUDIO BOOKS | | | | 2,556.68 | | |
| Total 130 | R - ADULT AUDIO RE | VENUE | | | 44.00 | | |
| E | BAKER & TAYLOR | MC - ADULT AUDIO BOOKS ON CD I# 2032702826 | | (16.49) | 2,496.19 | | |
| ſ | MICROMARKETING | MC - ADULT AUDIO BOOKS ON CDI# 663472 | | (109.96) | 2,386.23 | _ | |
| Total 130 - A | DULT AUDIO BOOKS | | 2,800.00 | (126.45) | 2,430.23 | 87% | 13% |
| 135 - ADULT | MUSIC | | | | 1,438.44 | | |
| \ | YELLOW LAB RECORD | SMC - ADULT MUSIC ON CD (PAY PAL) | | (18.00) | 1,420.44 | | |
| Į. | AMAZON.COM | MC - ADULT MUSIC ON CD (\$9.99+13.00+9.99+7.99+ | -11.99+47.40+10.8 | (111.22) | 1,309.22 | | |
| A | AMAZON.COM | MC - ADULT MUSIC ON CD (\$10.9901 REFUND) | | (10.98) | 1,298.24 | | |
| Total 135 - A | DULT MUSIC | | 1,797.00 | (140.20) | 1,298.24 | 72% | 28% |
| 220 - CHILD | MOVIES | | | | 2,138.02 | | |
| Į. | AV BOOK REPLACEME | PATRON PAID FOR MOVIE LOST OR DAMAMGED (3/ | 13/2017) | 10.00 | 422.68 | | |
| Total 220 | OR - CHILD MOVIES RI | EVENUE | | 10.00 | 422.68 | | |
| Į. | AMAZON.COM | MC - CHILDREN'S MOVIES ON DVD (\$39.95+25.95+1 | 8.95+39.992703 | (124.54) | 1,600.80 | | |
| A | AMAZON.COM | MC - CHILDREN'S MOVIES ON DVD (\$5.99+7.96+19.9 | 06+12.96) | (46.87) | 1,553.93 | | |
| Į. | AMAZON.COM | MC - CHILDREN'S MOVIES ON DVD | | (14.23) | 1,539.70 | | |
| A | AMAZON.COM | MC - CHILDREN'S MOVIES ON DVD (\$9.99+35.98+9.9 | 99) | (55.96) | 1,483.74 | _ | |
| Total 220 - C | HILD MOVIES | | 2,700.00 | (231.60) | 1,906.42 | 71% | 29% |
| 225 - CHILD / | AUDIO BOOKS | | | | 1,276.39 | | |
| Į. | AMAZON.COM | MC - CHILDREN'S AUDIO BOOKS ON CD | | (50.18) | 1,226.21 | | |
| Total 225 - C | HILD AUDIO BOOKS | | 1,500.00 | (50.18) | 1,226.21 | 82% | 18% |
| 230 - CHILD | MUSIC | | 100.00 | | 100.00 | 100% | 0% |
| 320 TEEN M | OVIES | | | | 707.97 | | |
| Total 320 | OR - TEEN MOVIES RE | VENUE | | | 20.00 | | |
| , and the second se | AMAZON.COM | MC - TEEN MOVIES ON DVD (\$14.99+22.99+15.96+1 | 9.96) | (73.90) | 614.07 | | |
| , and the second se | AMAZON.COM | MC - TEEN MOVIES ON DVD (\$5.99+22.99+19.96) | | (48.94) | 565.13 | | |
| A | AMAZON.COM | MC - TEEN MOVIES ON DVD (17.99+39.95+24.99) | | (82.93) | 482.20 | _ | |
| Total 320 TE | EN MOVIES | | 1,000.00 | (205.77) | 502.20 | 50% | 50% |
| 325 - TEEN A | AUDIO BOOKS | | | | 590.24 | | |
| Total 325 | SR - TEEN AUDIO REV | ENUE | | | 57.00 | | |
| 1 | MICROMARKETING | MC - TEEN AUDIO BOOK ON CD | | (8.50) | 524.74 | _ | |
| Total 325 - T | EEN AUDIO BOOKS | | 800.00 | (8.50) | 581.74 | 73% | 27% |

| Library Bills March 2017 | Name | Memo | Budget | Amount | Balance | %Unexpende | %Expended |
|--------------------------|------------------|--|--------------|-------------|------------|------------|-----------|
| 420 - VIDEO GA | AMES | | | | 800.00 | | |
| EM | IILY HEIDEMAN | REIMURSEMENT FOR VIDEO GAMES PURCHASED (\$49 | 9.99+269.95) | (319.94) | 480.06 | _ | |
| Total 420 - VID | EO GAMES | | 800.00 | (319.94) | 480.06 | 60% | 40% |
| Total 510 - EBC | OKS DIGITAL LIBE | RARY | 3,889.00 | | - | 0% | 100% |
| Total 290 - AUDIO VISUA | L | | 18,156.00 | (1,907.95) | 11,033.46 | 61% | 39% |
| | | | 768,658.00 | (87,416.39) | 581,218.16 | 76% | 24% |

| TOTAL BUDGET | 768,658.00 |
|---------------------------|------------|
| TOTAL PERSONNEL FOR MARCH | 46,758.50 |
| TOTAL BILLS FOR MARCH | 87,416.39 |
| YTD EXPENDITURES | 187,439.84 |
| REMANING BUDGET | 581,218.16 |

| FUNDING SOURCE | CURRENT | YTD | BUDGET |
|--------------------------------|------------|------------|--------------|
| COUNTY AID: LIBRARY WAUPACA CO | \$0.00 | \$0.00 | \$353,434.00 |
| COUNTY AID: LIBRARY WAUSHARA | \$0.00 | \$0.00 | \$16,597.00 |
| FEES: LIBRARY COPIES | \$393.94 | \$1,175.62 | \$4,400.00 |
| FEES: LIBRARY POSTAGE | \$7.69 | \$8.18 | \$200.00 |
| FEES: LIBRARY OVERDUE FEES | \$1,049.23 | \$3,066.89 | \$13,000.00 |
| FEES: LIBRARY MATERIAL REPLACE | \$433.84 | \$813.34 | \$3,200.00 |
| RENT: MEETING ROOMS | \$413.50 | \$613.00 | \$1,000.00 |
| SALES: SALE OF PROPERTY/EQUIP | \$0.00 | \$75.00 | \$1,000.00 |
| DONATIONS: LIBRARY | \$212.74 | \$2,707.38 | \$45,000.00 |
| TRANSFER FROM GENERAL FUND | \$0.00 | \$0.00 | \$359,554.00 |
| FUND BALANCES APPLIED | \$0.00 | \$0.00 | (\$122.00) |
| | \$2,510.94 | \$8,459.41 | \$797,263.00 |

Mar-17

3/1/2017 Wednesday 29 3/2/2017 Thursday 98 45 3/3/2017 Friday 3/4/2017 Saturday 92 3/5/2017 Sunday 0 34 3/6/2017 Monday 50 3/7/2017 Tuesday 3/8/2017 Wednesday 49 3/9/2017 Thursday 56 58 3/10/2017 Friday 3/11/2017 Saturday 45 3/12/2017 Sunday 19 3/13/2017 Monday 3/14/2017 Tuesday 73 3/15/2017 Wednesday 11 3/16/2017 Thursday 99 3/17/2017 Friday 40 3/18/2017 Saturday 59 3/19/2017 Sunday 3/20/2017 Monday 41 3/21/2017 Tuesday 40 3/22/2017 Wednesday 60 3/23/2017 Thursday 50 3/24/2017 Friday 30 3/25/2017 Saturday 70 3/26/2017 Sunday 3/27/2017 Monday 51 3/28/2017 Tuesday 46 3/29/2017 Wednesday 43 3/30/2017 Thursday 53 3/31/2017 Friday 55 TOTAL 1396

NOTE: Count is taken each morning as door is unlocked. The number on the counter is divided by 2. Two counts are subtracted for employee going in once in the morning to unlock/count and once in the afternoon to lock up.

Youth Art Month March count = 1396
Total for Youth Art Month exhibit = 2084

Youth Art Month Feb. = 490 Youth Art Month April = 198

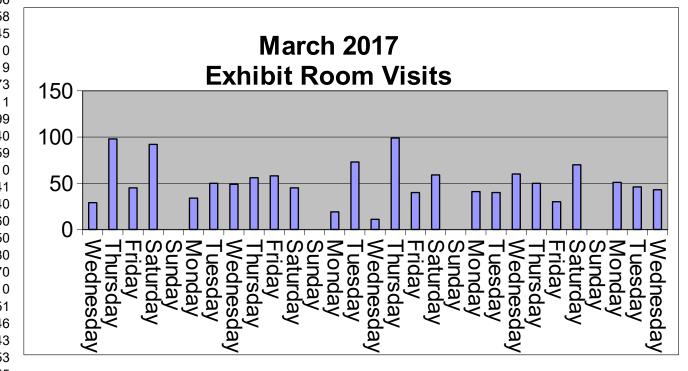


Exhibit Room Report

Submitted by Brigid Ferkett, Exhibit Room Coordinator

Youth Art Month- Feb. 27th-April 8th

Completed

Peeps and Bonnets-April 17th-May 27th

Please consider spreading the word about our Peeps and Bonnets community exhibit will be open on April 17th. Entries due by the 12th. We are looking for submission of decorated hats, and Peeps dioramas. We will have an evenings of games and fun stuff on April 17th at 6pm, with refreshments.

Great Lakes Small Streams - August

These are panels and there will be an interactive display on an iPad. All we need is to hook up power to it.

Marie App Water Color Paintings from Senior Center-October

These will be Water Color paintings by senior center students of Marie App.

<u>Toys or Taxidermy- December-</u> We are still working on the end of year schedule.

***Library foundation approved my request for an iPad, stand and battery pack to be used for educational apps, tools, websites, and games in the exhibit room. Each exhibit will have its own theme, and own opportunities for using the iPad. For example, a water cycle app that teaches about water and pollution for the August-September exhibit.

Our committee met April 11th at 4pm. We are still working on our 2018 schedule.

2018 "Hubcap as Art" Exhibit has been booked for April and May of 2018. I will be doing one or two fundraisers for this exhibit as well as a funding appeal to the community. Please send me car related entities/contact information that would be willing to fund an exhibit to bferkett@mail.owls.lib.wi.us.

2017 Schedule

January 9-February 18: Piece-full Hands Quilt Guild

February 27-April 8: Youth Art Month

April 17-May 27: The Peeps Show

August 14-September 23: Great Lakes, Small Streams (traveling exhibit from the Wisconsin Historical Society)

October 2-November 11—Waupaca Senior Center art show with Marie App

November 20-December 30—Taxidermy or Toys

2018 Schedule

Jan: OPEN

Feb.: Youth Art Month

April: Hubcap as Art (Travelling Exhibit)

August: Vietnam Veterans Memorial, Free Exhibit

October: Succulents as Art

Exhibit Room Report- Additional

Submitted by Brigid Ferkett, Exhibit Room Coordinator

On Tuesday April 11th, 5:30-8pm I attended the Arts Summit at the Danes Hall Project.

Danes Hall project: 303 N Main. Kohler brothers, and family are restoring the Danes Hall to commercial space. There will be a dance floor, kitchens, and community spaces. It will be available to rent for weddings, family gatherings, business meetings, etc. The music acoustics are terrific in the upstairs dance hall. There is talk of a bakery/cafe in the basement level. Architect plans are on display in the building.

About 45-50 people were in attendance including businesses, artists, community members, two council people, Brennan Kane, and Henry Veleker, *T-Dubs and Piggly Wiggly donated food*.

The speakers/facilitators were Anne Katz from non-profit Arts Wisconsin, and Megan Matthews from UW Whitewater Arts Management Program.

The City is looking to create an ARTS AND CULTURAL ACTION PLAN. We did exercises in small groups AS A KICK-OFF to this initiative. We worked in groups to speak to what we as individuals and as groups see for an arts economy, policy, and the arts in general in Waupaca. There will be many more meetings and summits to work on this policy. They are putting together a steering committee for this action plan, which I hope to participate in once a month.

2017 Fine Income

| | | | | | | 1 1110 11 | | | | | | |
|--------------|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|
| | January | February | March | April | May | June | July | August | Septembei | October | November | December |
| Week 1 | \$4.10 | \$162.90 | \$127.90 | | | | | | | | | \$294.90 |
| | | | • | | | | | | | | | |
| Week 2 | \$202.34 | \$218.95 | \$261.38 | | | | | | | | | \$682.67 |
| | | | | | | | | | | | | |
| Week 3 | \$236.02 | \$197.31 | \$257.16 | | | | | | | | | \$690.49 |
| | | | | | | | | | | | | |
| Week 4 | \$314.80 | \$182.35 | \$226.49 | | | | | | | | | \$723.64 |
| | | | | | | | | | | | | |
| Week 5 | \$95.20 | \$110.23 | \$225.15 | | | | | | | | | \$430.58 |
| E-Comme | \$41.76 | \$136.86 | \$35.40 | | | | | | | | | \$214.02 |
| | \$894.22 | - | \$1,133.48 | | | | | | | | | \$3,036.30 |
| | | | | | | | | | | | | |
| Amount | | | | | | | | | | | | |
| Waived | \$1,274.23 | | | | | | | | | | | |
| | Amnesty | | | | | | | | | | | |
| Event | Week | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2017 Runnin | \$894.22 | \$1,902.82 | \$3,036.30 | | | | | | | | | |
| | | | | | | | | | | | | |
| 2016 Running | \$1,027.74 | \$2,011.64 | \$2,932.10 | \$3,807.06 | \$4,739.03 | \$6,122.95 | \$7,104.46 | \$8,315.38 | \$9,247.42 | \$10,042.83 | \$11,016.51 | \$11,876.73 |
| | | | | | | | | | | | | |
| 2015 Running | \$1,189.21 | \$2,430.97 | \$3,523.46 | \$4,452.44 | \$5,361.33 | \$6,232.15 | \$7,074.54 | \$8,054.08 | \$8,892.56 | \$9,766.68 | \$10,492.65 | \$11,423.98 |
| | | | | | 201 | 7 Copy In | come | | | | | _ |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| \$ 331.32 | \$417.71 | \$397.53 | | | | | | | | | | \$ 1,146.56 |
| | | | | | 201 | 6 Copy In | come | | | | | |
| \$ 344.13 | \$421.99 | \$369.29 | \$412.09 | \$334.64 | \$428.24 | \$386.91 | \$388.61 | \$383.64 | \$369.88 | \$429.08 | \$321.33 | \$ 4,589.83 |
| | | | | | 2017 Me | eting Roc | m Income | 9 | | | | |
| Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Total |
| \$113.00 | \$146.50 | \$423.50 | | | | | | | | | | \$683.00 |
| | 2016 Meeting Room Income | | | | | | | | | | | |
| \$22.50 | \$140.50 | \$72.50 | \$60.00 | \$97.50 | \$268.50 | \$115.00 | \$150.00 | \$106.50 | \$165.50 | \$187.00 | \$62.00 | \$1,447.50 |
| | | | • | | - | • | | • | - | • | • | |

2017 Volunteer Hours

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD |
|-----------------------------|---------------------|--------|--------|--------|--------|-----------|---------|--------|--------|--------|--------|--------|----------|
| 2017 | 74.75 | 129.25 | 130.25 | | | | | | | | | | 334 |
| 2016 | 134.50 | 121.80 | 146.00 | 163.60 | 118.85 | 333.50 | 308.75 | 163.85 | 71.75 | 132.50 | 112.75 | 161.75 | 1,969.60 |
| 2015 | 150.95 | 174.75 | 167.00 | 175.25 | 113.25 | 322.00 | 279.25 | 81.50 | 129.00 | 166.50 | 161.00 | 237.25 | 2,157.70 |
| 2014 | 101.00 | 101.75 | 114.25 | 155.00 | 89.25 | 206.50 | 283.75 | 112.00 | 73.25 | 99.25 | 112.72 | 198.75 | 1,647.47 |
| 2013 | 141.60 | 144.00 | 138.25 | 132.00 | 111.25 | 310.75 | 325.75 | 112.25 | 83.00 | 124.75 | 100.25 | 208.00 | 1,931.85 |
| 2017 Reference Transactions | | | | | | | | | | | | | |
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD |
| 2017 | 830 | 817 | 987 | | | | | | | | | | 2,634 |
| 2016 | 900 | 1,063 | 1,091 | 1,129 | 988 | 1,219 | 1,389 | 1,067 | 1,063 | 993 | 914 | 854 | 12,670 |
| 2015 | 1,386 | 1,350 | 1,303 | 1,289 | 1,268 | 1,291 | 1,351 | 1,418 | 1,062 | 1,117 | 891 | 834 | 14,560 |
| 2014 | 1,589 | 1,602 | 1,761 | 1,519 | 1,338 | 1,520 | 1,627 | 1,446 | 1,439 | 1,508 | 1,231 | 1,320 | 17,900 |
| 2013 | 1,450 | 1,941 | 1,981 | 2,074 | 1,670 | 2,143 | 2,337 | 1,939 | 1,459 | 1,625 | 1,359 | 1,341 | 21,319 |
| | 2017 Library Visits | | | | | | | | | | | | |
| Visits | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD |
| 2017 | 9,544 | 10,560 | 11,717 | | | | | | | | | | 31,821 |
| 2016 | 10,128 | 10,598 | 11,183 | 11,312 | 10,002 | 13,883 | 14,348 | 14,300 | 10,720 | 10,983 | 10,604 | 9,362 | 137,423 |
| 2015 | 11,325 | 11,267 | 12,516 | 12,208 | 10,849 | 15,271 | 15,161 | 14,275 | 11,056 | 12,535 | 10,337 | 9,480 | 146,280 |
| 2014 | 10,562 | 11,094 | 12,721 | 12,839 | 13,781 | 14,657 | 16,388 | 14,060 | 12,442 | 13,909 | 9,844 | 10,584 | 152,881 |
| 2013 | 12,676 | 12,222 | 12,157 | 13,807 | 12,366 | 15,012 | 17,065 | 15,155 | 12,258 | 14,053 | 11,460 | 9,775 | 158,006 |
| | | | | | 20 | 17 Intern | net Use | | | | | | |
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD |
| 2017 Wireless | 1,251 | 1,279 | 1,388 | | | | | | | | | | 3,918 |
| 2017 Stations | 1,457 | 1,553 | 1,805 | | | | | | | | | | 4,815 |
| 2016 Wireless | 1,043 | 1,073 | 1,218 | 1,193 | 1,232 | 1,621 | 1,870 | 1,758 | 1,408 | 1,388 | 1,330 | 1,254 | 16,388 |
| 2016 Stations | 1,828 | 1,871 | 1,895 | 1,942 | 1,798 | 2,421 | 2,468 | 2,548 | 1,860 | 1,774 | 1,648 | 1,702 | 23,755 |

| Library | Items Loaned | Items Borrowed | Net | Ratio | Items Loaned | Items Borrowed | Net | <u>Ratio</u> |
|-----------------------|--------------|----------------|-------------------|-------|--------------|----------------|-------------------|--------------|
| Algoma | 1,515 | 2,245 | (730) | 0.67 | 4,212 | 6,224 | (2,012) | 0.68 |
| Appleton | 14,428 | 12,484 | 1,944 | 1.16 | 39,899 | 35,530 | 4.369 | 1.12 |
| Black Creek | 2,205 | 1,660 | 545 | 1.33 | 6,256 | 4,443 | 1,813 | 1.41 |
| Clintonville | 3,331 | 2,191 | 1,140 | 1.52 | 9,553 | 6,142 | 3,411 | 1.56 |
| Door County | 6,351 | 6,797 | (446) | 0.93 | 18,025 | 18,534 | (509) | 0.97 |
| Florence | 671 | 649 | ` 22 | 1.03 | 1,748 | 1,937 | (189) | 0.90 |
| Fremont | 1,396 | 846 | 550 | 1.65 | 3,849 | 2,499 | 1,350 | 1.54 |
| Gillett | 683 | 1,040 | (357) | 0.66 | 1,852 | 2,709 | (857) | 0.68 |
| Hortonville | 1,350 | 2,397 | (1,047) | 0.56 | 3,669 | 6,633 | (2,964) | 0.55 |
| Iola | 1,337 | 1,426 | (89) | 0.94 | 3,814 | 3,772 | 42 | 1.01 |
| Kaukauna | 2,638 | 3,985 | (1,347) | 0.66 | 7,284 | 11,020 | (3,736) | 0.66 |
| Kewaunee | 1,909 | 1,386 | 523 | 1.38 | 4,975 | 3,873 | 1,102 | 1.28 |
| Kimberly-Little Chute | 4,884 | 5,548 | (664) | 0.88 | 13,614 | 15,284 | (1,670) | 0.89 |
| Lakewood | 1,219 | 1,049 | `170 [′] | 1.16 | 3,395 | 3,172 | 223 | 1.07 |
| Lena | 673 | 678 | (5) | 0.99 | 1,800 | 1,650 | 150 | 1.09 |
| Manawa | 1,334 | 1,366 | (32) | 0.98 | 3,541 | 3,963 | (422) | 0.89 |
| Marinette County | 4,944 | 6,653 | (1,709) | 0.74 | 13,787 | 18,204 | (4,417) | 0.76 |
| Marion | 1,343 | 900 | 443 | 1.49 | 3,715 | 2,398 | 1,317 | 1.55 |
| New London | 2,452 | 3,049 | (597) | 0.80 | 6,916 | 8,795 | (1,879) | 0.79 |
| NFLS | 1 | 52 | `(51) | 0.02 | 1 | 91 | ` (90) | 0.01 |
| Oconto | 1,165 | 1,286 | (<u>1</u> 21) | 0.91 | 3,184 | 3,605 | (421) | 0.88 |
| Oconto Falls | 1,878 | 1,518 | `360 [′] | 1.24 | 5,141 | 4,212 | `929 [´] | 1.22 |
| Oneida Tribal | 1,124 | 326 | 798 | 3.45 | 2,988 | 926 | 2,062 | 3.23 |
| OWLS | 3 | 18 | (15) | 0.17 | 24 | 51 | (27) | 0.47 |
| Scandinavia | 581 | 353 | 228 | 1.65 | 1,579 | 1,033 | 546 | 1.53 |
| Seymour | 2,136 | 1,788 | 348 | 1.19 | 5,931 | 5,211 | 720 | 1.14 |
| Shawano County | 3,787 | 4,636 | (849) | 0.82 | 11,039 | 13,055 | (2,016) | 0.85 |
| Shiocton | 770 | 486 | 284 | 1.58 | 2,097 | 1,313 | 784 | 1.60 |
| Suring | 639 | 811 | (172) | 0.79 | 1,908 | 2,119 | (211) | 0.90 |
| Waupaca) | 4,365 | 5,153 | (788) | 0.85 | 12,230 | (14,186) | (1,956) | 0.86 |
| Weyauwega | 2,370 | 706 | 1,664 | 3.36 | 6,495 | 1,937 | 4,558 | 3.35 |
| | | | | | | | | |
| TOTAL | 73,482 | 73,482 | 0 | 1.00 | 204,521 | 204,521 | 0 | 1.00 |
| System | Items Loaned | Items Borrowed | Net | Ratio | Items Loaned | Items Borrowed | <u>Net</u> | <u>Ratio</u> |
| NFLS - Intrasystem | 15,045 | 15,045 | 0 | 1.00 | 41,204 | 41,204 | 0 | 1.00 |
| NFLS - Intersystem | 11,514 | 13,491 | (1977) | 0.85 | 32,851 | 37,506 | -4,655 | 0.88 |
| NFLS - Total | 26,559 | 28,536 | (1977) | 0.93 | 74,055 | 78,710 | -4,655 | 0.94 |
| | | | (/ | | . 1,000 | , | ,3 | |
| OWLS - Intrasystem | 33,432 | 33,432 | 0 | 1.00 | 92,960 | 92,960 | 0 | 1.00 |
| OWLS - Intersystem | 13,491 | 11,514 | 1977 | 1.17 | 37,506 | 32,851 | 4,655 | 1.14 |
| OWLS - Total | 46,923 | 44,946 | 1977 | 1.04 | 130,466 | 125,811 | 4,655 | 1.04 |

Net = Number of items loaned less number of items borrowed Ratio = Number of items loaned for every item borrowed

| Waupaca 2017 Circu | ation by I- | | | | | | | | | | | | |
|----------------------------|-------------|--------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| Item Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Y-T-D Total |
| | | | | | | | | | | | | | |
| Adult Audiobook CD | 483 | | | | | | | | | | | | 1,428 |
| Adult DVD | 5,051 | 4,811 | 5,272 | | | | | | | | | | 15,134 |
| Adult Easy Reader | 0 | | _ | | | | | | | | | | 0 |
| Adult Equipment | 0 | 1 | - | | | | | | | | | | 2 |
| Adult Fiction | 2,029 | 2,489 | 2,407 | | | | | | | | | | 6,925 |
| Adult Graphic Novel | 62 | 38 | 76 | | | | | | | | | | 176 |
| Adult Interlibrary Lo | 22 | 37 | | | | | | | | | | | 80 |
| Adult Large Print | 752 | 725 | | | | | | | | | | | 2,220 |
| Adult Magazine | 247 | 301 | 333 | | | | | | | | | | 881 |
| Adult Music | 353 | 343 | 487 | | | | | | | | | | 1,183 |
| Adult NonFiction | 1,274 | | | | | | | | | | | | 4,163 |
| Adult Playaway | 10 | 11 | 23 | | | | | | | | | | 44 |
| Adult Reference/Und | 0 | _ | _ | | | | | | | | | | 0 |
| Adult Software | 0 | 0 | | | | | | | | | | | 2 |
| Adult VHS | 1 | 0 | 0 | | | | | | | | | | 1 |
| Adult Total | 10,284 | 10,552 | 11,403 | | | | | | | | | | 32,239 |
| | | | | | | | | | | | | | |
| Teen Audiobook CD | 34 | 35 | 42 | | | | | | | | | | 111 |
| Teen DVD | 511 | 399 | 414 | | | | | | | | | | 1,324 |
| Teen Fiction | 159 | | | | | | | | | | | | 517 |
| Teen Graphic Novel | 70 | 58 | 68 | | | | | | | | | | 196 |
| Teen Magazine | 0 | 2 | 5 | | | | | | | | | | 7 |
| Teen Music | 0 | 0 | 0 | | | | | | | | | | 0 |
| Teen NonFiction | 39 | 16 | 37 | | | | | | | | | | 92 |
| Teen Playaway | 1 | 2 | 1 | | | | | | | | | | 4 |
| Teen Software | 0 | 0 | 0 | | | | | | | | | | 0 |
| Teen VHS | 0 | 0 | 0 | | | | | | | | | | 0 |
| Teen Video games | 104 | 74 | 113 | | | | | | | | | | 291 |
| Teen Total | 918 | 735 | 889 | | | | | | | | | | 2,542 |
| | | | | | | | | | | | | | 0 |
| Child Audiobook | 101 | 106 | 100 | | | | | | | | | | 307 |
| Child DVD | 1,292 | 1,146 | 1,198 | | | | | | | | | | 3,636 |
| Child Easy Reader | 1,524 | 1,855 | 2,204 | | | | | | | | | | 5,583 |
| Child Fiction | 777 | 635 | | | | | | | | | | | 2,385 |
| Child Game/Toy/Kit | 3 | 3 | 13 | | | | | | | | | | 19 |
| Child Graphic Novel | 135 | 95 | 151 | | | | | | | | | | 381 |
| Child Magazine | 6 | 10 | 7 | | | | | | | | | | 23 |

| Child Music | 67 | 70 | 68 | | | | | | | | | | 205 |
|----------------------|----------|------------|----------|------------|------------|-----------|------------|-----------|----------|------------|-----------|------------|-------------|
| Item Type | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Y-T-D Total |
| Child NonFiction | 677 | 606 | 874 | | | | | | | | | | 2,157 |
| Child Playaway | 2 | 9 | 11 | | | | | | | | | | 22 |
| Child Professional C | 2 | 2 | 1 | | | | | | | | | | 5 |
| Child Reference | 0 | 0 | 0 | | | | | | | | | | 0 |
| Child Software | 0 | 0 | 2 | | | | | | | | | | 2 |
| Child VHS | 0 | 0 | 3 | | | | | | | | | | 3 |
| Child Total | 4,586 | 4,537 | 5,605 | | | | | | | | | | 14,728 |
| | | | | | | | | | | | | | |
| Downloads - ebooks | 768 | 648 | 727 | | | | | | | | | | 2,143 |
| Downloads - Audio | 297 | 296 | 336 | | | | | | | | | | 929 |
| | | | | | | | | | | | | | |
| Total Adult | 10,284 | 10,552 | 11,403 | | | | | | | | | | 32,239 |
| Total Teen | 918 | 735 | 889 | | | | | | | | | | 2,542 |
| Total Blu Ray | 233 | 227 | 243 | | | | | | | | | | 703 |
| Total Child | 4,586 | 4,537 | 5,605 | | | | | | | | | | 14,728 |
| Total Renewals | 3,874 | 3,558 | 4,282 | | | | | | | | | | 11,714 |
| Total Circulation | 19,895 | 19,609 | 22,422 | | | | | | | | | | 61,926 |
| | | | | | | | | | | | | | |
| 2017 WAU | 19,895 | 19,609 | 22,422 | | | | | | | | | | 61,926 |
| | | | | | | | | | | | | | |
| 2017 OWLS | 19,789 | 19,506 | 22,309 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 2016 WAU | 21,630 | 21,627 | 22,338 | 21,284 | 20,599 | 24,677 | 23,783 | 22,859 | 19,705 | 19,950 | 20,978 | 19,417 | 258,847 |
| | | | | | | | | | | | | | |
| 2016 OWLS | 21,509 | 21,471 | 22,183 | 21,159 | 20,483 | 24,539 | 23,684 | 22,722 | 19,562 | 19,782 | 20,835 | 19,316 | 257,245 |
| Municipality | Jan Circ | % of total | Feb Circ | % of total | March Circ | %of total | April Circ | %of total | May Circ | % of total | June Circ | % of total | |
| Town of Dayton | 2,036 | 10% | | | | | • | | - | | | | |
| Town of Farmington | | 18% | 3,292 | | | 18% | | | | | | | |
| Town of Lind | 1,020 | 5% | 949 | 5% | | 4% | | | | | | | |
| Town of Waupaca | 1,109 | 6% | 1,284 | 7% | 1,283 | 6% | | | | | | | |
| Town totals | 7,697 | 39% | 7,715 | 40% | 8,781 | 39% | | | | | | | |
| City of Waupaca | 7,888 | 40% | 8,150 | | | 40% | | | | | | | |
| Cities in Waupaca C | 683 | 3% | 605 | 3% | 814 | 4% | | | | | | | |
| Rural Waupaca Cou | | 6% | 997 | 5% | 1,323 | | | | | | | | |
| Portage County | 1,633 | 8% | | | | 7% | | | | | | | |
| Waushara County | 571 | 3% | | | | 2% | | | | | | | |
| Outagamie County | 130 | 1% | | | | | | | | | | | |
| Other | 97 | 0% | | | | | | | | | | | |
| Totals | 19,789 | | 19,506 | | 22,309 | | - | | - | | - | | |

Waupaca Library Board April 19, 2017

Assistant Director's Report for March 2017

The library's bandwidth upgrade has been tentatively postponed until September. The upgrades will be rolled out across the state to schools and then to libraries. Another site visit by

AT&T is scheduled for April.

Dominic attended a half day workplace CPR and first aid training session offered by the Red

Cross through the city. He aced his exams.

Julie from OWLS was here for three days to help Dominic with the Windows 10 upgrade to all public internet stations. We utilized cloning software to expedite the process but this did not go

as smoothly as we had hoped and took another day to complete. Thank you to our patrons and

staff who were patient during the transition.

There continue to be printing issues from the adult public computers. These are being fixed as

they pop up. Some were resolved by setting Adobe DC as the default pdf viewer. Others were

caused by hardware issues with the public copier and required a MBM repair technician to

resolve.

Patsy and Dominic staffed a table at the Wellness and Health held at the Waupaca Recreation

Center. We served about 50 individuals at this event by offering materials for checkout, chair

yoga, and answering reference and tech questions.

This will be the last month for tracking "adult computer" uses. This statistic is not a part of our

annual reporting process. The number of patrons using study room number four, where this

computer is setup, with laptops and devices has made this number unreliable.

Adult computer use: 15

Study Room use: 93 Number of patrons using Internet in study rooms: 79

Meeting Room use: 54

Microfilm machine use: 5

Website sessions: 5,749

Tech questions: 146

Respectfully submitted,

Dominic Frandrup

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